

## Church in the Community Urban Ministry in the End Time

**Jeremiah 29:7** NIV “‘Seek the peace and prosperity of the city to which I have carried you into exile. Pray to the Lord for it, because if it prospers, you too will prosper’”.

### The Nature of Cities

**Acts 18:7-11** *And he departed thence, and entered into a certain man's house, named Justus, one that worshipped God, whose house joined hard to the synagogue. And Crispus, the chief ruler of the synagogue, believed on the Lord with all his house; and many of the Corinthians hearing believed, and were baptized. Then spake the Lord to Paul in the night by a vision, Be not afraid, but speak, and hold not thy peace: For I am with thee, and no man shall set on thee to hurt thee: for I have much people in this city. And he continued there a year and six months, teaching the word of God among them.*

He started a house church in the home of a believer. He trained and mentored enough new believers so that when he moved on, he could appoint people to lead the group.

**There are many people in the cities that love the Lord but don't understand the present truth. They can become great workers.**

**Acts 18:24-28** *And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John. And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly. And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace: For he mightily convinced the Jews, and that publicly, shewing by the scriptures that Jesus was Christ.*

### A Hurting Place

In the city, there is more of everything—more people, more buildings, more traffic, and more problems. This presents a real challenge for churches. Those sharing the gospel cannot simply ignore the massive human needs around them and concentrate on the message alone,

because to do so discredits the message. **No church can heal all the woes of a large city. They need to find out what they are good at and do it better than anyone else.**

**Exodus 2:23-24** *And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob.*

**\*Exodus 6:5** *And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant.*

**Psalms 12:5** *For the oppression of the poor, for the sighing of the needy, now will I arise, saith the Lord; I will set him in safety from him that puffeth at him.*

**Job 24:12** *Men groan from out of the city, and the soul of the wounded crieth out: yet God layeth not folly to them.*

**Romans 8:22** *For we know that the whole creation groaneth and travaileth in pain together until now.*

### Sowing and Reaping in Cities

**Matthew 13:3-9** *And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: And when the sun was up, they were scorched; and because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. Who hath ears to hear, let him hear.*

**Psalm 126:6** (NKJV) *He who continually goes forth weeping, bearing seed for sowing, shall doubtless come again with rejoicing, bringing his sheaves with him.*

**Matthew 13:18-23** *Hear ye therefore the parable of the sower. When any one heareth the word of the kingdom, and understandeth it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side. But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it; Yet hath he not root in himself, but dureth for a while: for when tribulation or persecution ariseth*

*because of the word, by and by he is offended. He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. But he that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.*

### **Make It Personal**

**John 15:12** *This is my commandment, That ye love one another, as I have loved you.*

**James 1:27** *Pure religion and undefiled before God and the Father is this, to visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.*

**\*Galatians 6:2** *Bear ye one another's burdens, and so fulfil the law of Christ.*

### **Reaching Out to the Cities**

**2 Peter 3:9** *The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*

**1 Timothy 2:4** *Who will have all men to be saved, and to come unto the knowledge of the truth.*

“There is no change in the messages that God has sent in the past. The work in the cities is the essential work for this time. When the cities are worked as God would have them, the result will be the setting in operation of a mighty movement such as we have not yet witnessed.”  
—Ellen G. White, Medical Ministry, p. 304.