

The Book Of Luke
Lesson -13 Crucified and Risen

Memory Verse **Hand out Scriptures to read**

Luke 24:7, NKJV *The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again .*

Gethsemane: The Fearsome Struggle

Warren Wiersbe; "When King David left Jerusalem and fled from his son Absalom. Both David and Jesus were throne-less kings, accompanied by their closest friends and rejected by their own people. The name "Kidron" means "murky, dark," and "Gethsemane" means "oil press." Surely these names are significant."

Jesus was crushed in an olive press that the oil of the Spirit might flow.

***John 18:1–2 (NKJV)** *When Jesus had spoken these words, He went out with His disciples over the Brook Kidron, where there was a garden, which He and His disciples entered. ² And Judas, who betrayed Him, also knew the place; for Jesus often met there with His disciples.*

Luke 22:39–46 (NKJV) *Coming out, He went to the Mount of Olives, as He was accustomed, and His disciples also followed Him. ⁴⁰ When He came to the place, He said to them, "Pray that you may not enter into temptation." ⁴¹ And He was withdrawn from them about a stone's throw, and He knelt down and prayed, ⁴² saying, "Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done."*

⁴³ *Then an angel appeared to Him from heaven, strengthening Him.*

⁴⁴ *And being in agony, He prayed more earnestly. Then His sweat became like great drops of blood falling down to the ground. ⁴⁵ When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. ⁴⁶ Then He said to them, "Why do you sleep? Rise and pray, lest you enter into temptation."*

1 Thessalonians 5:5–6 (NKJV) *You are all sons of light and sons of the day. We are not of the night nor of darkness. ⁶ Therefore let us not sleep, as others do, but let us watch and be sober.*

Judas

Judas = Greek for Judah from which is derived the word Jew, Latin Iudaeus, and Greek Ioudaios (a woman's name Judith "Jewess").

"Iscariot" from the Hebrew "man of Kerioth." meaning, "cities."

The other Judas, the brother of James," was "Thaddaeus" Mark 3:18

All of the Gospels place him at the end of the list of disciples because of

his role as betrayer. He was the only non-Galilean in the group. He acted as treasurer for the disciples but was known as a miser and a thief.

Mat 8:19,20 *Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go." And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." **Jesus Knew From The Beginning***

John 6:64 *"But there are some of you who do not believe." For Jesus knew from the beginning who they were who did not believe, **and who would betray Him.***

***John 6:70,71** *Jesus answered them, "Did I not choose you, the twelve, and one of you is a devil?" He spoke of Judas Iscariot, the son of Simon, for it was he who would betray Him, being one of the twelve.*

He endowed him with power to heal the sick and to cast out devils. But Judas did not come to the point of surrendering himself fully to Christ. He did not give up his worldly ambition or his love of money. DA 716

"He had fostered the evil spirit of avarice until it had become the ruling motive of his life. The love of mammon overbalanced his love for Christ."—Ellen G. White, *The Desire of Ages*, p. 716.

Judg 16:5 The Philistines gave Delilah 5500 pieces of silver 4 Samson.

Exodus 21:32 *"If the ox gores a male or female servant, he shall give to their master thirty shekels of silver, and the ox shall be stoned.*

Luke 22:3 *Then Satan entered Judas, surnamed Iscariot, ...*

What About The Poor?

John 12:4-8 *Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him, Why was not this ointment sold for three hundred pence, and given to the poor? This he said, not that he cared for the poor; but because **he was a thief**, and had the bag, and bare what was put therein. Then said Jesus, **Let her alone: against the day of my burying hath she kept this. For the poor always ye have with you; but me ye have not always. Mary's generosity convicted him.***

A minister riding a bus in New York and passing a very nice church, sat next to a rider who said, "If these Christians would stop building fine churches and give their money to the poor, it would be much more to their credit." "I've heard of similar remarks before," was the minister's quiet reply. "By whom?" "Judas Iscariot."

Either for Him or Against Him

Mark 9:38–40 (NKJV) Now John answered Him, saying, “Teacher, we saw someone who does not follow us casting out demons in Your name, and we forbade him because he does not follow us.” But Jesus said, *“Do not forbid him, for no one who works a miracle in My name can soon afterward speak evil of Me. For he who is not against us is on our side.”*

***Luke 11:23** (NKJV) *He who is not with Me is against Me, and he who does not gather with Me scatters.*

1 Corinthians 12:3 (NKJV) Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

Pilate Tries Christ

Luke 23:1–5 (NKJV) Then the whole multitude of them arose and led Him to Pilate. ² And they began to accuse Him, saying, “We found this fellow perverting the nation, and forbidding to pay taxes to Caesar, saying that He Himself is Christ, a King.” ³ Then Pilate asked Him, saying, “Are You the King of the Jews?” He answered him and said, “It is as you say.” ⁴ So Pilate said to the chief priests and the crowd, “I find no fault in this Man.” ⁵ But they were the more fierce, saying, “He stirs up the people, teaching throughout all Judea, beginning from Galilee to this place.”

Luke 22:53 (NKJV) *When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness.”*

Herod Tries Christ

Luke 23:6–12 (NKJV) ⁶ When Pilate heard of Galilee, he asked if the Man were a Galilean. ⁷ And as soon as he knew that He belonged to Herod’s jurisdiction, he sent Him to Herod, who was also in Jerusalem at that time. ⁸ Now when Herod saw Jesus, he was exceedingly glad; for he had desired for a long time to see Him, because he had heard many things about Him, and he hoped to see some miracle done by Him. ⁹ Then he questioned Him with many words, but He answered him nothing. ¹⁰ And the chief priests and scribes stood and vehemently accused Him. ¹¹ Then Herod, with his men of war, treated Him with contempt and mocked Him, arrayed Him in a gorgeous robe, and sent Him back to Pilate. ¹² That very day Pilate and Herod became friends with each other, for previously they had been at enmity with each other.

The Two Thieves

Luke 23:39–43 (NKJV) ³⁹ Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.”

⁴⁰ But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? ⁴¹ And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” ⁴² Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” ⁴³ And Jesus said to him, *“Assuredly, I say to you, today you will be with Me in Paradise.”*

He Is Risen

Luke 23:53–56 (NKJV) ⁵³ Then he took it down, wrapped it in linen, and laid it in a tomb that was hewn out of the rock, where no one had ever lain before. ⁵⁴ That day was the Preparation, and the Sabbath drew near. ⁵⁵ And the women who had come with Him from Galilee followed after, and they observed the tomb and how His body was laid. ⁵⁶ Then they returned and prepared spices and fragrant oils. And they rested on the Sabbath according to the commandment.

Luke 24:1–9 (NKJV) Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. ² But they found the stone rolled away from the tomb. ³ Then they went in and did not find the body of the Lord Jesus. ⁴ And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. ⁵ Then, as they were afraid and bowed their faces to the earth, they said to them, “Why do you seek the living among the dead? ⁶ He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, ⁷ saying, ‘The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.’” ⁸ And they remembered His words. ⁹ Then they returned from the tomb and told all these things to the eleven and to all the rest.

***John 20:1** (NKJV) Now the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

Emmaus

Luke 24:13–16 (NKJV) ³ Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. ¹⁴ And they talked together of all these things which had happened. ¹⁵ So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. ¹⁶ But their eyes were restrained, so that they did not know Him.