

The Book Of Luke

Lesson -9 Jesus, the Master Teacher

Memory Verse **Hand Out Scriptures to read**

Luke 4:32, NKJV “*And they were astonished at His teaching, for His word was with authority*”.

The Authority of Jesus

The Storm is Stilled

Luke 8:22–25 (NKJV) Now it happened, on a certain day, that He got into a boat with His disciples. And He said to them, “Let us cross over to the other side of the lake.” And they launched out. But as they sailed He fell asleep. And a windstorm came down on the lake, and they were filling with water, and were in jeopardy. And they came to Him and awoke Him, saying, “Master, Master, we are perishing!” Then He arose and rebuked the wind and the raging of the water. And they ceased, and there was a calm. But He said to them, “*Where is your faith?*” And they were afraid, and marveled, saying to one another, “Who can this be? For He commands even the winds and water, and they obey Him!”

Authority, the power or right to give orders, make decisions, and enforce obedience: synonyms: **power · jurisdiction · command · control · charge · dominance · rule · sovereignty · supremacy · influence · clout**
***Luke 19:45–46** Then He went into the temple and began to drive out those who bought and sold in it, saying to them, “*It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.’*”

Demons are Cast Out

Luke 4:31–36 (NKJV) Then He went down to Capernaum, a city of Galilee, and was teaching them on the Sabbaths. ³² And they were astonished at His teaching, for His word was with authority. ³³ Now in the synagogue there was a man who had a spirit of an unclean demon. And he cried out with a loud voice, ³⁴ saying, “Let us alone! What have we to do with You, Jesus of Nazareth? Did You come to destroy us? I know who You are—the Holy One of God!” ³⁵ But Jesus rebuked him, saying, “*Be quiet, and come out of him!*” And when the demon had thrown him in their midst, it came out of him and did not hurt him. ³⁶ Then they were all amazed and spoke among themselves, saying, “What a word this is! For with authority and power He commands the unclean spirits, and they come out.”

Luke 5:24–26 (NKJV) But that you may know that the Son of Man has power on earth to forgive sins” He said to the man who was paralyzed, “*I say to you, arise, take up your bed, and go to your house.*” Immediately he rose up before them, took up what he had been lying on, and departed to his own house, glorifying God. And they were all amazed, and they glorified God and were filled with fear, saying, “We have seen strange things today!”

***Luke 7:49 (NKJV)** And those who sat at the table with Him began to say to themselves, “Who is this who even forgives sins?”

Psalms 103:2–3 Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases,
Luke 12:8–9 (NKJV) “*Also I say to you, whoever confesses Me before men, him the Son of Man also will confess before the angels of God. 9 But he who denies Me before men will be denied before the angels of God.*”

Luke 7:8 (NKJV) For I also am a man placed under authority, having soldiers under me. And I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.”

***Matthew 7:28–29 (NKJV)** And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, 29 for He taught them as one having authority, and not as the scribes.

Christ’s Greatest Sermon

- 1. The Christian blessedness** (Luke 6:20–22). How can poverty, hunger, weeping, and being hated lead to blessedness?
- 2. The Christian’s rejoicing in the midst of rejection** (Luke 6:22, 23).
- 3. Woes to guard against** (Luke 6:24–26). Review each of the four woes. Why should a Christian guard against these?
- 4. The Christian imperative** (Luke 6:27–31). No command of Jesus is more debated and is considered more difficult to keep than the golden rule of love. The Christian ethic is fundamentally positive, not negative.
- 5. The Christian way** (Luke 6:37–42). Note Christ’s insistence on forgiveness, liberal giving, exemplary living, and tolerance.
- 6. The Christian fruit-bearing** (Luke 6:43–45).
- 7. The Christian builder** (Luke 6:48, 49).

The Centurion’s Servant

Luke 7:7–8 (NKJV) Therefore I did not even think myself worthy to come to You. But say the word, and my servant will be healed. For I also am a man placed under authority, having soldiers under me. And I say to one, ‘Go,’ and he goes; and to another, ‘Come,’ and he comes; and to my servant, ‘Do this,’ and he does it.”

A New Family

Luke 8:19–21 (NKJV) *Then His mother and brothers came to Him, and could not approach Him because of the crowd. And it was told Him by some, who said, “Your mother and Your brothers are standing outside, desiring to see You.” But He answered and said to them, “My mother and My brothers are these who hear the word of God and do it.”*

***Ephesians 3:15** (NKJV) *For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named,*

Luke 5:29–32 (NKJV) *Then Levi gave Him a great feast in his own house. And there were a great number of tax collectors and others who sat down with them. And their scribes and the Pharisees complained against His disciples, saying, “Why do You eat and drink with tax collectors and sinners?” Jesus answered and said to them, “Those who are well have no need of a physician, but those who are sick. I have not come to call the righteous, but sinners, to repentance.”*

Parable of the Great Supper

Luke 14:15–24 (NKJV) *Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed is he who shall eat bread in the kingdom of God!” Then He said to him, “A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ And the servant said, ‘Master, it is done as you commanded, and still there is room.’ Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”*

Luke 17:17–19 (NKJV) *So Jesus answered and said, “Were there not ten cleansed? But where are the nine? Were there not any found who returned to give glory to God except this foreigner?” And He said to him, “Arise, go your way. Your faith has made you well.”*

Love Defined: The Parable of the Good Samaritan: Part 1

How to Inherit Eternal Life

Luke 10:25–28 (NKJV) *And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?”²⁶ He said to him, “What is written in the law? What is your reading of it?”²⁷ So he answered and said, “‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’”²⁸ And He said to him, “You have answered rightly; do this and you will live.”*

Love Defined: The Parable of the Good Samaritan: Part 2

Parable of the Good Samaritan

Luke 10:29–37 (NKJV)²⁹ *But he, wanting to justify himself, said to Jesus, “And who is my neighbor?”³⁰ Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead.³¹ Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side.³² Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side.³³ But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion.³⁴ So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him.³⁵ On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’³⁶ So which of these three do you think was neighbor to him who fell among the thieves?”*

³⁷ *And he said, “He who showed mercy on him.”*

Then Jesus said to him, “Go and do likewise.”