# Discipleship Lesson - 8 With the Rich and Famous

#### **Memory Verse**

**1 Timothy 6:10** (NKJV) For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows.

### **Richly Blessed**

**Deuteronomy 8:17–18** (NKJV) then you say in your heart, 'My power and the might of my hand have gained me this wealth.' "And you shall remember the Lord your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.

#### Is it a sin to have money?

\*Genesis 13:5–6 (NKJV) Lot also, who went with Abram, had flocks and herds and tents. Now the land was not able to support them, that they might dwell together, for their possessions were so great that they could not dwell together.

Job 1:1–3 (NKJV) There was a man in the land of Uz, whose name was Job; and that man was blameless and upright, and one who feared God and shunned evil. And seven sons and three daughters were born to him. Also, his possessions were seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred female donkeys, and a very large household, so that this man was the greatest of all the people of the East.

\*Proverbs 15:6 (NKJV) In the house of the righteous there is much treasure, But in the revenue of the wicked is trouble.

Daniel 4:28–32 (NKJV) All this came upon King Nebuchadnezzar. At the end of the twelve months he was walking about the royal palace of Babylon. The king spoke, saying, "Is not this great Babylon, that I have built for a royal dwelling by my mighty power and for the honor of my majesty?" While the word was still in the king's mouth, a voice fell from heaven: "King Nebuchadnezzar, to you it is spoken: the kingdom has departed from you! 32 And they shall drive you from men, and your dwelling shall be with the beasts of the field. They shall make you eat grass like oxen; and seven times shall pass over you, until you know that the Most High rules in the kingdom of men, and gives it to whomever He chooses."

#### **Nighttime Rendezvous**

John 3:1–3 (NKJV) There was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God."

\*John 19:39–40 (NKJV) And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds. Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.

#### **Rich & Infamous**

**Luke 5:27–28** (NKJV) After these things He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, "Follow Me." So he left all, rose up, and followed Him.

\*Ecclesiastes 5:10 (NKJV) He who loves silver will not be satisfied with silver; Nor he who loves abundance, with increase. This also is vanity.

Matthew 9:10–13 (NKJV) Now it happened, as Jesus sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples. <sup>11</sup> And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" When Jesus heard that, He said to them, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

**Luke 19:1–2** (NKJV) Then Jesus entered and passed through Jericho. Now behold, there was a man named Zacchaeus who was a chief tax collector, and he was rich.

## **Gold-plated Message**

**Luke 16:13** (NKJV) "No servant can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon."

Mark 4:18–19 (NKJV) Now these are the ones sown among thorns; they are the ones who hear the word, <sup>19</sup> and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful.

Acts 5:1, 2 But a certain man named Ananias, with Sapphira his wife, sold a possession. And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet.

Luke 1:51–53 (NKJV) He has shown strength with His arm; He has scattered the proud in the imagination of their hearts. He has put down the mighty from their thrones, And exalted the lowly. He has filled the hungry with good things, And the rich He has sent away empty.

\*Proverbs 23:4–5 (NKJV) Do not overwork to be rich; Because of your own understanding, cease! Will you set your eyes on that which is not? For riches certainly make themselves wings; They fly away like an eagle toward heaven.

Luke 6:24–25 (NKJV) "But woe to you who are rich, For you have received your consolation. <sup>25</sup> Woe to you who are full, For you shall hunger. Woe to you who laugh now, For you shall mourn and weep. Matthew 19:16–26 (NKJV) Now behold, one came and said to Him, "Good Teacher, what good thing shall I do that I may have eternal life?" <sup>17</sup> So He said to him, "Why do you call Me good? No one is good but One, that is, God. But if you want to enter into life, keep the commandments." 18 He said to Him, "Which ones?" Jesus said, "You shall not murder, 'You shall not commit adultery,' You shall not steal,' 'You shall not bear false witness,' 19 'Honor your father and your mother,' and, 'You shall love your neighbor as yourself.' "<sup>20</sup> The young man said to Him, "All these things I have kept from my youth. What do I still lack?" <sup>21</sup> Jesus said to him, "If you want to be perfect, go, sell what you have and give to the poor, and you will have treasure in heaven; and come, follow Me." 22 But when the young man heard that saying, he went away sorrowful, for he had great possessions. <sup>23</sup> Then Jesus said to His disciples, "Assuredly, I say to you that it is hard for a rich man to enter the kingdom of heaven. <sup>24</sup> And again I say to you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 25 When His disciples heard it, they were greatly astonished, saving, "Who then can be saved?" <sup>26</sup> But Jesus looked at them and said to them, "With men this is impossible, but with God all things are possible."

#### **Terms of Endangerment**

Luke 12:16–21 (NKJV) Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 19 And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry." 'But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' "So is he who lays up treasure for himself, and is not rich toward God."

Genesis 41:41–43 (NKJV) And Pharaoh said to Joseph, "See, I have set you over all the land of Egypt." Then Pharaoh took his signet ring off his hand and put it on Joseph's hand; and he clothed him in garments of fine linen and put a gold chain around his neck. And he had him ride in the second chariot which he had; and they cried out before him, "Bow the knee!" So he set him over all the land of Egypt.

What is real money? Gold and silver! Substitutes carry labels, "francs" or "marks" or "dollars." However defined, it is power. It is a divisive commonality, a commodity accepted and exchanged for something else. Money is a measure of value, legal tender with which we barter for the necessities and luxuries of life. It is also the combined product of personal energy, planned initiative, and skill translated into currency.