

## Education

### Lesson #6 — More Lessons From the Master Teacher

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#### Memory Verse

**Mark 10:52 (NKJV)** Then Jesus said to him, *“Go your way; your faith has made you well.”* And immediately he received his sight and followed Jesus on the road.

#### Instead of Hiding

**Genesis 3:8–10 (NKJV)** And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. <sup>9</sup> Then the Lord God called to Adam and said to him, “Where are you?” <sup>10</sup> So he said, “I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself.”

Forbidden fruit creates many jams.

#### Sin brought fear, shame, blame, deception and separation.

**Isaiah 59:2** But your iniquities have separated you from your God; And your sins have hidden His face from you, So that He will not hear.

**Romans 5:12–19** Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned—<sup>13</sup> (For until the law sin was in the world, but sin is not imputed when there is no law. <sup>14</sup> Nevertheless death reigned from Adam to Moses, even over those who had not sinned according to the likeness of the transgression of Adam, who is a type of Him who was to come. <sup>15</sup> But the free gift is not like the offense. For if by the one man’s offense many died, much more the grace of God and the gift by the grace of the one Man, Jesus Christ, abounded to many. <sup>16</sup> And the gift is not like that which came through the one who sinned. For the judgment which came from one offense resulted in condemnation, but the free gift which came from many offenses resulted in justification. <sup>17</sup> For if by the one man’s offense death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ. Therefore, as through one man’s offense judgment came to all men, resulting in condemnation, even so through one Man’s righteous act the free gift came to all men, resulting in justification of life. <sup>19</sup> For as by one man’s disobedience many were made sinners, so also by one Man’s obedience many will be made righteous.

#### Temptation: The Two Adams Contrasted

1 John 2:16	Genesis 3:6 First Adam	Luke 4:1-13 Second Adam -- Christ
"the lust of the flesh"	"the tree was good for food"	"command this stone to become bread"
"the lust of the eyes"	"it was pleasant to the eyes"	"the devil...showed Him all the kingdoms"
"the pride of life"	"a tree desirable to make one wise"	"throw yourself down from here"

#### On The Run

**Genesis 28:10–17 (NKJV)** Now Jacob went out from Beersheba and went toward Haran. <sup>11</sup> So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. <sup>12</sup> Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. <sup>13</sup> And behold, the Lord stood above it and said: “I am the Lord God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. <sup>14</sup> Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. <sup>15</sup> Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you.” <sup>16</sup> Then Jacob awoke from his sleep and said, “Surely the Lord is in this place, and I did not know it.” <sup>17</sup> And he was afraid and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven!”

“All the paternal love which has come down from generation to generation through the channel of human hearts, all the springs of tenderness which have opened in the souls of men, are but as a tiny rill to the boundless ocean when compared with the infinite, exhaustless love of God. Tongue cannot utter it; pen cannot portray it. You may meditate upon it every day of your life; you may search the Scriptures diligently in order to understand it; you may summon every power and capability that God has given you, in the endeavor to comprehend the love and compassion of the heavenly Father; and yet there is an infinity beyond. You may study that love for ages; yet you can never fully comprehend the length and the breadth, the depth and the height, of the love of God in giving His Son to die for the world. Eternity itself can never fully reveal it. Yet as we study the Bible and meditate upon the life of Christ and the plan of redemption, these great themes will open to our understanding more and more...” 5T 740.1

## Rabbi Jesus

**John 1:1–14** (NKJV) *In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing was made that was made. <sup>4</sup> In Him was life, and the life was the light of men. ... <sup>9</sup> That was the true Light which gives light to every man coming into the world. ...<sup>14</sup> And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.*

**1 Corinthians 1:24** (NKJV) *but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.*

**Colossians 2:2–3** (NKJV) *that their hearts may be encouraged, being knit together in love, and attaining to all riches of the full assurance of understanding, to the knowledge of the mystery of God, both of the Father and of Christ, <sup>3</sup> in whom are hidden all the treasures of wisdom and knowledge.*

## A Woman Talks Back

**Matthew 15:21–28** (NKJV) *Then Jesus went out from there and departed to the region of Tyre and Sidon. <sup>22</sup> And behold, a woman of Canaan came from that region and cried out to Him, saying, “Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.” <sup>23</sup> But He answered her not a word. And His disciples came and urged Him, saying, “Send her away, for she cries out after us.” <sup>24</sup> But He answered and said, “*I was not sent except to the lost sheep of the house of Israel.*” <sup>25</sup> Then she came and worshiped Him, saying, “Lord, help me!” <sup>26</sup> But He answered and said, “*It is not good to take the children’s bread and throw it to the little dogs.*” <sup>27</sup> And she said, “Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters’ table.” <sup>28</sup> Then Jesus answered and said to her, “*O woman, great is your faith! Let it be to you as you desire.*” And her daughter was healed from that very hour.*

## Elijah and the Widow

**1 Kings 17:8–9** (NKJV) *Then the word of the Lord came to him, saying, <sup>9</sup> “Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you.”*

**Mark 7:26** *The woman was a Greek, a Syro-Phoenician by birth,..*

Christ did not immediately reply to the woman's request. He received this representative of a despised race as the Jews would have done. In this He designed that His disciples should be impressed with the cold and heartless manner in which the Jews would treat such a case, as evinced by His reception of the woman, and the compassionate manner in which He would have them deal with such distress, as manifested by His subsequent granting of her petition. {DA 400.2}

## A Student Who Gets It

**Mark 8:31–33** (NKJV) *And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. <sup>32</sup> He spoke this word openly. Then Peter took Him aside and began to rebuke Him. <sup>33</sup> But when He had turned around and looked at His disciples, He rebuked Peter, saying, “*Get behind Me, Satan! For you are not mindful of the things of God, but the things of men.*”*

**Luke 18:34** *But they understood none of these things; this saying was hidden from them, and they did not know the things which were spoken.*

**Mark 10:46–52** (NKJV) *Now they came to Jericho. As He went out of Jericho with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, “Jesus, Son of David, have mercy on me!” <sup>48</sup> Then many warned him to be quiet; but he cried out all the more, “Son of David, have mercy on me!” <sup>49</sup> So Jesus stood still and commanded him to be called. Then they called the blind man, saying to him, “Be of good cheer. Rise, He is calling you.” <sup>50</sup> And throwing aside his garment, he rose and came to Jesus. <sup>51</sup> So Jesus answered and said to him, “*What do you want Me to do for you?*” The blind man said to Him, “Rabboni, that I may receive my sight.” <sup>52</sup> Then Jesus said to him, “*Go your way; your faith has made you well.*” And immediately he received his sight and followed Jesus on the road.*

**Hebrews 5:12–14** (NKJV) *For though by this time you ought to be teachers, you need someone to teach you again the first principles of the oracles of God; and you have come to need milk and not solid food. <sup>13</sup> For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. <sup>14</sup> But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.*