

Deuteronomy

The Resurrection of Moses #13

Memory Verse

Jude 9 (NKJV) “Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, ‘The Lord rebuke you!’ ”

The Sin of Moses: Part 1

Exodus 2:11–12 (NKJV) Now it came to pass in those days, when Moses was grown, that he went out to his brethren and looked at their burdens. And he saw an Egyptian beating a Hebrew, one of his brethren. ¹² So he looked this way and that way, and when he saw no one, he killed the Egyptian and hid him in the sand.

Exodus 4:13–14 (NKJV) But he said, “O my Lord, please send by the hand of whomever else You may send.” So the anger of the LORD was kindled against Moses, and He said: “Is not Aaron the Levite your brother? I know that he can speak well. And look, he is also coming out to meet you. When he sees you, he will be glad in his heart.

Exodus 4:24–25 (NKJV) And it came to pass on the way, at the encampment, that the Lord met him and sought to kill him. ²⁵ Then Zipporah took a sharp stone and cut off the foreskin of her son and cast it at Moses’ feet, and said, “Surely you are a husband of blood to me!”

Numbers 20:7–12 (NKJV) Then the Lord spoke to Moses, saying, ⁸ “Take the rod; you and your brother Aaron gather the congregation together. Speak to the rock before their eyes, and it will yield its water; thus you shall bring water for them out of the rock, and give drink to the congregation and their animals.” ⁹ So Moses took the rod from before the Lord as He commanded him. ¹⁰ And Moses and Aaron gathered the assembly together before the rock; and he said to them, “Hear now, you rebels! Must we bring water for you out of this rock?” ¹¹ Then Moses lifted his hand and struck the rock twice with his rod; and water came out abundantly, and the congregation and their animals drank. ¹² Then the Lord spoke to Moses and Aaron, “Because you did not believe Me, to hallow Me in the eyes of the children of Israel, therefore you shall not bring this assembly into the land which I have given them.”

1. God had commanded him (Num 20:8) to take the rod in his hand, and go and Speak To The Rock, and it should give forth water. Moses disobeyed and smote the rock.

2. He struck the rock twice, which certainly indicated a great anger of spirit, and want of attention to the presence of God.

3. He permitted his spirit to be overwhelmed by a sense of the people’s hardness of heart, and thus, being provoked, he was led to speak unadvisedly with his lips: Hear now, ye Rebels, Num 20:10.

4. He did not glorify God in the miracle but took the honor to himself and Aaron: “Must We fetch you water out of this rock?”

Deuteronomy 1:36–38 (NKJV) except Caleb the son of Jephunneh; he shall see it, and to him and his children I am giving the land on which he walked, because he wholly followed the Lord.’ ³⁷ The Lord was also angry with me for your sakes, saying, ‘Even you shall not go in there. ³⁸ Joshua the son of Nun, who stands before you, he shall go in there. Encourage him, for he shall cause Israel to inherit it.

Deuteronomy 3:23–27 (NKJV) “Then I pleaded with the Lord at that time, saying: ²⁴ ‘O Lord God, You have begun to show Your servant Your greatness and Your mighty hand, ... ²⁵ I pray, let me cross over and see the good land beyond the Jordan, those pleasant mountains, and Lebanon.’ ²⁶ “But the Lord was angry with me on your account, and would not listen to me. So the Lord said to me: ‘Enough of that! Speak no more to Me of this matter. ²⁷ Go up to the top of Pisgah, and lift your eyes toward the west, the north, the south, and the east; behold it with your eyes, for you shall not cross over this Jordan. **David Build temple**

The Sin of Moses: Part 2

Deuteronomy 31:1–2 (NKJV) Then Moses went and spoke these words to all Israel. ² And he said to them: “I am one hundred and twenty years old today. I can no longer go out and come in. Also the Lord has said to me, ‘You shall not cross over this Jordan.’

Deut 34:1–4 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the Lord showed him all the land of Gilead as far as Dan, all Naphtali and the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the South, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar. Then the Lord said to him, “This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, ‘I will give it to your descendants.’ I have caused you to see it with your eyes, but you shall not cross over there.”

There’s no way that Moses, standing where he was, could have seen with normal vision all that the Lord had pointed him to—from Moab to Dan to Naphtali, and so forth. Ellen G. White was clear: it was a supernatural revelation, not only of the land but also of what it would look like after they had taken possession.

Numbers 20:1 *Then the children of Israel, the whole congregation, came into the Wilderness of Zin in the first month, and the people stayed in Kadesh; and Miriam died there and was buried there.*

Numbers 20:23–29 (NKJV) *And the Lord spoke to Moses and Aaron in Mount Hor by the border of the land of Edom, saying: ²⁴ “Aaron shall be gathered to his people, for he shall not enter the land which I have given to the children of Israel, because you rebelled against My word at the water of Meribah. ²⁵ Take Aaron and Eleazar his son, and bring them up to Mount Hor; ²⁶ and strip Aaron of his garments and put them on Eleazar his son; for Aaron shall be gathered to his people and die there.” ²⁷ So Moses did just as the Lord commanded, and they went up to Mount Hor in the sight of all the congregation. ²⁸ Moses stripped Aaron of his garments and put them on Eleazar his son; and Aaron died there on the top of the mountain. Then Moses and Eleazar came down from the mountain. ²⁹ Now when all the congregation saw that Aaron was dead, all the house of Israel mourned for Aaron thirty days.*

The Death of Moses

Deuteronomy 34:5–8 (NKJV) *So Moses the servant of the Lord died there in the land of Moab, according to the word of the Lord. ⁶ And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day. ⁷ Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished. ⁸ And the children of Israel wept for Moses in the plains of Moab thirty days. So the days of weeping and mourning for Moses ended.*

The Resurrection of Moses

Jude 9 (NKJV) *Yet Michael the archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, “The Lord rebuke you!”*

The Assumption of Moses (otherwise called the Testament of Moses) is a 1st century Jewish apocryphal pseudepigraphical work. It purports to contain secret prophecies Moses revealed to Joshua before passing leadership of the Israelites to him. It contains apocalyptic themes, but is characterized as a "testament", meaning it has the final speech of a dying person, Moses.

Hebrews 1:6–8 (NKJV) *But when He again brings the firstborn into the world, He says: “Let all the angels of God worship Him.” ⁷ And of the angels He says: “Who makes His angels spirits And His ministers a flame of fire.” ⁸ But to the Son He says: “Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom.*

Who Is Michael?

Daniel 12:1 *“At that time Michael shall stand up, The great prince who stands watch over the sons of your people; And there shall be a time of trouble, Such as never was since there was a nation, Even to that time. And at that time your people shall be delivered, Every one who is found written in the book.*

Dan 10:21 *“But I will tell you what is noted in the Scripture of Truth. (No one upholds me against these, except Michael your prince.*

1 Thessalonians 4:16 (NKJV) *For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first.*

Revelation 12:7 *And war broke out in heaven: Michael and his angels fought with the dragon; and the dragon and his angels fought,*

- Many Bible scholars, such as Charles Spurgeon and Matthew Henry, actually identify Michael as being Christ, the Son of God.

The Resurrection of Us All

1 Corinthians 15:13–23 (NKJV) *But if there is no resurrection of the dead, then Christ is not risen. ¹⁴ And if Christ is not risen, then our preaching is empty and your faith is also empty. ²⁰ But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. ²¹ For since by man came death, by Man also came the resurrection of the dead. ²² For as in Adam all die, even so in Christ all shall be made alive. ²³ But each one in his own order: Christ the firstfruits, afterward those who are Christ’s at His coming.*

Transfiguration

No Scripture says that Mary is in heaven, but Moses is.

Luke 9:28–33 (NKJV) *Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. ²⁹ As He prayed, the appearance of His face was altered, and His robe became white and glistening. ³⁰ And behold, two men talked with Him, who were Moses and Elijah, ³¹ who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. ³² But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. ³³ Then it happened, as they were parting from Him, that Peter said to Jesus, “Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah”—not knowing what he said.*