

Christ & His Law

Lesson – 2 Christ and the Law of Moses

John 5:46 (NKJV) *For if you believed Moses, you would believe Me; for he wrote about Me.*

Shadows of Light, Types of Jesus and Moses.

Circumcision and Dedication

Leviticus 12:2–3 (NKJV) “Speak to the children of Israel, saying: ‘If a woman has conceived, and borne a male child, then she shall be unclean seven days; as in the days of her customary impurity she shall be unclean.’³ And on the eighth day the flesh of his foreskin shall be circumcised.

***John 7:22 (NKJV)** *Moses therefore gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man on the Sabbath.*

Luke 2:21–24 (NKJV) And when eight days were completed for the circumcision of the Child, His name was called Jesus, the name given by the angel before He was conceived in the womb.

²² Now when the days of her purification according to the law of Moses were completed, they brought Him to Jerusalem to present Him to the Lord²³ (as it is written in the law of the Lord, “Every male who opens the womb shall be called holy to the Lord”),²⁴ and to offer a sacrifice according to what is said in the law of the Lord, “A pair of turtledoves or two young pigeons.”

Genesis 17:9–12 (NKJV) And God said to Abraham: “As for you, you shall keep My covenant, you and your descendants after you throughout their generations.¹⁰ This is My covenant which you shall keep, between Me and you and your descendants after you: Every male child among you shall be circumcised;¹¹ and you shall be circumcised in the flesh of your foreskins, and it shall be a sign of the covenant between Me and you.¹² He who is eight days old among you shall be circumcised, every male child in your generations, he who is born in your house or bought with money from any foreigner who is not your descendant.

Exodus 13:2 (NKJV) “Consecrate to Me all the firstborn, whatever opens the womb among the children of Israel, both of man and beast; it is Mine.” **Vs. 12** ... that you shall set apart to the Lord all that open the womb, that is, every firstborn that comes from an animal which you have; the males shall be the Lord’s.

Jewish Feasts

Jesus Celebrates the Passover

***John 5:1 (NKJV)** *After this there was a feast of the Jews, and Jesus went up to Jerusalem.*

Galatians 4:4–5 (NKJV) *But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,⁵ to redeem those who were under the law, that we might receive the adoption as sons.*

Matthew 26:17–19 Now on the first day of the Feast of Unleavened Bread the disciples came to Jesus, saying to Him, “Where do You want us to prepare for You to eat the Passover?” And He said, “*Go into the city to a certain man, and say to him, ‘The Teacher says, ‘My time is at hand; I will keep the Passover at your house with My disciples.’*” ’ ” So the disciples did as Jesus had directed them; and they prepared the Passover.

Acts 2:1–4 When the Day of Pentecost had fully come, they were all with one accord in one place.² And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.³ Then there appeared to them divided tongues, as of fire, and one sat upon each of them.⁴ And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

Jesus in the Temple

Luke 2:41–42 (NKJV) His parents went to Jerusalem every year at the Feast of the Passover.⁴² And when He was twelve years old, they went up to Jerusalem according to the custom of the feast.

***Mark 14:48–49 (NKJV)** Then Jesus answered and said to them, “*Have you come out, as against a robber, with swords and clubs to take Me?*”⁴⁹ *I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled.*”

Taxes

Matthew 17:24–27 (NKJV)²⁴ When they had come to Capernaum, those who received the temple tax came to Peter and said, “Does your Teacher not pay the temple tax?”²⁵ He said, “Yes.” And when he had come into the house, Jesus anticipated him, saying, “*What do you think, Simon? From whom do the kings of the earth take customs or taxes, from their sons or from strangers?*”²⁶ Peter said to Him, “From strangers.” Jesus said to him, “*Then the sons are free.*”²⁷ *Nevertheless, lest we offend them, go to the sea, cast in a hook, and take the fish that comes up first. And when you have opened its mouth, you will find a piece of money; take that and give it to them for Me and you.*”

***Romans 13:7** (NKJV) *Render therefore to all their due: taxes to whom taxes are due, customs to whom customs, fear to whom fear, honor to whom honor.*

“If Jesus had paid the tribute without a protest, He would virtually have acknowledged the justice of the claim [that He was under obligation to pay], and would thus have denied His divinity. But while He saw good to meet the demand, He denied the claim upon which it was based. In providing for the payment of the tribute He gave evidence of His divine character. It was made manifest that He was one with God, and therefore was not under tribute as a mere subject of the kingdom.”—E.G. White - *The Desire of Ages*, p. 434.

Jesus paid His temple tax even though He knew that the magnificent structure would soon be destroyed (*Matt. 24:1, 2*).

Law Enforcement

Matthew 5:17–20 (NKJV) *“Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. ¹⁸ For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled.*

¹⁹ Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven. ²⁰ For I say to you, that unless your righteousness exceeds the righteousness of the scribes and Pharisees, you will by no means enter the kingdom of heaven.

Matthew 23:1–3 *Then Jesus spoke to the multitudes and to His disciples, saying: “The scribes and the Pharisees sit in Moses’ seat. Therefore whatever they tell you to observe, that observe and do, but do not do according to their works; for they say, and do not do.*

John 8:3–5 (NKJV) *Then the scribes and Pharisees brought to Him a woman caught in adultery. And when they had set her in the midst, ⁴ they said to Him, “Teacher, this woman was caught in adultery, in the very act. ⁵ Now Moses, in the law, commanded us that such should be stoned. But what do You say?”*

***Deuteronomy 22:22** *“If a man is found lying with a woman married to a husband, then both of them shall die—the man that lay with the woman, and the woman; so you shall put away the evil from Israel.*

Leviticus 20:10 (NKJV) *‘The man who commits adultery with another man’s wife, he who commits adultery with his neighbor’s wife, the adulterer and the adulteress, shall surely be put to death.*

Matthew 1:18–19 (NKJV) *Now the birth of Jesus Christ was as follows: After His mother Mary was betrothed to Joseph, before they came together, she was found with child of the Holy Spirit. ¹⁹ Then Joseph her husband, being a just man, and not wanting to make her a public example, was minded to put her away secretly.*

Luke 24:27 *Then He said to them, “O foolish ones, and slow of heart to believe in all that the prophets have spoken! “Ought not the Christ to have suffered these things and to enter into His glory?” And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures **the things concerning Himself.***

Luke 24:44 *“These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.”*

Acts 28:23 *So when they had appointed him a day, many came to him at his lodging, to whom he explained and solemnly testified of the kingdom of God, **persuading them concerning Jesus from both the Law of Moses and the Prophets**, from morning till evening.*

Bible History is really His-Story

A Prophet Like Moses

Deut 18:15 *“The LORD your God will raise up for you **a Prophet like me** from your midst, from your brethren. Him you shall hear.” **No name.***

John 1:21 *And they asked him, [John the Baptist “What then? Are you Elijah?” He said, “I am not.” “Are you **the Prophet?**” And he answered, “No.” **John 1:25** And they asked him, saying, “Why then do you baptize if you are not the Christ, nor Elijah, nor **the Prophet?**”*

John 5:45-47 *“Do not think that I shall accuse you to the Father; there is one who accuses you; Moses, in whom you trust. **“For if you believed Moses, you would believe Me; for he wrote about Me.**” “But if you do not believe his writings, how will you believe My words?”*

Jesus “The Prophet”

John 6:14 *Then those men, when they had seen the sign that Jesus did, said, “This is truly **the Prophet** who is to come into the world.”*

Acts 3:22, 24 *For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. ... Yea, and all the*

prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.

Speaking of Jesus Stephen said that Jesus that was **“The Prophet”**. **Acts 7:37** *"This is that Moses who said to the children of Israel, 'The LORD your God will raise up for you a Prophet like me from your brethren. Him you shall hear.'* (NKJV)

Baptized Into Moses

1 Cor 10:1-4 *Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.*

Exodus 17:6 *Behold, I will stand before thee there upon the rock in Horeb; and thou shalt smite the rock, and there shall come water out of it, that the people may drink.*

Parallels Between Jesus & Moses

Moses was a real man of history, but he was also a type - that is, he was a "model", "picture" or "shadow" of someone to come. Jesus the Second Moses. (Moses was the type and Jesus is the antitype - in biblical connection, an "antitype" is the real thing or one that had been pictured or foreshadowed by the "type".)

Survived Baby Genocide

Both Moses and Jesus were saved from death when they were young while most other male children around them were murdered.

Exo 1:22 *And Pharaoh charged all his people, saying, Every son that is born ye shall cast into the river,*

Mat 2:16 *Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem...from two years old and under,...*

- Born from slaves but never served as a slave to Pharaoh.
- Moses means “drawn out of the water”

Saved Through Egypt

Exo 2:10 *And the child grew, and she brought him to Pharaoh's daughter, and he became her son. So she called his name Moses, saying, "Because I drew him out of the water."*

Luke 2:40 *“And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.”*

Refused Earthly Wealth

Heb 11:24-26 *By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, esteeming the reproach of Christ greater riches than the treasures in Egypt; for he looked to the reward. **Both Left the palace***

Mat 4:8, 9 *Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, "All these things I will give You if You will fall down and worship me."*

- Satan offered Jesus the rule over the kingdoms of this world but Jesus chose to suffer and die for the sake of the people of Israel. Moses had acted in a similar manner. Moses had been raised as a son in a royal family, and he could have had a lavish lifestyle, but he chose differently:

Phil 2:7, 8 *but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.*

John 16:28 *I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.*

Sat By A Well & Found A Woman

Exo 2:15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.

John 4:6 *Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well:*

Moses And Jesus "Lawgivers"

Josh 8:32 *And there, in the presence of the children of Israel, he wrote on the stones a copy of the law of Moses, which he had written.*

John 13:34 *“A new commandment I give unto you, That ye love one another”.*

Both Were Judges

Exodus 18:13 *And it came about the next day that Moses sat to judge the people, and the people stood about Moses from the morning until the evening.*

2 Cor 5:10 *For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body,*

Good Shepherds Of Their Father's Sheep

Exodus 3:1 *Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God.*

Jesus Is The Bread

John 6:32-35 *Then Jesus said to them, "Most assuredly, I say to you, **Moses did not give you the bread** from heaven, but My Father gives you the true bread from heaven. "For the bread of God is He who comes down from heaven and gives life to the world." Then they said to Him, "Lord, give us this bread always." And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst."*

It fell quietly as the dew, it was white and sweet, and sustaining.

Moses Defeated The Serpent

John 3:14, 15 *"And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, "that whoever believes in Him should not perish but have eternal life.*

Shinning On The Mountain

Mat 17:2 *And was transfigured before them: and his face did shine as the sun, and his raiment was white as the light.*

Exo 34:30 *So when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. **Moses Veiled His Glory***

Exo 34:33 *And when Moses had finished speaking with them, he put a veil on his face. **God Audibly Spoke From Heaven To Both***

Both Came Down From Mountains To Teach & Save

Exo 19:14 *And Moses went down from the mount unto the people,*

Mat 8:1 *When he was come down from the mountain, great multitudes followed him. **Both faced demons in the valley.***

Attempted To Stone

Exo 17:4 *And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.*

Num 14:10 *But all the congregation bade stone them with stones.*

John 8:59 *Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them...*

John 10:31 *Then the Jews took up stones again to stone him.*

Led The Twelve

Luke 6:13 *And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles;*

Num 1:44 *These are those that were numbered, which Moses and Aaron numbered, and the princes of Israel, being twelve men:*

Seventy Leaders

Exo 24:9 *Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel:*

Luke 10:1 *After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.*

Fasted 40 Days & Nights

Exo 34:28 *And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water.*

Mat 4:2 *And when He had fasted forty days and forty nights, afterward He was hungry.*

Gave Their Spirit To Others

Num 11:17 *And I will come down and talk with thee there: and I will take of the spirit which is upon thee, and will put it upon them;*

John 15:26 *But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:*

Delivered God's People From Slavery

Luke 4:18 *"The Spirit of the LORD is upon Me, Because He has anointed Me To preach the gospel to the poor; He has sent Me to heal the brokenhearted, To proclaim liberty to the captives ...*

Both Built A Temple

Exo 25:9 *According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it.*

John 2:19 *Jesus answered and said to them, "Destroy this temple, and in three days I will raise it up."*

Both Were Meek

Mat 11:29 *Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.*

Num 12:3 *(Now the man Moses was very meek, above all the men which were upon the face of the earth.)*

Willing To Forfeit Their Lives

Exo 32:32 *"Yet now, if You will forgive their sin; but if not, I pray, blot me out of Your book which You have written."*

Mat 20:28 *Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.*

Both Moses and Jesus interceded "mediated" for Israel, preventing the destruction of the nation.

Both Were Resurrected

1 Cor 15:4 *And that he was buried, and that he rose again the third day according to the scriptures:*

Jude 1:9 *Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.*

Rom 5:14 *Nevertheless death reigned from Adam to Moses, ...*

Jude may quote from lost book called "The Assumption Of Moses"

They could never find the body of Moses because he was resurrected.

Moses and Jesus Were a lawgivers, Judges, Priests, Kings, and Prophets

Jesus In The Feast Days

1 Cor 5:7, 8 "We Would See Jesus" #494

The first and the last time Jesus speaks is at a feast. First miracle.

Gen 1:14 *Then God said, "Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for signs and seasons, and for days and years;*

The modern Gregorian calendar is based on the movement of the earth around the sun, the Jewish calendar is lunar, based on the revolutions of the moon around the earth. 360 days for reckoning.

The Sacred calendar begins in spring new moon. There are 12.4 lunar months in a solar year. In a leap year, which occurs seven times in a cycle of nineteen lunar years, a thirteenth month, Second Adar, was added.

All of the Old Testament Holy Days were, and continue to be, living symbols of the stages of God's Plan of Salvation for all humanity.

1- Passover Sacrifice was made at the full moon. Old Test Light

1 Corinthians 5:7-8 (NKJV) *Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. ⁸ Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.*

This most likely was a pre-Passover meal, since Passover was the NEXT evening, with Jesus dying on the cross at exactly the same time that the Passover lambs were being slain.

The Passover Lamb was to be slain between the two evenings. 3:00PM

The lamb was roasted with fire, then eaten with bitter herbs.

Jesus went through the fiery trials for us and bitter treatment.

On the night before He died, Our Lord shared a meal with his disciples.

2- Unleavened Bread

Exo 34:18 *The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee...*

John 6:41 *The Jews then complained about Him, because He said, "I am the bread which came down from heaven." Leaven = sin.*

John 6:48 *"I am the bread of life."*

1. **Leaven of the Pharisees** - legalism and Works Mk 8:15
2. **Leaven of Herod** - Worldliness and presumption Mark 8:15
3. **Leaven of Sadducees** - Disbelief, and humanism Matt 16:6

3- The Offering Of First-Fruits

The fourteenth day of the month Abib, or Nisan, the Passover was eaten, the fifteenth day was the Sabbath, and upon the sixteenth day, or as the Bible states it, "On the morrow after the Sabbath," the first-fruits were waved before the Lord.

1 Cor 15:20 *But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.*

Mat 27:51-53 *Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,*

and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

4- Pentecost or Feast of Weeks

Lev 23:16 *'Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to the LORD.*

Pentecost is the second of the three annual Pilgrimage-Festivals in the Hebrew Calendar also known as the Feast of Weeks. Referred to in the Torah as the (Feast of Harvest) [Ex 23,16] and (Day of Firstfruits) [Nu 28,26]. It was believed to be the anniversary of the Revelation at Sinai,

"Pentecost" means "50", and for Christians that signifies the 50 days between the Resurrection of Jesus Christ on Sunday morning (FirstFruits) until the day that the disciples were baptized Holy Ghost and the new covenant was born.

Exo 34:22 *And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end.*

5- Feast of Trumpets

can they pass the Law and enter the promised land , Joshua.

Lev 23:24 *"Speak to the children of Israel, saying: 'In the seventh month, on the first day of the month, you shall have a Sabbath rest, a memorial of blowing of trumpets, a holy convocation.*

1 Cor 15:52 *in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.*

Among the most significant is the use of the shofar, the ram's horn, instead of the usual silver Temple trumpets.

6- The Day Of Atonement

At-one-ment - This feast is very much about the sanctuary

Leviticus 16:9 (NKJV) *And Aaron shall bring the goat on which the Lord's lot fell, and offer it as a sin offering.*

7- The Feast of Tabernacles

Sukkot is the Hebrew word for "booths" It was a memorial of their temporary dwellings during the exodus. For seven days the people moved out of their homes and lived in temporary shelters as a reminder of their wanderings in the desert for forty years. The

branches cut from palm, willow and other trees were to be waved in celebration to the Lord during the first seven days of the feast. Lev 23:40 It was also a time to remember the provision of Water and bread.

John 7:37, 38 *On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. "He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."*

Rev 7:9 *After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands,*

It was also in a tent that God first Tabernacled with man during the Exodus. This Tabernacle was interpreted as "God with us", Matt 1:23 Isaiah 7:14). "ABIDE in Me and I in you." John 15:4 And it represents the believer's life on earth: as a stranger and pilgrim.

This final feast of the year is a celebration of ingathering grain and fruit at the end of the harvest (Exo 23:16) and is a time of rejoicing and fellowship. It symbolizes the final gathering of God's people, before the marriage supper of the Lamb, to be celebrated in heaven after the second coming.

Should We Keep The Jewish Feasts?

Heb 8:8 *For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:*

Spiritual Israel

Gal 3:7 *Know ye therefore that they which are of faith, the same are the children of Abraham.*

Gal 3:29 *And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.*

Rom 9:6 *"They are not all Israel who are of Israel."*

Rom 9:8. *"That is, they which are the children of the flesh, these are not the children of God, but the children of the promise are counted for the seed."*

Rom 2:25, 26 *For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision. Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?*

Rom 2:29 *For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh: But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; ...”.*

Acts 18:21 *but took leave of them, saying, "I must by all means keep this coming feast in Jerusalem; but I will return again to you, God willing." And he sailed from Ephesus.*

Rom 14:4, 5, 6 *Who are you to judge another's servant? To his own master he stands or falls. One person esteems one day above another; another esteems every day alike. Let each be fully convinced in his own mind. He who observes the day, observes it to the Lord; and he who does not observe the day, to the Lord he does not observe it.*

Col 2:16, 17 *Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ. In revelation you find the words trumpet.*

Zec 14:16 *And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Tabernacles.*

Deu 16:16 *"Three times a year all your males shall appear before the LORD your God in the place which He chooses: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles; and they shall not appear before the LORD empty-handed.*

The Three Pilgrimage Festivals were **Passover** the **Feast of Weeks** and the **Feast of Tabernacles (or Booths)**.

Mat 11:28 *"Come to Me, all you who labor and are heavy laden, and I will give you rest.*

The three festivals have the following characteristics in common:

1. They serve as a means of symbolizing essential truths
 - **Passover** - The Salvation of God (to free us from bondage)
 - **Pentecost** – Revelation of God (God's Law was given to them)
 - **Tabernacles** - Divine Provision of God (Providing for them in spite of great difficulties)
2. They refer to important events in Jewish history

3. They mark and celebrate the various harvests
 - (a) "The First Trump," blown and associated with *Shavuot* (Pentecost);
 - (b) "The Last Trump," blown and associated with ; **Tabernacles**
 - (c) "The Great Trump," blown and associated with *Yom Kippur*.

The oblation ceased. Veil ripped.

Why hug the photo.

We must not lose sight of Jesus while keeping the feasts.

1 Cor 7:19 *Circumcision is nothing and uncircumcision is nothing, but keeping the commandments of God is what matters.*

The New Moon

Isa 66:23 *And it shall come to pass That from one New Moon to another, And from one Sabbath to another, All flesh shall come to worship before Me," says the LORD.*

The feasts are arranged in three separate blocks.

1. The feast of **Unleavened Bread** contains three separate feasts - Passover, Unleavened Bread and Firstfruits.
2. The feast of **Weeks** contains of just one - Pentecost.
3. Whilst the feast or season of **Tabernacles**, like the first feast, also contains three separate feasts - Rosh Hashanah or the Blowing of the Trumpets, Yom Kippur or the Day of Atonement and Tabernacles or Booths. Thus beloved, in the very number and the arrangements of the feasts we can see a significant picture. It contains a profound message, especially as we think of the blessed meanings of the numbers 1, 3 & 7 in the Scriptures.