

**Ibbuku Iya ba Amazing Facts**

**Kwiingula kwa**

**BBAIBBELE**

**Volume 1**

**Mibuzyo yiniyini kuzwa ku bantu benibeni**

***aba Doug Batchelor***

**Zambia Union Conference - Southern**

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**The Amazing Facts – Twaambo (naa Tusimpe)Tukankamanisya**

**BIBLE Answers – Kwiingula kwa Bbaibbele**

**Mubuzyo (Question) – *M.***

**Kwiingula (Answer) – *K.***

Ibbuku Iya ba Amazing Facts Ipa

Kwiingula Kwa  
**BBAIBBELE**

Volume 1

*aba Doug Batchelor*

**AMAZING FACTS**

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# Kutaanguna

**Kasimpe ka kankamanisya:** Izina lya pulogilemu wakaanzwa, iwakabikkwa ali sikapepele lutaanzi mu mwezi wa Mukubwekaangala 1995, wa *Kwiingula kwa Bbaibbele* wakaitwa kuti *Mibuzyo Yanu, Kwiingula kwa Bbaibbele*.

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**K**watimaninine kuti lyoonse Musondo masiku kuzwa mu 1 Kavwumbikaniini 1995, ibbuku lya Amazing Facts elyo lipa Kwiingula kwa Bbaibbele lyali kumwayisyigwa ali sikapepele kuzwa ku Sacramento, California, ku baswiilizi bakonzya kubalilwa ku zyuuluzyuulu. Eyi pulogilemu yakutambikizyanya ali sikapepele yabajanya cileleko banjibanji ibakagwasyigwa mu kwiingulwa kwa mibuzyo yabo mu Bbaibbele a munzila iikomezya lusyomo. Abamwi banjibanji aabona ibataka konzya kutola lubazu mukutambikizyanya muli sikapepele bakatambula nsima ya buumi, akubagwasya mukukomena kwabo mukuswaangana a Klistu.

Alimwi cilazinga kuti, kuciindi Mweembezi Doug Batchelor, sicuuno wa mulimo wa Tusimpe Tukankamanisya, naakautalika kuucita muzeezo ooyu wakwiingula mibuzyo ya baswiilizi kuzwa mu Bbaibbele, waka cenjezyegwa kuti pulogilemu iliboobo Musondo kanji tautwidilili pe, pesi lino ula mvwugwa muli basikapepele babalilwa kwiinda ku mwaanda abali makumi cisambomwe mucisi (ca America) a mu nyika mboizulwa mu zisi mbuli zya Canada, Bermuda, tusuumbwa twa Virgin, Guam, Tahiti, a zisi zya Costa Rica, Belize, South Africa, New Zealand, Singapore, Switzerland, France, a mu masi amwi aa Bukuwa. Kunze akooko, kumwaisyigwa kwa mulimo oyu uucitwa ali sikapepele kulajanwa aa intaneti [www.amazingfacts.org](http://www.amazingfacts.org). mulyango wajalwidwa baswiilizi banjibanji, kutaanguna baabo bali mu United States kunze kwa baabo baswiilila muli basikapepele mu cisi ca America akusika kuli baabo baswiilila a intaneti mu cisi ca Japani. Tacigambyi kuti mawaile aakutambikizyanya ali sikapepele alayaka cibotubotu pulogilemu ya *Kwiingula kwa Bbaibbele* kaitana talika-akutalika inga mawaile alavwuuma kwa oola lyoonse.

Alimwi nikubakuti abee pulogilemu yalibonya mbuli kuti nja muntu omwe, nkunji kapati kucitika kutalibonyi antangalala bunji bwa baswiilizi nkobata boni pe. Mufwundisi Doug Batchelor amubelesinyina Mweembezi Jean Ross balagwasyanya antoomwe ababelesinyina banjide mulimo wakweendelezya mulimo oyo wa kuula ciindi ali sikapepele a kubamba mapulogilemu, balo

balabeleka mvwiki a mvwiki kakutana talika a nikwamana kumwaya pulogilemu ali sikapepele ikuba masimpe kuti pulogilemu mbotu kapati yamwaisiyigwa. Kunze akooko, banji balisungwide bapana malizyi – kubikka abalembi, a bahaabupampu baulusya mulumbe muli sikapepele – bapa ciindi cabo mu buvangeli bwakumwaya mulumbe muli sikapepele oyo uusandula maumi aabantu akwaabosya kwiinda kale.

Kwa myaka fwuka yainda, kuyeeyegwa kuti Mufwundisi Doug Batchelor watambula mibuzyo iinda ku zyuulu zili cisambomwe kuzwa ku baswiilizi baa sikapepele. Aboobo eli bbuku litaanzi nkapaanzi kaniini buyo ka maundamaunda aamibuzyo kuzwa ku baswiilizi bakabuzya mibuzyo imwi yeemba kapati alimwi iipa kuyeeya kapati mu Bbaibbele. Tusyoma kuti kwiingula kwa Mufwundisi Doug, ooko kwakomezyegwa a kuyungizya zibalo azimwi zya Bbaibbele, kuya kumupa luzibo lupya mu Jwi Lisalala Iya Leza a kumuyoyela kwaabila luzibo olu a bbuku eli kuli bamwi.

Kamulinda bbuku alimbi Iya Kwiingula kwa Bbaibbele liti kaboole cimwi ciindi mu mazuba aaboola mbuli Muuya Usalala mbousololela. twalumba kuswiilila kwanu oko kupa kuti bbuku Iya *Kwiingula kwa Bbaibbele lipona* lizwidilile kapati.

- Mulembi.

# Kwiingula kwa

## **B B A I B B E L E**

### **Cipaanzi 1**

#### **Ciimo ca buleza a ca Buntu**

#### *Hena nguni waka lenga Leza?*

**M.** Hena Leza wakabaaba buti kakuli kwakanyina cakamulenga?

**K.** Oyu mubuzyo mubotu, elyo nindali kukonzya kuwiingula, nikwanoonga ndendime Leza. Nsikonzyi kuwiingula cakusyomeka pe, pesi IbbaiBBELE lijisi majwi amwi aakukanana aamba ciimo citamani ca Leza. Mu Ntembauzyo 93:2 twaambilwa kuti, “Cuuno Cako ca bwami caka bikkwa lya nsiku; nde Ndiwe uuzwa ku kutamani kusika ku kutamani.” Oobo caamba kuti Leza nkwali lyoonse, elyo eeco nciyumu swebo kuciteelelesya.

Nikubaboobo cili masimpe lyoonse – Leza nkwali lyoonse. Aleliya ciindi kacitana akutalika pe. Leza wakaliko. Nkankakaako Jesu ulalyaamba mwini kuti “Ndime Uuliwo Lyoonse,” caamba kuti ujisi buumi muli Lwakwe. Wakaliko, lyoonse nkwali, alimwi lyoonse unikuliko.

Kunze akooko, Bbaibbele lilati, “Leza ngu Luyando.” Tokonzyi kuyanda kuti naa koli olikke buyo - tokonzyi kuba aluyando lwa kulyaaba olo lwa Leza. Aboobo Leza Taata, Mwana, a Muuya beelede kuti nkobali lyoonse, kutondezya luyando kuli umwi aumwi akuciindi mulengwa mutaanzi katana akulengwa. Nciyumu kapati tobantu kuciyeekezya eco mu muzeezo wesu nkaambo tupona mu nyika eyi zintu zyoonse mozijisi matalikilo a mamanino. Pesi tacili boobo pe



kuli Leza – Leza nkwali mukutamani koonse (Isaia 57:15). Walo Ulakonzya kupona mu\_mbazu zyoonse zya ciindi kuciindi ncicona. Walo upona kunze aamu-nyinza wa bukkale bwesu obu bwa nyama, alimwi ngowaka lenga myeelwe ya ziindi kulengela balengwa Bakwe. Tajisi matalikilo, alimwi kunyina pe naya kuba amamanino. Aya maseseke aamisela yoonse.

### ***Hena Ciimo Cakwe Cili Buti?***

**M.** Hena Leza ujisi ciwa cili buti? Ibbaiibbele lyaamba kuti Leza ngu muuya, elyo alimwi muntu wakalengwa mu cinkozya ca Leza.

**K.** Muli Joni 4:24, tubala kuti, “Leza ngu Muuya. Alimwi aabo bamukomba beelede kumukomba mu muuya a mu kasimpe.” Pesi muyeeye kuti nkaambo kakuti Leza ngu muuya, tacaambi kuti Leza ngu sikunku buyo alimwi takonzyi kuba amubili wa nyama. Banji bakondwa kuti zintu zya muuya tazikonzya kuba amubili. Obo nkwiimpya. Leza uyanda kuti webo ube muntu wamuuya, nikuba boobo koujisi a mubili wako wanyama.

Bangele myoza ikkala mu bukkale bwa muuya, pesi Ibbaiibbele kanjikanji libaamba kuti bajisi ciwa. “Hena boonse tabali myuuya ibeleka, abo batumwa kubele-kela baabo baya kukona lufwutuko?” (Bahib. 1:14). Leza Taata ngu muuya. Pesi Danieli ulimubwene Leza mu cuuno Cakwe cabwami alimwi ulamupandulula mbwaakali kulibonya mu cibonisyo eco (Danieli 7:9).

Inzya, Jesu lino ujisi mubili wa nyama, mubili wa buntu. Naakabuka kuzwa ku bafwu. Waka tambula mubili wa bulemu. Koyeeya Jesu ncaakaamba ku basi-ciiya Bakwe: “Kamulanga maanza Angu a zituta Zya-  
ngu, kuti nde Ndime, amundijatauke mubone, nkaambo muuya taujisi nyama a mafwuwa, mbuli mbomwa ndibona mbwejisi” (Luka 24:39). Wakati Muuya naa musangu tajisi nyama mbuli Nguwe. Walo wakajisi mubili wamuuya, pesi Wakalya kumbele lyabo kusindinganya kuti wakali ngo Nguwe ncobeni. Kucii-  
ndi twaakuba amibili yesu mipya, iyakuba yiniyini pesi

alimwi ya muuya. Kuciindi naakabuka kuzwa ku bafwu, wakatambula mubili wabulemu. Amuyeeye Jesu ncaakaamba ku basiciiya Bakwe: “Amulange maanza Angu a zituta Zyangu, kuti Ndendime; amundijatauke mubone; nkaambo muuya taujisi nyama a mafwuwa, mbuli mbomwabona mbwenjisi” (Luka 24:39). Wakati muuya, naa cinzwa, tacijisi nyama mbuli Nguwe. Wakajisi mubili wamuuya, pesi wakalya kumbele lyabo kusindinganya kuti wakali ngo Nguwe ncobeni. Twaakuba amibili yesu mipya, iya kuba mibili yiniyini pesi alimwi ya muuya – mbuli mubili Jesu ngwajisi ono. “Wakasyangwa ngwa nyama; uyakubusyigwa ngwa muuya” (1 Bakorinto 15:44). A Bafilipo 3:21 cilayungizya, “Uya kuusandula mubili wesu mubi, kuti ukabumbwe mbuli mubili Wakwe wa bulemu, uuto-ndezya ciimo ca mubili Wakwe ... waka kkala ku janza Iya lulyo Iya Mwami usumpukide.” Lino, hena tacili masimpe kuti Leza weelede kuti ujisi ciwa mukujana kuti Jesu ulikkede ku janza Iya Leza Iya lulyo?

### ...Elyo Zina Lyakwe Nguni?

**M.** Mweenzuma waamba kuti Leza utulailila kuti katumwiita kuti Jehova? Hena mpali Bbaibbele mpolyaamba boobo?

**K.** Ndili masimpe kuti bunji bwa babali besu baka bona kale bantu baka boola kuli mbabo akubaambila kuti Jehova ndezina lilikke ndyaelede kwiitwa Leza. Nkoili aimwi nkamu itaminina kuti Yahwe ndezina lilikke lyelede, ndezina lisetekene Iya Leza.

Pesi camulemyo tandiuzumini pe muzeezo wakuti Leza uyandisya kuti lyoonse katumwiita azina limwi atalaa mazina Akwe amwi oonse. Mubwini, Leza wii-twa mazina manji mu Bbaibbele. Masimpe kuti Leza ulati kuli Mozesi mu Kulonga 6:3, “Elyo Ndakalibonya kuli Abburahamu, kuli Isaka, a kuli Jakobe, kwiinda muzina Iya Leza Singuzu, pesi kwiinda mu zina Lyangu JEHOVAH nsiindaka ziyibwa pe kuli mbabo.” Nikubaboobo, aawa Leza wakabazubulwida buyo zina lipya. Elyo muyakujana kuti Leza ulazumanana kuzu-

bulula mazina mapya mu Bbaibbele mbolibebe. Kunyina peepe naamba kuti tweelede kubelesya buyo zina lyomwe peepe notumwiita naa notukanana Nguwe.

Aabo baduneme buyo mu muzeezo wakuti tweelede kubelesya buyo zina lyomwe Iya Leza, munzila imwi bamucita kuti Leza wabo aceye kapati. Inzya, mazina aa Leza atwaambila ciimo Cakwe. Mbuli citondezyo, alimwi utwaambila kuti tweelede kumwiita kuti Ukankamanisya, Mulaizi, Leza Singuzu, a Taata Utamani.

Alimwi Jesu awalo ujisi mazina manji: Wiitwa kuti Alpha a Omega - Matalikilo a Mamanino, Mwanaa Mbelele, Mutaanzi a Mucaalizi, Manjililo, Mulyango, a Mwanaa Leza ... mazina manjimanji taakonzyi kulongololwa oonse aawa pe! Kaambo kenikeni teesi kakuti hena tubelesye zina nzi kwiita Leza, alimwi lyoonse tuleelede kucita obo mu mulemyo, mukusetekana, alimwi a muzeezo wa kuyoowa.

Kaambo kenikeni nkuti tweelede kulemeka a kusumpula Jwi Lyakwe. Intembauzyo 138:2 cilati, “Nkaambo Webo wakomezya jwi Lyako atalaa zina Lyako lyoonse.” Ncobeni, mulaka omweomwe ujisi mazina aandeeneandeene aamba Leza; pesi nguzu zinizini ninzila Jwi Iya Leza mbolili lipati kwiinda mulaka, naa majwi buyo, a kujatikizya bantu boonse tacikwe makani naa umwi wasala kumwiita zina nzi.

### **Leza Sibufwi?**

**M.** Ibbaiibbele Iyaamba kuti Leza ngu “Leza sibufwi.” Hena eci inga tacaambi kuti Leza talondokede pe?

**K.** Ikuti mwaalumi ulamuyanda mukaintu wakwe amana wajana kuti kuli musankwa ngwaenda limwi, amana tacimucisi pe, obo inga tiitwati cilibuyo kabotu pe. Elyo eco Leza ncaamba kuti ngu Leza sibufwi (Kulonga 20:5).

Ciluleme, alimwi cabuleza mwaalumi ncanga wacita nkuusa kumukaintu wakwe wa mesomeso. Lino bubi bwa bufwi ndeeliya muntu nasyomeka lyoonse, pesi mwaalumi naa mukaintu wakwe ulazumanana lyoonse kutamusyoma. Elyo eco inga cabaanga mbulwazi biya buzwa mukulibilika.

Bantu kanji bajisi bufwi akutasyoma kakunyina akaambo pe. Elyo ndakacibona eci kuti cijaya nkwato a maanda aakali biyo kabotu. Eco ncilubizyo – mbubi mu ciimo ca buntu. Aboobo kuli mbazu zyobilo zya di lya bufwi. Kulubazu lumwi kuli bufwi bululeme, buli biyo kabotu buzwa mu luyando a mukuzumanana kulyaaba cakusyomeka. Lubazu lumbi ndibbivwe liteelede pe lizwa mukuyeeyela buyo a mu kuyoowa.

Munzila imwi, Mwami waka cikwata cikombelo; kuzenze akooko tubweza zina Lyakwe. Elyo tubweza zina Lyakwe cabuyo kuciindi notuliita tobeni kuti Baklistu a kukomba baleza bambi. Walo Uliluleme kuba abufwi notusala kusyomeka kuli baleza bambi nitwamana kulyaamba kuti Walo twamutambula mbuli mulumyeesu. Walo Uyanda kusyomeka kwesu nkaambo twaka kusyomya Nguwe kwiinda mu kusanduka a kubbila.

Pesi umwi musyobo wa bbivwe ... omo mwaalumi mwatobelezya mukaintu wakwe mwainda alimwi cakusisikizya ubala magwalo akwe ... obo mbulwazi bule-twa akutasyoma.

### **Kulengwa kwa Jesu?**

**M.** Kwiima mu Bakolose 1:15, banji baamba kuti Klistu waka lengwa naa wakazyalwa. Hena obo caamba kuti tali Leza?

**K.** Ndilasyoma kuti Bakolose 1:15, eco caamba kuti, “[Jesu] ngu mukozyanyo wa Leza utalibonyi, mutaanzi kuzyalwa kubalengwa boonse,” cilakanana munzila isalala aciimo ca bulemu ca Klistu, lusyomo mu ciimo eci lulalwanwa lyoonse amukati ka zikombelo zinjizinji zya Buklistu. Cisinsimi ca Mesiya mu Ntembauzyo 89: 27 acalo cilati, “Ndiya kumucita kuba mutaanzi kuzyalwa, usumpukide kwiinda bami ba munyika,” kuto-ndezya kuti Klistu taakali mutaanzi kuzyalwa nyika kaitana lengwa mumakani aa Kumatalikilo pe, pesi caamba kuti wakeelede kucitwa mutaanzi kuciindi Mwiimbi naakamana kulemba majwi ayo. Majwi aakuti “Mutaanzi kuzyalwa kubalengwa boonse” ala pandulu-lwa mu Bakolose 1:18 kuti ngo “mutaanzi kuzyalwa

kuzwa ku bafwu.”

Aswebo tulakonzya kubelesya citondezyo ca mazuba ano. Mu cisi ca Amerika a mu masi amwi, mutumbu wa pulizidenti wiitwa kuti Mutumbu Mutaanzi, pesi obo tacaambi kuti ngo mutumbu mutaanzi kuzyalwa. Citondezya buyo cuuno cakwe mu cisi eco. Bakolose ceelede kubalwa munzila njiyona.

Ibbala mutaanzi kuzyalwa mu Chigiriki talyaambi kuti ngo waka taanguna kuzyalwa, Iyaamba kuti ngomutaanzi mu cuuno – nguujisi cuuno citaanzi. Kupandulula kululeme kapati inga kwaamba kuti, “Ngo cinkonzya ca Leza utalibonyi, ngo mutaanzi ku balengwa boonse, naa nguusumpukide kwiinda balengwa boonse.”

Acimwi cintu ncotweelede kuyeeya ncakuti ziindi zyoonse Jesu uliita kuti uutamani. Tamukonzyi kwaa-wiika buyo naa kwaanda buyo ambali Mangwalo ayo mukusola kuteelelesya ciimo Cakwe! Mbuli mukozya-nyo, Klistu wakati, “Abburahamu katana ba, nkondili” (Joni 8:58). Alimwi Ulaliita Mwini kuti Mutaanzi a Mucaalizi (Ciyub. 1:8). Jesu uzwa ku kutamani a ku kutamani (Isaya 63:16; Intembauzyo 90:2). Amwi aa Mangwalo aapandulula kuti Klistu ngwakitamani ali mu mulumbe mubotu wa Joni: “Zintu zyoonse zyaka lengwa Nguwe; kakunyina Nguwe kunyina cilengedwe icaka lengwa” (Intembauzyo 1:3). Ikuti naa Klistu ngowaka lenga zintu zyoonse zilengedwe, taakali kunga walilenga Mwini pe. Walo lyoonse nkwali!

Atulange ku cisyoono acimwi nkotujana penzi ndilyona. Banji babweza Joni 3:16, caamba kuti, “mwanaakwe simuzyalwa alikke,” elyo baamba kuti Jesu wakazyalwa. Pesi bantu aba balaluba kuti kucii-ndi Moza Usalala niwaka boola ali Maliya, cakali nce ciindi citaanzi Leza kuzyalwa mbuli muntu. Klistu wakali ngowabaabo ba Mutwewabuleza alikke iwa kaba muntu, elyo obo nenjila aimbi mbonga waalanga aya.

Alimwi, notwaapandulula kuzwa mu Chigiriki majwi aakuti “mutaanzi kuzyalwa” naa “simuzyalwa alikke” naa “wa kutaanguna kuzyalwa,” elyo ijwi likonzya kupandululwa kuti “Oyo uuli atalaa zilenge zyoonse.” Tacaambi kuti waka zyalwa biya. Hena caamba kuti

Taata wakamita elyo wakazyala Jesu? Peepe, muzeezo uli boobu taukwe amutwe pe, pesi ulagwasya kupandulula penzi lya kubweza mpango zimwi zya Mangwalo akuzilanga biyo caatala.

Jesu nkwali lyoonse alimwi Unikuliko lyoonse. Ngu Leza alimwi Ngumwi a Taata a Muuya Usalala. “Jesu Klistu a jilo Uli mbubona, a sunu, a ku kutamani” (Bahibbulu 13:8).

### **Nguzu zya Buleza zya Jesu?**

**M.** Hena Jesu waka belesya nguzu Zyakwe kucita buyo kubotu mu nyika?

**K.** Inzya, obo mbokabele. Pesi, cilayandika kapati katukajisi mu muzeezo kakuti: Kufwumbwa ciindi Walo naaka belesya nguzu Zyakwe zya buleza kupa bulemu kuli Usyi wakujulu, waka belesya nguzu ezyo webu andime nzyotukozya kubelesya – tobantu Bakwe. Jesu wakati, “Maleele ngonda cita, nywebo muyakucita zintu zipati kwiinda ceci nkaambo ndiya kuli Taata. Mbuli mbwaaka ndituma Taata, anywebo ndakamutuma.” Klistu wakabusya bafwu, a batumwa Bakwe baka busya bafwu. Alimwi wakaponya a kuyiisya bantu, elyo wakayiisya basiciiya Bakwe kucita mbubona.

Klistu alimwi kunyina peepe naaka belesya nguzu Zyakwe zya buleza kutwaambo twakuliyanda Mwini pe. Kuti naa naakayanda wakali kukonzya kubelesya nguzu Zyakwe kulifwutula Mwini. Wakali kunga walipa kukatalukwa Mwini kuzwa ku kufwa ng'onzi naakalede mu bwato, pesi wakasala kuzumanana mu kukatala. Wakali kukonzya kubelesya nguzu Zyakwe kuciindi naakafwa nyota aciingano, pesi wakajisi mulimo mupati kwiinda Nguwe.

### **Klistu Wasunkwa Kulisina?**

**M.** Muli Mateyo 4:6, hena Satani wakasunka Klistu kulisina?

**K.** Mpango yaamba kuti, “Elyo [dyabooli] wakati

kuli Nguwe, Naa uli Mwanaa Leza, koliwaala ansi: nkaambo kulilembedwe, Walo Uya kutuma bangele Bakwe: elyo mu maanza abo baya kukukwabilila: kutegwa cituta cako citawidi abbwe” (Mateyo 4:6).

Masunko otatwe ngaaka sunkwa Jesu akalisangene amasunko oonse nabani ngakonzya kusunkwa. Tulajana muli 1 Joni 2:16 kuti kuli masunko mataanzi otatwe: aanyomenezya, aanyomenezya meso, a kulisumpula kwa buumi. Eva a Adamu bakawa mumbazu zyoatatwe ezyo; Klistu wakazunda mumbazu nzimunya zyoatatwe. Toonse tulasunkwa ku zintu zyoatatwe ezyo.

Dyabooli ulatusunka omweomwe wesu mu kulisina, eelyo ndesunko likananwa muli Mateyo 4:6. Nkentanaba Muklistu, kulisina kwakali kuvwula kundisunka, kanji ndakali kunga ndiyeeya kulisina. Kakunyina Leza, buumi tabukwe a mbaakani pe. Kulisina, kumuntu utali Muklistu, muzeezo uli buyo kabotu. Ikuti kakubee Leza tako pe, kunyina mbaakani, kunyina kutamani, elyo naa bantu tabakkomenye bunji bwa ziindi, elyo baponene nzi?

Muklistu, kulubazu lumwi, ulizyi kuti kulisina takuleti muntu nabani mu buumi bubotu, pesi kubunamatizyila limwi buumi bubi. Kuti naa webo ulapenga, kulisina takwaalesyi pe mapenzi ako. Kulisina kulaasindinganya kukabe kutamani. Takukonzyi pe kwaabambulula mapenzi ayo.

Mu bunji bwa ziindi, kulisina ncecintu muntu ncaaalizya kucita mukati kaciindi natajisi lusyomo abulangizi. Muntu oyo naalijaya, cilikke ncalangila mbubuke bwa basingaidwe. Muzeezo wakwe utitobele tausyi mubotu pe, pesi mubi kapati kwiinda kale. Bubeji bupati kwiinda zyoonse nkuti kulisina nkutija ku mapenzi. Ibbaiibbele Iyaamba kuti cinyonyoono nkusotoka mulawo wa Leza, elyo umwi wa milawo eyo wamba kuti, “Utajayi [kujaya muntu mbuli munyama]” (Kulonga 20:13). Eco cilasanganya a kulijaya omwini.

Kuzwa yaayo, njanda kubinda kwaamba kuti tweeledde kucenjela kutaide kwaakosola kuti kufwumbwa ooyo waka lisina uya kuloba. Aabona ciya kutukankamanisya kubajana bamwi mu bulelo ibaka jaya maumi abo kuciindi ncibaka potene mutwe nkaambo kazintu

zimwi mbuli bulwazi bwa bongo, kutakkwana mu bongo, antela nkaambo ka kucisigwa kapati kwa mubili. Tulakonzya kumusyoma Leza, uubona mu moyo, kuti uya kubeteka cabululami muli aaya.

Maumi esu ncipego cisetekene kuzwa kuli Leza. Dyabooli ubelesya nzila zinjizini mazuba ano kusunka bantu kulijaya. Zimwi ziindi bantu balalisina cakubinda; bamwi balalijaya buniinini kwiinda mu zikola, kulinyonganya mubili, naa kufweba.

Kufwumbwa kuti koli Muklistu, ujisi kulangila – kwa buumi bupya, a mubili mupya, a buumi butamani. Kobala biyo Bbaibbele lyako uzumanane kujatisya ku zisyomyo zya Leza. Walo uya kukwiinzya mu mapenzi oonse.

### **Mbazu Zyobilo zya Ciimo ca Muntu?**

**M.** Hena inga umwi weenda buti mu muuya kutali mu nyama kweendelana a Baroma 8?

**K.** Baklistu bajisi ziimo zyobilo ezyo zilwana cimwi acimwi muli ndiswe – muuya a nyama. Kuliyanda kwa nyama, naa kwa mubili, kuyandisyisya kwa nyama kuyanda kulikkutya cakuliyanda. Pele, muuya uyandisya kusalala, kucita kuyanda kwa Leza, a kuteelela milawo Yakwe. Eci ciimo cabili nceci sumpukide ncotweelede kuyandisya kukkomanisya.

Pita abamwi balembi ba mu Cizuminano Cipyala balai-kanana nkondo eyi akati ka muuya a nyama. Alimwi mu Baroma 8, Paulu upa camba Baklistu kweenda mu ciimo cesu ca muuya kutali mu kuyandisyisya kwesu kwa nyama. Mulakonzya kubala mbuli Paulu mbwapa-ndulula nkondo eyi tunji ikatazya mu Baroma 7. Mebo ndisyoma kuti nkokuli kwiingula kuubauba, pesi kutali kuti lyoonse takukatazyi, ku penzi eli.

Nceeci citondezyo cuubauba pesi cibeleda kabotu: Yeekezya kuti webo ujisi babwa bacende bobilo baluzubo lomwe. Umwi mubwa umusanina zilyo zibotu kapati zya mubwa. alimwi ulamubuwabuwa, kumweenzyeenzya anze a kumubamba kabotu, alimwi umupa meenda aakunywa manjaanji mabotu alimwi aciindi ca



kulyookezya. Pesi umwi mubwa umwaangilila nkeni ku cisamu, tomsanini pe, naaba meenda aakunywa pe, kunyina aciindi nomubamba kabotu pe. Lino koyeeya wabasungula babwa bobilo aba mu mukobo wako. Wamana talitilampe balatalika kulwanina mukobo oyo. Nguli utikazwidilile? Ncuubauba kuyeekezya kuti oyo usaninwa a kubambwa kabotu nguuti kazwidilile, a kuzunda ooyo wataka saninwa kabotu.

Mbokabele ankondo akati ka ziimo zyesu zyobilo. Mboti kaizunde nkondo akakosolwa kale kwiinda muciiimo eco ncowasala kusanina. Ikuti naa tusanina muuya kwiinda mu kubala Jwi Iya Leza, kutola ciindi mu kupaila, kuswaangana abakondwanyoko Baklistu, a kwaabila bamwi lusyomo lwako, uya kucipa nguzu ciimo cako ca muuya a kupa Muuya Usalala busena bupati. Cili mbubonya mbuli mulambi uuya bukomena a kuba anguzu mukuubelesya.

Pele kuti wasala kusanina ciimo ca nyama ca kulikkomanisya kwa munyika a kulikkutya mu zintu zinyomenezya, ciimo cako ca nyama ciya kubukkala bwami elyo a muuya wako uya kuzundwa munkondo. Nkozili zintu zinji zitukwelelezya, banamacaaca bagambya cakucimwa, azimwi zya nyama zya kulikkomanisya, zitulwana. Elyo Satani uya kucita koonse nkwakonzya kuti waalilwe. “Pele alimwi ooyo iwaka zyalwa mu nyama wakapenzya ooyo wakazyalwa mu muuya, *asunu obo mbokabele*” (Bagalatia 4:29). Dyabooli ubelesya mabbuku aanyama, ziimbo, a namacaaca, kanji ula zyzelenganya kuti “nkulikkomanisya kwa mu mukwasyi,” kutusunka akubikka cinywe mulweendo lwesu lwa muuya. Pesi oku kulikkutya kwiintide kujisi nenda ziyoosya zyizyala micelo ku kutamani. Kuya kupa kuti milambi yako ya muuya iteteete a kubula anguzu. Masunko naaboola, kufwumbwa naa ndubazu nzi ndotwapa nguzu ndoluya kwiizunda nkondo. Alimwi buzuba abuzuba, tucita kulisalila kunjaanji kaniininiini kweenda mu nyama naa mu muuya. Kopaila buzuba abuzuba, alimwi oola aoola, kuti Leza akukwabilile alimwi lyoonse ucenjele nobelesya ciindi azyoonse nzyojisi mu kulikkomanisya kwa munyika. Kuzulila kwini-kwini kujanja mu Mwami wa Luumuno, kutali mu

zintunkumunya zya kulikkomanisya kwa munyika eyi.

### **Bantu mbuli Baleza**

**M.** Joni 10:34 cilazinga. Cibee caamba kuti bantu mbaleza.

**K.** Atulange cisyoono citaangunina ceeco, tulange Joni 10:33. Jesu ulakazyanya abasololi bamwi balukondo mu makani aabuleza Bwakwe. Bamunyemena Klistu nkaambo Walo wabaambila kuti, “Ndendime Mwanaa Leza.” Baingula cabukali mu cisyoono 33, bati, “Teesi nkaambo ka mulimo mubotu ncotuti kumine mabwe, pesi nkaambo kakusampaula Leza; alimwi nkaambo kakuti weba, omuntunsi, ulyaamba kuba Leza.” Mpoona Jesu waingula, “Hena takulembedwe mu mulawo wenu, Ndakati, Muli baleza?” Ndisyoma kuti Jesu ukanana majwi aali mu Ntembauzyo 82:6. Aawa Mwami ulakanana kwiinda mu Mwami Devidi, ulati, “Ndaamba kuti, muli baleza; alimwi nyoonse nyweba muli bana ba Usumpukide Kapati.”

Lino mwabona kuti muli Joni 10 a mu Ntembauzyo 82:6, ibbala baleza lilatalika akabala kasyoono “I” (leza). Balembi ba mabbuku aya inga tiibakali kwaamba kuti biya bantu mbaleza. Nikubakuti twaka lengwa mucinkonzya Cakwe, ncobeni tatujiisi ciimo ca Leza pe. Leza ngusinguzuzoonse (nguulaa nguzuzoonse), nkwali koonse (mumasena oonse), ngu haabusongo boonse (nguuzyi zintu zyoonse). Bantunsi tabajisi luzibo loonse, tabakonzyi kuba mu masena oonse, nikuba kuba anguzu zyoonse – tabakozyenye pe naaceya a Leza wa masimpe. Kunze akooko, Leza ujisi buumi mu Lwakwe Mwini alimwi taeli pe, kakuli muntu taliboobo pe.

Elyo Mwami naamba kuti, “Nyweba muli baleza,” caamba kuti Leza ngowaka lenga muntu (Adamu) mu cinkonzya Cakwe Mwini. Munzila njiyona Leza mbwendelezya majulu a nyika, kupa, kusololela, a kulela. Leza lutaanzi wakalenga muntu kuba ngo muleli wa nyika eyi. Muntu wakeelede kuba ngo musololi wa nyika eyi, kazijisi zintu zyoonse zya nyika eyi, mbuli

nswi a ng'ombe, mubuleli bwakwe. Muntu wakalenge-lwa kuba ngomusololi wa nyika eyi, elyo waka mubikka ano (ansi) mucinkonzya Cakwe Mwini munzila njiyona mbuli Taata mbwalenga buumi. Mulombwana a mukaintu baka pegwa nguzu zya kuzyala bana mu cinkonzya cabo beni – kwiinda mu mucito wa luyando, balakonzya kuzyala muntu a umbi mu mukozyanyo wabo. Mu nzila zili boobu, muntu upandululwa kuti ngu leza (muniini) wa ansi wa nyika eyi – pele mubwini tatuli baleza pe!

### ***Kupona a Kubona Bulelo bwa Leza?***

**M.** Pandulula Mateyo 16:28 caamba baabo batakawfi kusikila bakabubone bulelo bwa Leza.

**K.** Kuti naa waunka kuli Maako 9, ngamakani ngoona. Njandisya aa Maako, nkaambo alafwambaana kusika kwini ku moyo wakaambo. Muli Maako 9:1, Jesu wakati, “Ncobeni Ndati kuli ndinywe. Kuti nko-bali bamwi baimvwi ano, bataka lulabili lufwu kusikila bakabubone bulelo bwa Leza bwaboola anguzu.”

Munzila cisyoonto eci mbocipandulwidwe kuzwa mu Chigiriki cilati, “Muyakukubona kwiimininwa kwa bulelo kwaboola.” Amane majwi ayo mpoona kwaboola kuzuzika kwaceeco walo ncaamba.

“Elyo nikwakainda mazuba musanu mubumwi Jesu waka tolelezya Pita, a Jemusi, a Joni, elyo wakaba sololela atalaa cilundu cilamfwu balikke buyo; elyo wakasandulwa kumbele lyabo. Mpoona zikobela Zya-kwe zyakamweka; zyakatuba kapati mbuli caanda; cakuti kunyina muluki ansi ukonzya kuzitubya boobu” (Maako 9:2, 3).

Jesu wakapegwa bulemu. Mozesi wakaliko, oyo wii-minina baabo bakafwa bamane babusyigwa. Elija wa-kaliko, kwiiminina baabo bakatolwa kujulu kakunyina kulubona lufwu. Leza Taata wakeza mu kkumbi elyo wakati, “Oyu ngo Mwanaangu Uyandwa” (cisy. 7).

Eco ncobaka bona kakali katondezyo kaniini biyo ka kuboola kwabili. Muli Mateyo 16:28 a Maako 9:1, Je-su wakali kwaamba kuti, “Bamwi benu kabatana fwa,

muya kucibona mbociya kuba Ndaakuboola ansi ciindi cabili.”

***Lunyungu Iwa Mukaintu Kuumputa Mutwe wa Nzoka***

**M.** Kopandulula Matalikilo 3:15 caamba lunyungu Iwa mukaintu kuuma mutwe wa nzoka?

**K.** Mwami wapa cisinsimi kuli Eva, wiiminina cikombelo; caamba kuti “lunyungu lwakwe [Eva naa cikombelo], (lunyungu Lwakwe, Oyo ngu Jesu a baccilili Bakwe), baya kuuma mutwe wa nzoka, pele nzoka iya kuluma kasindi Kakwe.

Nzila ilikke yakujaya nzoka “nkuumputa” mutwe wanjiyo. Elyo ijwi “kuuma” aawa Iyaamba “kupwasyula” naa “kupwasyaula” mutwe wa nzoka. Kuti muntu walumwa ku kasindi, inga tacikonzya kweendesya pe. Dyabooli wazwidilila kumusya lweendo Iwa cikombelo ca Baklistu, pesi cicisa tiicali ca lufwu pe. Tiicalulesya lweendo Iwa cikombelo pe.

Mebo ndisyoma kuti Leza wakali kupa cisinsimi ca nkondo yakali kunga yalwa mu nyika yesu akati ka nzoka (dyabooli) a mukaintu (cikombelo) kuzwa mubuzuba mukowa wa bantu niwaka wa mu Muunda wa Edeni kusikila ku kuboola alimwi kwa Jesu.

Mu Ciyubunuzyo 12 muyakujana muzoka (awalo wiitwa kuti nzoka mu cisy. 9) usola kumena mwana wa mukaintu mbwatizyalilwe buyo (cisy. 4). Oyu ngo muzoka nguwana, Satani, wiitwa kuti “sikutamikizya bana bokwesu” (cisy. 10) alimwi nguupenzya “mukaintu wakazyala mwana musankwa” (cisy. 13).

Nikubakuti Satani wazumizigwa kucisa kasindi ka mukaintu, cisinsimi mu Matalikilo 3:15 cilasanganya akuti imukaintu a lunyungu lwakwe – oyo ngu Klistu – uya kupwasyula mutwe wa nzoka. Ku ciingano, Jesu wakapwasyaula mutwe wa nzoka, dyabooli.

Hena tonabwene kuti lyoonse noojaya nzoka, inga lyoonse icilwana nikubakuti mutwe wanjiyo wapwasyaulwa kale? Inga alimwi ilakonzya kuluma kwa ciindi cimwi. Dyabooli wakapwasyaulwa ku ciingano, pesi alino ucivwupaula, akumaka myeebo yakwe, a ku-

waala busungu. Mpaka kusikila akaboole Mwami wesu cikombelo nociti kaangulukile limwi kukulwanwa adyabooli ukomedwe kale.

### **Leza Butatu?**

**M.** Kopandulula Leza Butatu Ncocaaba.

**K.** Eci ciiyo cali kukazyanyizyigwa abahaabusongo bupati mpocisimpila ba Buklistu kuzwa myaka zyuulu zyobilo yainda. Kuciindi muntunsi nasola kupandulula Leza, cilikke ncaKonzya kucita nkusola biyo mpasimpila. Mwami utwaambila kuti, “Mbuli majulu mbwaasumpukide kwiinda nyika, a nzila zyangu mbozisumpukide kwiinda zyanu, a miyeeyo Yangu kwiinda yanu” (Isaya 55:9). Ikuti naa webu ambebo nitwali kuzonyza kusika ku nyenyezi mujulu, elyo antela nitwali kukonzya kumupandulula Leza. Pesi tatukonzya pe.

Pesi, Ibaibbele lilatwaambila kuzulide cakuti tatwelede kudonaika. Leza ngo umwi wabantu botatwe bakamantene. “Leza” ngu mukwasyi; momujanwa Leza Taata, Leza Mwana, a Leza Muuya Usalala. Muli Joni 3:16 tujana kuti Leza Taata waka tuma Leza Mwana mu ciimo ca buntu kutegwa tukonzye kulekelelwa. Ku kubbizigwa kwa Jesu, ulababona botatwe aba alimwi. Taata ulakanana akuti, “Oyu ngo mwanaangu Uyandwa.” Muuya waboola ansi mu ciimo ca nziba atalaa Mwana. Wabajana Taata, Mwana, a Muuya Usalala abusena awo.

Bamwi bantu balazingwa nkaambo Mozesi ulati, “Komvwa, O Israeli: Mwami Leza wesu ngu MWAMI omwe” (Deut. 6:4). Alimwi Bbaibbele Iyaamba kuti “Leza wakati, Atulenge muntu mu mukozyano wesu” (Matalikilo 2:26). Tweelede kuuteelesyesya muzeezo wa Chihibbulu wakuba omwe. Mozesi wakalemba kuti, “Mulombwana uyakusiya bausyi a banyina akukamantana amukaintu wakwe, elyo bayakuba nyama yomwe” (Matalikilo 2:24 NKJV). Kukanana aabatumba, Jesu wakapaila “kuti boonse babe omwe, mbuli nduwe, Taata, mboli muli ndime, a ndime muli nduwe, kuti abalo babe omwe muli ndiswe” (Joni 17:21). Ijwi

“omwe” mu Bbaibbele talyaambi muntu omwe buyo; lilakonzya alimwi kwaamba kuba omwe mu lukamantano, naa mu makanze.

Bagalatia 4:4-6 cilati: “Pele ciindi nicaka zuzika, Leza wakatuma Mwanaakwe ... Kubafwutula abo bakali kungsi aamulawo, kutegwa tutambule cipego ca kuba bana. Elyo nkaambo muli bana, Leza watuma Muuya wa Mwanaakwe mu myoyo yanu, kalila, Abba, Taata.”

Aawa twabona Leza Taata utuma Mwanaakwe alimwi a Muuya kutegwa tumwesye Leza Mwana. Kuli mazina manjimanji aakuzalikizya aabelesyegwa mu Bbaibbele aa Leza uukamantene mu makanze Akwe aakufwutula ndiwe a ndime. Oyo ngo Leza Butatu.

### ***Kuleta Luumuno naa Panga***

**M.** Pandulula mbubuti Jesu mbwakonzya kutusiila luumuno, amane Waamba kuti waka boolela kutuletelela kuteesi luumuno pesi panga (Mateyo 10:34)?

**K.** Muli Mateyo 10:34, Jesu naamba kuti, “Muta-yeeyi kuti Ndakaboolela kuleta luumuno munyika,” ncaamba nkuti: Nsiindaka boolela kuleta luumuno lwa twaambo twa cisi.” Ijwi lya Leza lileta lwaandaano. Bahib. 4:12 cilati “Ijwi lya Leza lilabosya, lilaa nguzu, lilabosya kwiinda cceba liyasa kubilikubili.” Klistu mu Ciyubunuzyo utondezyegwa kuti ulaboola acceba kalinonzomene ku mulomo Wakwe – ciiminina Jwi lya Leza. Ijwi lya Leza lilakonzya kuleta kuzandaukana nkaambo bantu babweza mbazu zili nsininsini. Pesi lufwutuko olo Klistu ndwatupa omweomwe wesu luleta luumuno kuli baabo batambula Jwi Lyakwe.

Baklistu benibeni - Baklistu bamasimpe ibaka pona maumi aabuleza mumakani aakaindi oonse baka penzyegwa. Baklistu bateteete, aabo bataminina zina Lyakwe pesi bataponi mukweendelana a Jwi Lyakwe, mumazuba oonse aakaindi bakali mbibasikupenzya – Nkondo zya *Kkulusedi* (zya buleza zyaka jaya Baklistu basyomeka kuli Leza) izyakalwanwa mu mazuba oonse aakaindi, a nkamu livwuntauzya (yakali kweena Baklistu bamasimpe) azintu zinji izyaka citika mukati ka

mazuba oonse aakaindi – zyakatalikwa a kucitwa a “Baklistu” ibataka sandukide camasimpe. Kanjikanji bapa mpuwo mbyaabi ku Baklistu bamasimpe. Aboobo munzila iliboobo, Buklistu tabuleti luumuno pe mubukkale. Buleta luumuno mu moyo.

# Kwiingula kwa

## **B B A I B B E L E**

### **Cipaanzi 2**

#### **Ciimo ca Cinyonyoono a Lufwutuko**

#### ***Mulawo wa Ciimo Milawo Kkumi Kaitana Pegwa?***

**M.** Baisraeli bakajisi mulawo nzi waciimo Milawo Kkumi kaitana pegwa? Bakazyi buti mbobeelede kupona?

**K.** Milawo Kkumi kaitana lembwa abbwe lipapalele, Ibbaiibbele litwaambila kuti mulawo wakali lembedwe mu myoyo ya bantu. Kunze akooko, muzyali wakali kuwaanina mwana.

Pele, nicakasika ciindi ca Mozesi, bantu kabali banjila kale mu buzike mu Ejipiti, aboobo mukuyambukizigwa abukombi bwa bupagani bwa bana Ejipiti, miyeeyo yabo yakasofwaala a kubisyigwa.

Nkankakaako Mozesi ncaaka lembela mabbuku osanwe aakusaanguna aa Bbaibbele, kutegwa bantu Bakwe batalubili. Inzya, Leza kumasimpilo waka lembe Milawo Kkumi kutegwa kutakabi kuyeekezya buyo peepe mu cintu ciluleme acilubide.

Kutondezya kaambo aka: Kaindi kalekale Mozesi katana ilemba Milawo Kkumi amapepa aacizinguluzingulu, Leza wakati kuli Kaini: “Ikuti naa ucite kabotu, hena tokazuminwi? Alimwi kuti naa utaciti kabotu, cinyonyoono cili lede ku mulyango” (Matalikilo 4:7 NKJV). Ibbaiibbele alimwi lilembedwe kuti, “Abburahamu wakateelela jwi Lyangu, a kubamba malailile Angu, a mulawo Wangu” (Matalikilo 26:5). Alimwi teesi biyo kuti Abburahamu wakateelela mulawo wa Leza, malailile, a Milawo, Josefa wakalizyi kuti ncinyo-



nyoono kucita bulale a muka Potifa, Wakati, “Elyo mbubuti mbwenga ndacita cibi, a cinyonyoono cipati boobu kubisyiza Leza” (Matalikilo 39:9). Calibonya kuti walo wakalizyi kuti bulale cakali cinyonyoono a kalekale Milawo Kkumi kaitana lembwa. Wakaaninwa, aboobo wakali uzyi mulawo wa Leza mboubede.

Kumatalikilo, mulawo wa Leza wakazwa kuli Adamu, mu Muunda wa Edeni, a kuba lubazu lwa cilengwa cakwaanina luzubo lupya. Kunze akooko, Adamu a Eva bakalengwa mu cinkonzya ca Leza, aboobo bakali cizyi ciimo ca Taata wabo, eco cizubululwa mu Milawo Kkumi. Olu luzibo bakalwaabila balunyungu lwabo, pesi nkaambo muzeezo wa muntu ulakakilwa, mubuya ciindi milawo bakeelede kwiilemba buya.

### ***Hena Ulakonzya Kubisya Kwiinda mu “Kuyeeya”?***

**M.** Hena muyeeyo ulakonzya kuba cibi? Bamwi baamba kuti miyeeyo taili cibi pe ccita kuti waicita, pesi nseli masimpe.

**K.** Eco mebo nceyeeya naa a umwi nceyeeya amiyee-yo taci fwubyi ng’onzi biya pe, pesi atulange tubone Jesu ncaamba ayaayo. Muli Mateyo 5:21, 22, Mwami wesu ulati, “Mwakamvwa kuti kwakaambwa kuti ... Utajayi; kufwumbwa ooyo utikajaye uya kuba mu cilijazyo ca lubeta: Pele Ndati kuli ndinywe, Kufwumbwa ooyo wanyemena munyina kakunyina akaambo uya kuba mu cilijazyo ca lubeta.” Taambi kuti biya muntu uliboobo ngu mujayi, pesi ukanana kuyandika kwa makani aamba miyeeyo ya bukali.

Lino sotokela ku cisyoono 27. “Mwakamvwa kuti kwaka tegwa ... Utalaliki: Pele ndati kuli ndinywe, Kufwumbwa ooyo ulangisya mukaintu cakunyomene-na walalika kale mu moyo.” Aawa Mwami utwaambila kuti cinyonyoono teesi kuti lyoonse nkucita biya, pele nciimo. Nkuyeeya.

Mu Mulumbe a Cilundu, Mwami wesu wakatola ciindi kapati kukanana ciimo ca kulisumpula a cimpangwe a miyeeyo mibi kubaazya milimo yakacitwa biya, nkaambo kufwumbwa mulimo mubi utalikila mukuyee-

ya - mu muzeezo. Aboobo naa tuyanda kuzima cinyonyoono, tweeledede kutaanguna kulomba Mwami kubikka mizeezo a miyeeyo yesu kuti ibe bazike ba Moza Usalala. Muli njiyo cibi coonse mocitalikila.

### **Kusampaula Muuya Usalala?**

**M.** Hena caamba nzi kusampaula Muuya Usalala? Mbubuti mbotunga twazyiba kuti tiitwacicita “cinyonyoono citalekelelwi” eci?

**K.** Jesu muli Mateyo 12:31, 32, ukanana aakubisizya naa kusampaula Moza Usalala. Ulati, “Zibi zilizyoonse a kusampaula kulikoonse kulakonzya kulekelelwa, kuleka buyo kusampaula Moza Usalala.” Lino oku kusampaula Moza Usalala tacaambi kunyema buya, kucita cikweya kuli Leza, kuvwunga mfwaindi kuti umufwuse Leza, a kumwiita mazina aa kusampaula. Eco ncobeni ncinyonyoono ca cinia, pesi eco takuli “kusampaula Moza Usalala” Jesu nkwaamba.

Bajuda basololi bakatamikizya Jesu kusampaula Leza naaka taminina kuti Walo uleelene a Leza a kuti Ujisi nguzu zya kulekelela cinyonyoono. Inzya, bakali kunga baliluleme ikuti naa Jesu naatakali Leza.

Pele, kusampaula Muuya Usalala nkuzumanana lyoonse kukaka kuyambukizya naa kukwelelezya kwa luyando lwa Moza wa Leza, kapati cakuti watalika kukakilwa kumvwa ijwi lya Muuya Usalala. Moyo wasaamina (1 Timoti 4:2). Oku kusampaula Leza kwa lufwu alimwi kwitwa kuti “kuusisya” Moza Usalala. Paulu ulati “Mutamuusisyi Moza Usalala, Oyo nkomwaka namatizigwa,” caamba kuti tulakonzya kamasi-pilo kumupa kuusa naa kumutandilalyo Muuya.

Kumamanino, muntu usweekelwa nguzu zya kusanduka, aboobo takonzyi kufwutulwa pe. Nkaambo ka cinyonyoono eci muntu ncatakozya kulekelelwa pe, nkaambo wakaukaka Moza uupa kuzulwa ku cibi (Joni 16:8). Aboobo ikuti naa tucilimvwide kuzulwa kucinyonyoono alimwi tulikujisi kuyandisya kusanduka, elyo nkokuti tatuna cicita pe cibi citalekelelwi.

## **Hena Zinyonyoono Zilakonzya Kukonwa?**

**M.** Kuciindi Mwana naabisya, hena nkaambo ka cinyonyoono cakwe mwini naa cinyonyoono ncaaka kona Adamu?

**K.** Mwana tazyalwi antoomwe azinyonyoono zya-kwe zilembedwe pe, pele kufwumbwa muntunsi ula zyalwa aciimo ca cinyonyoono. Toonse tujisi ziimo zikakatila ku cibi. Oyu mubuzyo mubwini unooli waamba muzeezo wa cinyonyoono citaanzi.

Oyu ngomubuzyo uuminidwe mukuli wa twaambo tunji, nkaambo cili antangalala kuti mwana tazyalwi kajisi amulongo wa zinyonyoono. Ikuti naa mwana mu mukwasyi wa Buklistu wafwa, abo bazyali baya kumubona mwana oyo mu bubuke. Pesi kuti naa mwana wazumanana kupona, tulizyi cicitika. Ibbai-bbele lilaamba, “Boonse bakabisya.” Lino eci caamba kuti bakacita cinyonyoono. Uya mwana, mubuya ciindi, uya kukuzyiba kwaandaana akati ka ciluleme a cilubide elyo uya kusala cilubide bumwi buzuba nkaambo obo ciimo cesu cabubisiyi mbocitusololela kucita.

Bamwi alimwi balalibuzya naa mwana weelede kuba amyaka yongaye kuti atalike kwiingula ku zintu nzyacita, Elyo zimwi zikombelo zyaka sola kubikka myaka yakuzyalwa. Pele Bbaibbele talitonkomani muli yaaya. Pesi, mu buumi bwa mulukula aabo ibataka syoma bakaloba mulukula – elyo eco cakali kusanganya abaabo bakajisi myaka yakuzyalwa makumi obilo a kwiinda waawo. Nsisyomi kuti wakali kunga wanjila nkondo kotana sika myaka makumi obilo yakuzyalwa.

Alimwi mu ciyanza ca Bajuda, mwana musa-nkwa wakali kulangwa kuti waba mulombwana naa-kkwanya myaka kkumi mwiibili. Wakali kukonzya kuu-nka ku tempele a kutola lubazu mu kukomba. Aboobo inga ndaakosola kuti muntu wakali kwiitwa kwiingula ku milimo njacita naakasika akati ka myaka kuzwa ku kkumi kusika ku makumi obilo ya kuzyalwa, nceciindi mukubusyi naa mulindu naakali kwiitwa kwiingula ku cinyonyoono. Alimwi eci nceciindi cimweelede kubbi-zigwa, nkaambo Mwami uyanda kuti swebo tucizyibe

kuti tulyaaba ku nzi naa kuli ni. Ibbaiibbele Iyaamba kuti kubbizigwa, muntu weelede kubeba, kulilekelela, kuzumina, kukondwa, kuyiisyigwa – Elyo mwana muvwanda takonzya kucita oobo pe. Pele mwana, wamyaka kkumi alimwi a kkumi mwiisanu, ulatalika kuziteelesyesya zintu ezyo.

Bantu kanji balagambwa aciimo ca Jesu mbuli mwana muvwanda, aboobo cilayandika kuti ayaaya ndaakanane. Waka zyalwa kasalala – Alimwi kufwumbwa mwana uuboola mu nyika eyi ulasalala ngwaa kuti kwaamba mulongo wa zibi. Pele tulazyalwa tuli balengwa basikuliyanda.

Jesu wakazyalwa aciimo ncicono cakalaa ntenda ya kukonzya kubisya eco ncotutingaana ancico. Nkankaakaako Ibbaiibbele Iyaamba kuti Waka “sunkwa mu mbazu zyoonse, mbuli mbotusunkwa.” Kwaandaana buyo nkuti: Tanaakabisya pe. Nkaako Walo ulakonzya kuba mupaizi wesu mupati a mwiiminizi. Walo, kwiinda mukusyoma Taata alimwi kwiinda mu luse Iwa Leza, kunyina naaka bisya peepe nikubakuti wakasunkwa mbubona mbotusunkwa.

Pesi taaka zyalwa abee ningwenya imwi ya muntu – uuta konzyi kubisyigwa acimwi cintu pe. Wakalizyi mbocakabede kutingaana amasunko, pele tanaaka Iyaaba pe, kutupa citondezyo cakuti, ikuti naa kakovnzya kuzunda kwiinda mu kusyoma Taata, tulakonzya kuzunda kwiinda mukumusyoma. Mubwini, Ibbaiibbele taliyiisi muzeezo wa cinyonyoono citaanzi pe. Toonse tuyakwiingula ku milimo yesu.

### **Butanga bwa Bacuongwe?**

**M.** Ncinzi Jesu ncaamba muli Mateyo 24:28 a muli Luka 17:37 naamba kuti, “Nkaambo kufwumbwa kooko kuli mutumba, oko bacuongwe baya kubungana antoomwe”?

**K.** Kutaanguna ijwi “bacuongwe” mbuli mbolibelesyegwa awa inga Iyapandululwa kabotu kuti twiinga naa bayuni balya nyama. Mu mazuba aamasimpilo, Ibbaiibbele Iyaamba pobwe Iya bayuni, mulakonzya

kulibala mu Ciyubunuzyo 19:17, 18. Citwaambila kuti Mwami aakuboola, ciindi ca lubeta lupati ku babisiy luyakucitika. Kuciindi cimwi, cakali kuyeeyegwa kuti nditusi pati Iya Leza mibili ya bafwu kutazikkwa kabotu (1 Samueli 17:44, 46). Cilakonzya kukozyegwa a Muyoba mupati ulembedwe mu Matalikilo, nkaambo Iwakali lubeta ku babisiy. Kamuyeeya Nowa wakatuma cikwangala, elyo cikwangala tanaaka piluka pe nkaambo bacikwangala mbayuni balya nyama, pele nziba njaaka tuma anze imane yaka piluka nkaambo kunyina cakulya ncoyaka jana pe. Yakapiluka atuvwu Iya muoliva mu mulomo, lino yalo iiminina luumuno.

Pele Jesu waamba lubeta lutobela lupati Iwamasi-mpilo luti kaboole ku babisiy ba mu nyika. Mu Batesalonika 4, basalali bakwempwa kuswaanya Mwami mu luwo a bafwide muli Klistu babuka. Pesi tubala kuti babisiy bajayigwa ku kusalala kwa kuboola Kwakwe. Elyo Jeremia 25:33 cipandulula kuti aakumana kuboola Mwami, mitunta ya babisiy iyakuyalana kuzwa ku majinkilo amwi aanyika kusika kuli amwi. Takukabi naba omwe uti kabalile naa kubaomokela pe.

### ***Hena Njelede Kubbizigwa Kuti Nkafwutulwe?***

**M.** Nkaambo ka ciimo ca luseba Iwangu, kuti naa meenda asika atalaa mutwe wangu, inga ndafwa ndilyona. Ncinzi cinga cacitika kuti naa nindatali bbizidwe kale?

**K.** Ibbaiibbele lilati, “Oyo usyoma alimwi wabbizigwa uya kufwutulwa; pesi oyo utasyomi uya kusingaikwa” (Maako 16:16). Eci ncitondezyo cilaa nguzu caamba kuti toonse tuleelede kubbizigwa. Pesi andikwaambile masimpe kuti kuya kujanika bantu banjibanji kujulu bataka konzya kubbizigwa pe.

Ndakaswaya bantu bali mbobabele ku malo abo aalufwu. Ndaka bona mulombwana ulafwa kubulwazi bwa sikalileke iwakapa moyo wakwe ku Mwami; twakapaila antoomwe. Pele kwakanyina nzila mu nyika yoonse mbwaakali kunga wazwidilila mu lubbizyo. Alimwi ndaka swaya bantu basingaidwe ku lufwu. Ba-

mwi bakapa maumi abo kuli Jesu, pesi tiibaka konzya kubbizigwa nkaambo ka bukkale bwa mu ntolongo. Ndikondwa kuti kuciindi Jesu naakabbizigwa, taaka bbizigilwa kusanzya zinyonyoono Zyakwe. Ndikondwa kuti abo bantu inga twabapa kuti bajatisye buyo ku lubbizigo lwa Jesu ndwaaka bbizigwa nkaambo kabo. Yeeya mubbi atalaa ciingano; taaka bbizigwa pe, pele Jesu waka musyomya kuti uya kuunka kujulu bubuke bwaakumana.

Ikuti naa muntu ulayanda kubbizigwa pesi katakonzya pe, eco tacinakilili lufwutuko lwabo pe. Mwami ulaa luse. Nkobali bantu luundu loonse bajisi bulema bupa kuti balo citakonzyeki pe kubbizigwa. Pele, nikubaboobo ndakabbizya bantu mu cikombelo cangu bakajisi kweembwa kwaandeene andeene ku nseba zyabo – bamwi twakaba bweza biya kubatola mu cibbizyilo nkaambo bakayandisya kapati. Mwami uya kujana nzila kufwumbwa kuti katujisi lusyomo.

### **Hena Bali 144,000 Buyo Mbibaya Kufwutulwa?**

**M.** Hena mbaani abo bali 144,000? Hena balikke abo mbibaya kufwutulwa?

**K.** Kutaanguna, makani aali fwuka kuzwa mu makani kkumi aamba bali zyuulu zili mwaanda a zyuulu makumi one a zyuulu zyone (144,000) ajanwa mu Ciyubunuzyo 7 a 14. Kuli mizeezo minjiminji yeenzu yaamba nkamu yaandeene ya bantu eyi, aboobo, umwi weelede kucenjela mukubandika ciyo eci. Mu mumuni uli boobo, cilayandika alimwi kuzyibya kuti mebo nsisyomi kuti aya makani ajatikizya lufwutuko pe, nikubaboobo, nciyo ciyandika kapati.

Bantu banji basyoma kuti nkaambo kakuti Ibbaibbele Iyaamba kuti bali 144,000 tiibakabisyigwa abakaintu nkaambo mbanakalindu, nkokuti caamba kuti boonse bali 144,000 beelede kuba banakalindu. Pele, nkondwa kuti jwi lyakuti “Banakalindu” aawa liiminina baabo basalala mu ziiyo zya buleza. Caamba kuti tiibakabisyigwa anjiisyo zyakubeja zya mukaintu mu Ciyubunuzyo 17.

Ibali 144,000 alimwi tabali mbibafwutule balikke pe; alimwi tabali mbibaya kufwutulwa balikke biyo pe mu mazuba aamamanino. Mu caandaano 7, nkoili nkamu mpati eyo itakonzyi kubalwa amuntu naba ni. Aboobo bali 144,000 baiminina nkamu yaandeene, munzila njiyona batumwa kkumi mu babili bakasalwa munzila yaandeene a Mwami, bakazuzigwa a Muuya, a kutumwa kumubelekela. Mu mazuba aamamanino, Mwami uya kuba kutali abatumwa 12 – pele abali 12 ubavwuzye ziindi 12,000! Baya kucita mulimo ukozyenye wa kukambauka mulumbe mubotu mu nyika mboizulwa kuboola kwabili kakutana. Mwami alimwi wakati kuya kuba zyuuno zyaandeene zya batumwa 12, akuti baya kukkala amabwe ali 12, akulela a Nguwe (Luka 22:30). Munzila njiyona, Ciyubunuzyo 14 caamba kuti kuli cuuno caandeene, kuswaangana kuli nsini, kuli baaba bali 144,000 bamazuba aamamanino bazuzidwe a Muuya babelekela Mwami.

### **Zinyonyoona zya Mutata?**

**M.** Hena zimwi zinyonyoona acisubulo cazyo zilainda mumikwasyi mumazyalane oonse?

**K.** Mu mulawo wabili Leza ulaamba: “Nkaambo Mebo Nde Mwami Leza wako ndili Leza sibufwi, ndi-swaya zibi zya matata ku bana babo kusika ku musela watatu a wane wabaabo bandisulaika; a kutondezya luse kubali zyuulu zya baabo bandiyanda, a kubamba milawo Yangu” (Kulonga 20:5, 6).

Hena Leza waamba kuti, “Ndila bikka tusi ku bantu a kubana babo a kubazyukululwa babo”? Peepe. Mwami upandulula mulawo wa buumi – bazyali bazyalabubi bwa zyiimo zyabo mubana babo. Alimwi kanji ulakonzya kubutobezezya mumisela yotatwe naa yone.

Teesi kuti Leza caciyumuyumu wiide kutyambilila cibi cako ku bana bako. IbbaiBBELE kabotukabotu lyaamba kuti, “Mwana takaitwi pe kwiingula ku zibi zya usyi, a usyi taka itwi kwiingula ku zibi zya mwana pe. Bululami bwa baluleme buya kuba ali mbabo. Bubi

bwa babi buya kuba ali mbabo.” Alimwi kuciindi cimbi, Mwami wakati, “Nikuba kuti Nowa, Danieli, a Jobo bakaliko mu nyika, tabaka fwutuli mwana musankwa naa mukaintu kwiinda mu bululami bwabo. Baya kufwutula maumi abo beni.”

Leza talumbuli naa tasubuli balunyungu nkaambo ka milimo bazyali njobakacita. Ncaamba mumpango ezi nkuti, kwiinda mu citondezayo ca bazyali, cilakonyeka kapati kuti bana baya kutobela citondezayo ca bazyali. Citondezayo cibotu muli aaya mu Bbaibbele ndeeliya bulelo bwa Israeli nibwakaanduka akati. Jerobboamu a bana ba Israeli ku nyika bakaleka kukombelela kutempele Iya Leza. Kwiinda mu citondezayo cakwe bana bakwe bakatalika kukomba mituni, azimwi – bakapona kwa misela yone bamane bakajayigwa. Cintu ncicono cakaindulula kucitika alimwi, elyo alimwi. Kutali kuti nkaambo Leza wakabatukana, pesi nkaambo cilayandika kapati kuli ndiswe mbuli bazyali kuba zitondezayo zibotu. Ako nkakaambo Leza nkasindinganya.

### **Hena Bana Bacinyonka Baya Kufwutulwa?**

**M.** Hena Leza wakaba zumizyiza nzi bana basankwa kujayigwa ku mulawo wa Herodi, alimwi hena baya kufwutulwa?

**K.** Jeremia 31:15-17 citondezaya kuti bana bacinyonka Herodi mbaaka jaya mbuli banyama baya kubusiyigwa: “Racheli uulilila bana bakwe wakakaka kuumbuluziyigwa nkaambo ka bana bakwe, nkaambo bakaloba ... ulaamba Mwami, elyo baya kuboola alimwi kuzwa mu nyika ya sinkondo ... bana bako baya kuboola alimwi mu munyinza wabo.” Ibaibbele alimwi libee liyiisya kuti bana, kabatana sika myaka nobaitwa kwiingula, balasalazyigwa abazyali babo basyoma (1 Bakorinto 7:14). Pele, tandizyi pe naa Leza ujisi mulawo waamba kuti bana boonse bafwa kabatana sika mu ciindi cakwiingula baya kubusiyigwa.



Bantu banji balazingwa nkaambo nzi Leza ncazumi-zya batakwe amulandu kupenga. Silunia wiitwa kuti dyabooli wakaisompola nyika eyi, alimwi tatobeli milawo pe. Nyika yaka bukaka busololi bwa Leza kuciindi Adamu a Eva nibaka bisya. Lino Leza unjililila buyo ciindi nitwapaila a kumulomba. A Jesu kwaamba dyabooli wakamwiita kuti “mwami wanyika eyi” (Joni 14:30).

Mukati kakusunkwa mu lukula muli Mateyo 4:9, dyabooli waka tola Jesu atalaa mulundu mulamfwu a kumutondezya malelo oonse, “Zintu zyoonse ezi ndilakupa, kuti naa undi vwuntamine kundikomba.”

Satani utaminina nyika eyi kuti njiyakwe mwini. Aboobo tacelede kutugambya biya notubona batakwe akabi kaba penga kujanza Iya babi omuno mu nyika. Uyeeye kuti cisubulo ku cinyonyoona ndufwu, pele Leza, mu luse Lwakwe, tanaa ijaya nyika pe nkaambo uyanda kufwutula banji mbuli mbwakonzya. Aboobo muciiindi cakubuzya mubuzyo, “Nkaambo nzi bantu batakwe amulandu ncobapengela”? tweelede kunakubuzya kuti, “Nkaambo nzi Leza ncalaa luse kapati cakuyanda kubamba a kufwutula banji boobu?”

### **Hena Tweelede Kubeteka Baklistu Bamwi?**

**M.** Hena Bbaibbele Iyaamba kuti tuleelede kubeteka cibi mu Baklistu Bamwi?

**K.** Jesu wakati, “Mutabeteki mukweendelana akuli-bonya buyo kwaatala, pesi mubeteke alubeta lululeme” (Joni 7:24). Walo alimwi ulatwaambila kuti tula-konzya kuziba naa muntu ngwabwini naa pe kwiinda mu micelo yakwe.” “Muyakubaziba kwiinda mu micelo yabo ... Aboobo kwiinda mu micelo muya kubaziba” (Mateyo 7:16, 20). Mpango eyo bantu kanji njobakana ikuyuba kuzwa ku kuvwuntauzya bamwi njakuti, “Mutabeteki, kuti mutabetekwi” (Mateyo 7:1). Obo teesi mbwaakaamba Jesu kuti mpango ibelesyegwe boobo pe. Mpango ikozyenye mu cisyoonto ca Luka ipa bumpiyo abumwi. “Mutabeteki, elyo tamukabete-kwi; mutasinganyi, elyo tamukasingaikwi; mulekelele,

elyo muya kulekelelwa” (Luka 6:37). Jesu wakali kwa-amba kuti tatweelede kusinganya akubeteka bantu.

Ibbaibbele litwaambila kuti ndendiswe notubamba mukwesu. Tweelede kubambana umwi aumwi. Jemusi utwaambila kuti, kuti naa twabona mukwesu wagama nzila ilubide, aabo bamuuya beelede kusola kumupilulya alimwi. “Ikuti naa umwi wenu walubila kuzwa ku kasimpe, elyo umwi wamusandula; aazyibe kuti, ooyo uusandula mubisiyi kuzwa mu cilubizyo ca nzila yakwe uyakufwutula muntu kuzwa ku lufwu, alimwi uya kusisa milwimilwi ya zibi” (Jemusi 5:19, 20). Cateelelwa kuzwa mu mpango eyo kuti tweelede kunjililila kuti naa tulizyi kuti muntu walubila munzila zyakwe. Mateyo utondezya nzila iluleme yakuunka kuli ooyo uuli mu cilubizyo. “Kunze akooko kuti naa munyoko wakubisizya, koya umwaambile kulubizya kwakwe akati ka nguwe anduwe pele; ikuti naa akakuteelele, wamufwutula munyoko. Pesi kuti naa atakakuteeleli, elyo kotoleela aumwi naa bobilo, kutegwa mu mulomo wa bakamboni bobilo naa botatwe majwi oonse akazyibwe” (Mateyo 18:15, 16). Ibbaibbele likanana zintu zimwi zyanguzu kapati a Baklistu kubelesya lubeta lubotu a luyando lubikkilila mukweendelezyanya umwi aumwi.

### ***Naa Wafwutulwa Lyomwe, Lyoonse Ulifwutukide***

**M.** Ndilamvwa bantu banji bakambauka kuti “naa wafwutulwa komwe biyo, wafwutulilwa limwi,” pesi ndili masimpe kuti kaliboobo takako pe mu Bbaibbele. Ndali kulibuzya naa kuli mpango mu Bbaibbele zikanana aakusweekelwa lufwutuko.

**K.** Mpango zinji mu Bbaibbele zipandulula kuti bantu balafwutulwa kwiinda mukulisalila kwabo nkoba cita lyoonse a kuzumanana mulinkuko. Imwi ya mpango ezyo ilaa nguzu kapati ijanwa muli Ezekieli 18:24, ilati, “Kuti mululami wazwa ku bululami bwakwe, akucita cibi, a zisesemyo zyoonse mubisiyi nzyacita, sena uyakupona? Boonse bululami bwakwe mbwaaka cita tabukabalwi pe: mukubisya kwakwe nkwaabisya,

amucibi cakwe ncaabisya, muli nzinzyo uya kufwa.”

Mangwalo alasalazya kwaamba kuti lufwutuko nku-lisalila oko nkotucita lyoonse kutali buzuba bomwe biyo twamana twagama nzila yesu tobeni. Nitwaluta-mbula lufwutuko, twalisalila tobeni calwaanguluko, elyo tumane twasala kumukaka Leza, tulipedwe lwaanguluko olo. Mbubwena dyabooli mbwatakonzya kusinikizya muntu kusweeka, a Walo Jesu takonzya kusinikizya muntu kufwutuka. Tweelede kulisalila kumubelekela.

Bantu banji balakopwa nkaambo Mwami waamba kuti taka sowekelwi nakuba kulekezya umwi uboola kuli Nguwe (Joni 6:37). Eci caamba kuti takatufwutatili pe. Tacaambi kuti Uya kubafwutula bantu baleka kuboola kuli Nguwe! Ikuziba kuti cilakonzyeka swebo kusweekelwa lufwutuko lwesu, Paulu ulalaya mu Bahibbulu 10:23, “Atujatisye ku ciiyo ca lusyomo lwesu kakunyina kuzungaana.”

Muzeezo wakuti “wafwutulwa komwe lyoonse uli fwutukide” ulakonzya kutobelezegwa kuli John Calvin. Inzya, wakali mwiiyi mupati wa buleza, pele ciiyo eci kucigama taciko mu Bbaibbele pe. Mbuli citondezyo, Cizuminano Cipyaa cikanana aa Dimasi, mweenzyina a Paulu iwakeenda anguwe pesi amane wasamununa lufwutuko lwakwe akupiluka munyika (2 Timoti 4:10). Mu Cizuminano Cakaindi, tujisi citondezyo ca Mwami Saulu, iwakasalwa a Leza a kunanikwa a kuzuzigwa a Moza Usalala pesi kuzwa waawo waka fwutaitila Leza a kulisina (1 Samueli 10; 1 Makani 10:13).

Baklistu banji bakondwa kuti naa muntu wajokela munsu a kuwida mu cibi, nkaambo kakuti oyo muntu kunyina naaka fwutukide ncobeni peepe. Pele, kutambula Klistu mbuli Mufwutuli wesu tacaambi kuti mulawo biya kuti tuya kwaanguluka kuzwa ku masunko atwiita kuzwa kuli Nguwe, alimwi tacaambi kuti tatukabi limbi alwaanguluko lwa kulisalila mamanino esu tobeni. Kupa muzeezo wakuti naa twafwutulwa komwe tatukonzya kusweeka limbi cili mbuli kwaamba kuti Mwami watukwempa katutayandi, elyo kunyina nanga wacita obo pe! Masimpe kuti bumwi buzuba twaakujanika kujulu tatukasoweki limbi, pesi munyi-

ka ino tucili munyika ya nkondo, alimwi tulakonzya kusandukila kuli sinkondoma kufwumbwa ciindi ncotuyanda.

Inzya, kusala cibi nitwamana kuziba lufwutuko cikonzya kuleta biyo kucisa kupati. Pita ulacenjezya: “Ikuti nibamana kufwutuka kuzwa mu busofwi bwa nyika kwiinda mu luzibo Iwa Mwami a Mufwutuli Jesu Klistu, alimwi bacegwa mumona, akukomwa, mamani-no abo aabili mabi kwiinda kutaanguna. Nkaambo calikwiinda kubota kuli mbabo kuti nibataka iziba buyo nzila ya bululami kubaazya kuti bamane kwiiziba, bafwutatila milawo isalala njobaka pegwa” (2 Pita 2:20-22).

Mbuli mbomwabona, Mangwalo manjimanji apandulula kuti lufwutuko lwiimvwi mukulyaaba buzuba abuzuba. Nkaako Paulu ncaakati, “Ndilafwa buzuba abuzuba” (1 Bakorinto 15:31), caamba kuti ciimo cakwe ca buntu wakali kucijaya mazuba oonse kutegwa akonzye kuponena Mwami.

Mucilawo cakubweza lufwutuko lwesu mbuli mulawo utasanduki, tuleelede kuteelela Mateyo 24:13, caamba kuti, “Pele oyo utikazumanane kusikila kumamanino, nguuya kufwutulwa.” Kunze akooko, mbuli 1 Bakorinto 10:12 mbocicenjezya, “Oyo uyeeya kuti uliimvwi aacenjeje inga kaya kuwa.”

Naabakuti masimpe kuti bantu bafwutule balakonzya kubisya, ndilyona balausa a kutolwa ku lusanduko a Moza Usalala. Mbuli Baroma 8:14, 15, mbocisyomya: “Nkaambo boonse abo basololelwa a Moza wa Leza, mbana ba Leza. Nkaambo alimwi tiimwaka tambula buzike bwa kuyoowa; pele nywebo mwakatambula Moza wakucitwa mwana, elyo tula kwiila, Abba, Taata.” Mukuzumanana mazuba oonse kweenda a Klistu, tulakonzya kuba alusinizyo a busicamba bwa lufwutuko.

### **Muli Leza Tulasyoma**

**M.** Hena cililubide kulangila kukwabililwa a Leza notulangene antenda?

**K.** Utazwi anze kuya butandaanya kambizi a kucibweza kuti Leza Uya kukukwabilila. Tuleelede kucita koonse nkotukonzya kutantamuka cilijazyo, elyo tulombe Leza kutukwabilila elyo tulangile kuti tulakonzya kuba aluumuno. Baklistu tiibakasilikilwa ku ntenda – langa kuli Jobo, mbuli citondezyo – Pesi Leza ulabakwabilila abo bamusyoma. Nkozili zisyomyo zili mbozibele mu Bbaibbele. Intembauzyo 91 mbuli citondezyo, cipa kubatamikwa a busicamba kapati ku cilijazyo a kukwabililwa a Leza mu bukkale buli boobo. Langa ku makani aa Shadrecki, Misheki, a Abednego ibaka unka mu kalambwe kamulilo. Bakati, “Leza wesu ngotubelekela ulakonzya kutunununa kuzwa mukalambwe kamulilo, alimwi uyakutunununa kuzwa mu janza lyako, O Mwami. Pesi naa pe acizyibwe kuli ndiwe, O mwami, kuti tatuka kombi baleza bako pe” (Danieli 3:17, 18). Leza wakabanununa. Alimwi kwaziindi zinji, Leza ulabakwabilila Bakwe kuzwa ku ntenda.

### **Hena Muuya Uyakuli Nitwafwa?**

**M.** Hena Muuya ugama kuli Leza naa ulacaala mu mubili wesu nitwamana kufwa?

**K.** Kutaanguna, kobikkide mu muzeezo wako Bbaibbele ncolyaamba noliti “muuya.” Mu Chihibbulu a Chigiriki, eli jwi lyaamba kuti “muuya wa buumi.” Mbuli citondezyo, Mukambauki 12:7 cilati: “Elyo vwu liya kupiluka ku vwu mbuli mbolyaka bede; a muuya uyakupiluka kuli Leza waka upa.” Muuya tacaambi buumi naa muuya upona, pesi caamba muuya ngotuyoya. Muyeeyo utobela mufwutule ngwajisi naamana kufwa mbubuke.

Ibbaibbele lyaamba kuti, “Mukaindi kaniini mukulaba kwa liso ku mpeta yamamanino: nkaambo mpeta iyakulila, a bafwu baya kubusyigwa kukutafwa, elyo tuya kusandulwa” (1 Bakorinto 15:52).

Boonse balizyi kuti bubuke buya kucitika kuciindi Jesu aakuboola, pesi awa kunyongana mpokutalikila. Bamwi bantu basyoma kuti 2 Bakorinto 5:8, “Tulijisi

busicamba, mbondaamba, alimwi tulilisungwide kutabawo mumubili, a kubawo a Mwami,” elyo 1 Batesalonia 4:16, “Nkaambo Mwami Lwakwe mwini uya kuseluka kuzwa kujulu a mukunga mupati ... elyo bafwide muli Klistu baya kubuka kutaanguna” tazikonzyi kululama mpango zyoonse zyobilo ezyi.

Pele, mpango yakutaanguna lyoonse ipandululwa munzila ilubide. Yaamba buyo kuti lusyomo (langa zisy. 6, 7) lutusololela mukulangila buzuba mulimo wakumwaya mulumbe mu nyika nouya kumana kute-gwa Walo akaboole alimwi a kututola ku munzi kujulu. Elyo njili mpango ya masimpe? Zyoonse zyobilo!

Jesu utwaambila kuti lufwu nkoona. Mbuli citondezyo, muli Joni 11:11, Jesu wakaambila baccilili a bisi-ciiya Bakwe, “Mweenzuma Lazaro uloona; pesi Ndau-nka, kuti nkamubusye kuzwa mu ng’onzi.” Bona ambele mu mpango. Ulajana kuti Maata uladonaika elyo waingula, “Ndilizyi kuti uya kubuka alimwi ku bubuke bwa buzuba bwa mamanino” (cisy. 24).

Antela mpango zisalazya kapati kwiinda zyoonse zyaamba ciimo ca bafwu nzyeezyi - Mukambauki 9:5, 6: “Nkaambo baumi balizyi kuti baya kufwa, pesi bafwu kunyina ncobazyi peepe, alimwi tabacijisi limbi bulumbu; nkaambo mizeezo yabo ila lubwa. A luyando lwabo a lusulo lwabo, a munyono wabo, zyaloba; tabacijisi lubazu kukabe kutamani mu cintu cilicoonse cicitwa mu nyika.”

Joni 5:28, 29, cipa kukosauzya kubotu kwamakani aabuzuba bwamamanino bwanyika eyi. “Mutakankamani muli aaya: nkaambo oola lilaboola abo boonse bali mu zyuumbwe nibaya kulimvwa zwi Lyakwe. Elyo bayakuzwa; Abo bakacita kubotu, kububuke bwa buumi, aabo bakacita kubi, kububuke bwabasingaidwe.”

### **Kubamba Mulawo Nkaambo ka Luyando naa Lufwutuko?**

**M.** Kopandulula kubamba mulawo kwiinda mu luyando, kutali kujana lufwutuko?

**K.** Njeeya kuti citondezyo cibotu kwiinda zyoonse ku muzeezo oyu makani aakulonga. Kuciindi Mozesi

naakaunka ku Ejipiti kusololela bana Israeli kuzwa mu buzike, Leza waka sunka lusyomo lwabo mukubalailila kwaaba kabelele ka Pasika. Eci caka tondezya kuti baka fwutulwa kuzwa mu buzike nkaambo ka lusyomo lwabo mu bulowa bwa kabelele. Bakeelede kuti bazuzyigwe a Kabelele alimwi a kuvwumbwa abulowa bwa Kabelele kabatana talika lweendo lwabo.

Cakaccilila Leza wakaleta Baisraeli ku Mulundu Sinai. Bantu banji balautalika mulawo wa kutaanguna akuti “Utabi abamwi baleza kunze Kwangu” (Kulonga 20:3), pesi obo kuli majwi amwi ayandika aasotokwa. Majwi mataanzi aalembedwe amabwe mapapali ngakuti: “Ndendime Mwami Leza waka muleta kuzwa mu nyika ya Ejipiti, kuzwa mu ng’anda ya buzike” (cisy. 2). Leza wakali kuti: “Ndaka mufwutula. Ngooyu mulawo Wangu.”

Kuciindi Jesu naakati, “Naa mulandiyanda, amubambe milawo Yangu” (Joni 14:15), Wakabweza majwi aali mu mulawo watatu waamba kuti, “Utondezya luse ku bali zyuulu zya baabo bandiyanda, a kubamba milawo Yangu” (cisy. 6). Tokonzyi kuteelela mulawo wa Leza ccita kuti Ulamuyanda kutaanguna.

### **Hena Inga Muntu Wapangwa Kukozya Ndime Waunka Kujulu?**

**M.** Kuti naa kacikonzyeka kupanga muntu undikozya, hena toonse tobilo inga twaunka kujulu?

**K.** Kunyina makani naa wakamvwa makani nzi, taci-konzyeki peepe kukkopa bantu cakatendulula kukozya umbi. Kupanga muntu kukozya umbi caamba kubweza cizo (ca DNA) kuzwa mu lukanda lwa muntu umwi upona a kucibelesya kupanga muntu wabili. Muntu wabili lyoonse unooli mwana kwiinda mutaanzi alimwi loonse unoojisi buntu bwakwe mwini bwaandeene. Muntu mupange uya kuba abuumi bwakwe mwini bwaandeene akucita kulisalila kwakwe mwini kwaandeene a kwa “mutaanzi,” nkaambo uyakuba muntu waandeene awalo. Muntu wakupanga uyakuba ooyo ujisi buyake bwa mubili mbubona mbuli bwa

muntu umbi. Mubwini maanga abalo mbobabede mbubona.

Nkaambo muntu mupange awalo mbuumi buli nsini, weelede kucita kulisalila kwakwe mwini kutambula cipego ca Leza ca lufwutuko. Teesi mulawo biya pe kuti ugeme kujulu.

### **Mamanino aa Bubi?**

**M.** Nkaambo nzi Leza ncatablesyi bubi?

**K.** Mebo ndili muzyali. Ndili mupati kwiinda bana bangu, pesi nsiyandi kuti banditeelele mukaambo biyo kakuti nkaambo ndilabazunda munguzu zya nyama. Njanda kuti balo banditeelele nkaambo balandiyanda.

Leza ngu luyando (1 Joni 4:8). Walo ulijisi nguzu zya kujulu kulobya dyabooli a kubajaya boonse babi, pesi ikuti naaka cita obo kuciindi Lusifa mbwaaka bisyizya biyo, balengwa Bakwe nibali kweenzyegwa akuyoowa kutali aluyando. Kuciindi Satani naaka talika kusendekezya kuti fwulumende ya Leza tiyakali kucita kabotu, Mwami wakeelede kwiimina ambali akubaleka bangele abantu ba mu nyika kuti balibone-ne cintu eci (1 Bakorinto 4:9). Wakeelede kutondezya micelo ya fwulumende ya Satani ku basijulu boonse. Mwami ulausa kwiinda boonse ku cinyonyoono a kupenga mu nyika eyi.

Jesu tatusinikizyi pe kumuyanda; teesi mbwabeleka obo. Luyando lwiniwini, luyanda lwaanguluko lwa kulisalila.

### **Kuzyalululwa a Meenda a Muuya**

**M.** Hena Bbaibbele Iyaambanzi muli Joni 3 akuzyalulwa bupya ameenda a Muuya? Hena kubbila kulayandika kulufwutuko?

**K.** Kuya kuba bantu banjibanji kujulu bataka bbila peepe. Mbuli citondezyo, kwatimaninine kuti bantu ba mu Cizuminano Cakaindi bali muciiimo cili boobo.



Langa Maako 16:16 ncocaamba: “Oyo usyoma elyo wabbila uya kufwutulwa; pesi oyo utasyomi uya kusingwa.” Eci cisyonto tacaambi kuti, “Oyo usyoma elyo tabbili uya kusingwa.” Kunyina mpokulembedwe kuti mubbi aciingano waka bbizigwa. Waka fwutulwa aluse, kwiinda mu lusyomo.

Ndakaswaya zibbadela oko bantu nkobakapa moyo wabo ku Mwami abulo bwa lufwu lwabo. Tiibakali kukonzya kubbila pe nkaambo bakabikkidwe zintu zimwi zya mu cipatela. Ndisyoma kuti Jesu upa bantu mbuli mubbi aciingano, abo bafwa mu zipatela, a bakaili muntolongo balindila kujayigwa, ubapa lubbizi-go Lwakwe. Cilasalala, kuti Klistu taaka bbilila kuti asambe ku zibi Zyakwe. Joni Mubbizyi wakaambila Jesu, “Webo weelede kundibbizya nkaambo tokwe akabi. Nkubbizize nzi?” (Mateyo 3:14). Klistu waka bbizigwa kupa citondezyo kuli ndiswe alimwi nkaambo kabaabo batakali kunga bakonzya kubbila. Balatambu-la kwiinda mulusyomo buumi bwa Jesu butakwe akabi.

Mubuzyo wangu ngooyu: Ikuti muntu ulasyoma mu Jwi Iya Mwami alimwi ulizyi kuti Bbaibbele lilailila kubbizigwa, nkaambo nzi ncanga wakakila kubbizigwa? Muntu uuzi kuyanda kwa Leza amane wakaka kukucita uli muntenda mpati.

### **Mubisiyi Wabbizigwa naa Dyabooli Wanama?**

**M.** Kuti naa muntu uyanda kubbizigwa, hena weelede kuti kutaanguna azunde ziyanza zyakwe zibi, naa Muuya Usalala uya kumugwasya ku mapenzi aya naamana kubbizigwa? Tula empa ku cibi mazuba oonse, embo?

**K.** Ndikondwa kuti zimwi zitondezyo zyakusanduka kwa buumi zyelede kulibonya muntu katana bbizigwa. Nkaako Joni Mubbizyi wakati, “Amulete micelo ya lusanduko” (Mateyo 3:8). Nkaambo kubbizigwa kutondezya kuzyalululwa, buumi bupya, a lwaanguluko kuzwa ku buumi bwa cibi, kubbizigwa kuciindi nocili mu buzike bwa ziyanza zya bubisiyi mbuli kunywa naa kufweba inga cakopa. Lubbizigo luli mbuli

lukwato. Muntu kukwata mukaintu kakuli uceenda amukaintu umbi nkuupaupa ameso. Mbubona muntu teeledede kunjila mukuswaangana a Klistu kwiinda mu lubbizigo kakuli cakulisungula “uceenda a dyabooli” mu mbazu zimwi zya buumi. Teesi kuti ndipa muzeezo wakuti muntu weelede kuziba zintu zyoonse naa kulondoka katana bbila. Pele, kunyina weelede kunjila mu kuswaangana kwaandeene oku utaempede. Citondezyo ca kuzunda kwa Jesu ciya kulibonya mu buumi bulyaabide ku Mwami. Inzya, lubbizigo taluleti kulondoka pe, elyo basyomi bapya baya kulimvwa kuti baleelede kusanduka nibamana kubbila. Twalumba, tulijisi cisyomyo caamba kuti “ikuti muntu naba ni wabisya, tulijisi mwiiminizi kuli Taata, Jesu Klistu mululami” (1 Joni 2:1). Mbuli mbotuunka kuli Nguwe mazuba oonse, kulomba kulekelelwa a nguzu zya kucita kuyanda Kwakwe, tuya kukomena kuyabumu-kozya kapati Mufwutuli wesu.

### **... Pele Mbasyoonto Basalwe**

**M.** Mubuzyo wangu waamba lukondo lwa bana Calvin. Hena muyeeya kuti Leza bamwi bantu kuzwa ku kuzywalwa ubasalide ku lufwutuko pesi bamwi pe?

**K.** Njeeya kuti John Calvin wakali Muklistu uzukide alimwi ndilangila kumubona mu bulelo bwa kujulu. Mbuli mwiiyi wa ciyo ca buleza, kanji ulayeeyegwa kwiinda mu malembe akwe aaciyo ca kusalilwa limwi (ku lufwutuko).

Mu myaka ya mu ma 1700, George Whitfield, mukambauki singuzu uzwa ku England, bakaba akukazyanya kupati abamafwundisi ba Methodist Charles a John Wesley mu makani aya. John a Charles Wesley tiibakali kusyoma mu muzeezo wa Calvin wa kusalilwa limwi, Pele George Whitfield wakali kuuzumina. Kumasimpilo balombwana botatwe aba bakati, “Tweelede kumwana kuti tiitwamwana pe. Atukubikke ambali kutamwana kwesu mu makani aya elyo tubelekele lufwutuko lwa bamwi.”

Ikuti naa kukazyanya nikwali kucitika mazuba ano,

inga ndabweza lubazu lwa bana Wesley. Ibaibbele litwaambila kuti Leza “talisungwide pe kuti umwi muntu akalobe, pesi kuti boonse bakaboole mu lusanduko” (2 Pita 3:9). Abo bayiisya kusalilwa limwi Mateyo 22:14, caamba kuti “banji baliitidwe, pele basalwe mbasyoonto,” bacipandulula kwaamba kuti Leza wakabasala kale bamwi ku lufwutuko abamwi kutali ku lufwutuko. Nkokuti nkaambo Bbaibbele lilati mu Baroma 9:13 Leza wakayanda Jakobe a kusula Esau, caamba kuti taaka yanda kuti Esau afwutulwe pe. Aboobo Esau waka salidwe ku lufwu.

Nsisyomi kuti obo Bbaibbele mbolyaamba pe. Njeeya kuti Mwami nati, “Banji baliitidwe, pesi basalwe mbasyoonto,” eco inga capandululwa kuti “banji baliitidwe, pesi mbasyoonto baingula.” Abo banji baitwa balajanwa muli Joni 3:16: “Nkaambo Leza wakaiyanda nyika cakuti wakapa Mwanaakwe simuzyalwa alikke, kuti kufwumbwa ooyo umusyoma atafwi, pesi abe abuumi butamani.” Mu majwi amwi, weba ambebo tupedwe kulisalila, elyo kwiinda mukulisalila kwesu tusala kufwutulwa naa pe.

Mu Ciyubunuzyo 22:17, Jesu wakati, “Kufwumbwa ooyo uyanda, aaboole anywe meenda abuumi kaku-nyina muulo.” Mbuli bantu mbobalongana, ku meenda ayo, Jesu taambi kuti pe: “Ndausa. Nsiyandi pe weba kuti unywe ku tinti lyangu.” Mwami uyanda kuti boonse bakafwutulwe. Wakali kuyanda kuti a Judasi akafwutulwe.

John Calvin wakali kunga waamba kuti Leza waka sala kuti Judasi akasweeke nkaambo Leza wakali kumuyanzya kuti atole busena mu muzeezo wa cisinsimi. Mebo ndilakaka. Leza wakali kuyanda kuti Judasi akafwutulwe. Mubusongo boonse mbwajisi wakali kukonzya kulanga kumbele akubona Judasi ncaakali kunga ulacita, pele eco tacaambi kuti ngowaka mucita kuti aunine Jesu. Aawa kukopana mpokunjilila.

Yeekezya cipakapaka mujulu cizeembazeemba atalaa mugwagwa mupati wamyootokala ujisi mizila yobilo-yobilo iimpene, mugwagwa wiinda mu kabbolovwu mu mulundu. Muntu uuli mu cipakapaka ulanga ansi elyo wabona kuti kootokala ka VW kalibambila kwii-

ndilila gotokala pati damfwu lya mavwili 18 mukati ka kabbolovwu. Alimwi gotokala lya mavwili 18 lilazya kuselela mulundu munzila njiyona muboola kootokala kaniini lilaafwi kunjila mu kabbolovwu. Tainacitika pe, pesi oyo weenzya cipakapaka ula konzya kakunyina akabi kwaambilizya kuti kuyanda kucitika ntenda mu kabbolovwu. Uulusya cipakapaka teesi nguutipe kuti ntenda eyo icitike pe, pele wabona kuti kulaba ntenda. Elyo umwi muntu kwaamba kuti uulusya cipakapaka ngowakapa kuti ntenda eyo icitike tacili camaanu pe.

Leza ulizyizi zintu zyoonse. Tayandi kuti myootokala ipwayane mukati ka kabbolovwu pe, pesi uliibwene kuti ilaafwi kucitika. Muntu weelede kuteelelesya kuti Leza ulangila kufwutuka kwa bantu boonse alimwi uyanda kuti bantu boonse baboole ku lusanduko. 1 Timoti 2:3, 4 cilaambilizya, “Nkaambo eci ncibotu alimwi cilatambulika ku busyu bwa Leza a Mufwutuli wesu; Uuyanda kuti bantu boonse baka fwutulwe, a kuboola mu luzyibo lwa kasimpe.” Leza ngu luyando (1 Joni 4:8), alimwi tayandi kuti umwi muntu nabani akalobe.

### ***Inyika Mpya***

***M.*** Hena nyika yabumbulu eyi njiiya kuba nyika mpya Jesu aakuboola lwabili?

***K.*** Leza wakabikkide kale muzeezo kunyika eyi katinga akwiilenga. Muzeezo Wakwe wabisyigwa, wape-syamikwa, a kusofwaazyigwa adyabooli. Pele, kumanino dyabooli takakonzyi pe kunyonganya Muzeezo wa Leza. Mwami uya kulenga julu lipya (mulengalenga mupya) a nyika mpya (Ciyubunuzyo 21:1).

Uya kwiibweza nyika njiyona eyi akwiilengulula, nkaambo Bbaibbele lyaamba kuti “babombe ... baya kukona nyika” (Mateyo 5:5). Kuyungizya alimwi, Klistu ulaamba, “Mu ng’anda mwa Taata kuli makkalilo manjimanji; nikwatali boobo, nindamwaambila. Ndaunka kuya kumubambila cilawo. Elyo Ndaunka kuya kumubambila cilawo, Ndiya kuboola alimwi, a

kumutambula kuli Ndime; kuti oko nkwebele anywebo mukabe nkuko” (Joni 14:2, 3). Baluleme baya kukwempwa kuya kuswaanya Mwami mu luwo (1 Batesalonia 4:17). Elyo baya kumwaya myaka cuulu kujulu, kabapona akulela a Klistu (Ciyubunuzyo 20:4). Kumasimpilo, mutumwa Joni ulati, “Ndakaubona munzi usalala, Jerusalema mupya, kaboola ansi kuzwa kuli Leza kujulu” (Ciyubunuzyo 21:2). Jerusalema mupya ngu munzi wa Leza, elyo munzi wanguwo mupya iya kuba nyika eyi. Pesi takukabi kuumpa kwa zuba a kubija kwa muya. Eyi nyika njiiya kubambululwa bupya.

# Kwiingula kwa

# BBAIBBELE

## Cipaanzi 3

### Sabata naa Sondo?

#### **Hena Ndileelede kwiibamba Sabata?**

**M.** Hena Sabata ya buzuba kwasanu mwaabili ilayandika ku lufwutuko?

**K.** Sabata njeimwi ya Milawo Kkumi. Mbwesika ku Mulawo wa Sabata cili mbubona mbwesika kuli imbi fwuka. Mubuzyo nkuti naa milawo twiibambila kuti tukafwutulwe, antela naa twiibambila kuti nkaambo tulifwutukide kale. Kuti naa ndaamba kuti ndilifwutukide, pesi ndilabba alimwi njisi mukaintu kutalaa nkomwe zya lwizi zyoonse zyobilo, nkokuti kuswaana kwangu a Mwami kujisi mubuzyo, embo? Nkobali bantu baya kujanika kujulu bakajisi bamakaintu banji nkaambo tiibakakazyi kasimpe muli aaya – yeeya Mwami Devidi, Solomoni, a Aburahama. Obo tacaambi kuti Leza ulaaengelela maali pe. Munzila njiyona, bayakujanika bantu kujulu bakaunka ku cikombelo mu Sondo, antela abamwi batakaunka akucikombelo pe, nkaambo tiibaka kazyi kasimpe ka buzuba busetekene bwa Leza. Pele kuciindi muntu nakuzyi kuyanda kwa Leza mumbazu zimwi zya zyezyi pesi waamba kuti, “Ndakaka kucita eci aceeci nkaambo katwaambo twangu ndemwini,” elyo mulumbe wa Bbaibbele ulasalala – kuti naa twabisya bucami nitwamana kutambula luziyibo lwa kasimpe, elyo bulowa bwa Jesu tabundivwumbi pe. “Nkaambo naa tulabisya caali nitwamana kutambula luziyibo lwa kasimpe, kucinyina limbi muya-

silo ku zyibi” (Bahibbulu 10:26). Muzeezo wakuti ula konzya bucami kutyola milawo nokuba boobo uyaku-fwutuka tauko mu Bbaibbele pe.

### **Kolyookezya naa Komba Musabata?**

**M.** Kulonga 16:29 cipa muzeezo wakuti Leza uyanda kuti katukkele biyo ku munzi a kulyookezya mu Sabata. Naa obo mbombubo, hena cilayandika a kuunka ku cikombelo?

**K.** Kutaanguna atulange ku Kulonga 16:29: “Bantu boonse kabakkele mu zilawo zyabo, kutabi muntu weenda kuzwa kwakwe pe mu buzuba bwa ciloba.”

Kaambo Leza ncaakaambila Baisraeli kutazwa mu zilawo zyabo nkuti nkaambo bakali kuunka kuyabuyandaula kulya mubuzuba obo Leza mbwaakati tabakacijani pe. Kulonga 16:27-29 cilati, “Kamulanga! Nkaambo Leza wakamupa Sabata, nkaako mubuzuba bwa sanu mubumwi cakulya ca mazuba obilo.” Leza taakali kupa muzeezo wakuti bakeelede kabakkede mu mate nte abo kwabuzuba boonse. Kuyungizya muli kooko, “mu zilawo zyabo” mubwini caamba mu zivwuka zyabo. Leza taakayanda kuti kabayabuyandaula nkuni naa kulya, nkaambo obo kwakali kubeleka (Myeelwe 15:32). Inzya, bakali kunywinsya banyama babo, kubasainina, a kukama ng’ombe zyabo (Luka 13:15).

Elyo inzya, Leza ulayanda kapati kuti katubungana kumupaila Musabata, nkaako Sabata iitwa kuti “Kubungana Kusetekene” mu Balevi 23:3 – “Mazuba musanu mubumwi mulimo uyakucitwa, pele buzuba bwa ciloba ni Sabata ya buzuba bwa kulyookezya kuyoosya, kubungana kusetekene.” Kubungana caamba kuti: “Kuboola antoomwe, kanji mu mulawo naa wa banamaleya; kuswaangana antoomwe mbuli mulawo. Maleya aabungene ku cintu cimwi cicitwa.”

Eci cakali citondezyo ca Jesu, mbuli mbotubona muli Luka 4:16. “Aboobo waka boola ku Nazareta, nkwaaka komenena, elyo mbuli cilengwa Cakwe, Wakauka mu sinagogue (cikombelo) buzuba bwa Sabata, elyo wakaima kubala. Alyalo jwi lyakuti sinagogue

Iyaamba kuboola antoomwe – Chilatini *synag ga*, kuzwa mu Chigiriki - *sunag g*, mbunga, sinagogu, lizwa ku *sunagein*, kubunganya antoomwe.

Micito 13:44 citondezya kuti basiciiya bakabungana mu sinagogue kwiiya Musabata, alimwi baka boola antoomwe kupaila kumbali amulonga. Elyo Sabata yakatobela, kwakati maninine kuti dolopo lyoonse bakaboola kumvwa Jwi Iya Leza. “Elyo mu buzuba bwa Sabata twakaunka anze Iya munzi ku mulonga, oko nkobakali kuvwula kupailila; elyo twaka kkala ansi akukananina bamakaintu bakali kuswaangana oko” (Micito 16:13).

Cimwi cintu cipati kapati mu Sabata ndeeliya bantu ba Leza nibabungana kukomba antoomwe. Notulengaana kucita boobo, tubbida Leza bukombi bwabbugankamu bumweelede aswebo tulalibbida tobeni zileleko zya kuswaana antoomwe nzyotubulide. “Mazuba ciloba kakunyina kukomba apa mvwiki [weak-Chingisi] kuteteeta mumoza.”

### **Pentekkositi – Mbuzuba nzi?**

**M.** Hena Pentekkositi bwakali buzuba nzi? Musabata naa Musondo?

**K.** Ndikondwa kuti Pentekkositi yakacitika mubuzuba mbotuti Sondo. Ibbala “penta” nkokuti musanu naa makumi musanu, mbuli citondezyo, mweengwe utegwa pentagon ujisi mbazu zili zyosanwe. Lino kuzwa ku Pasika, kuli mvwiki ciloba, alimwi kuzwa ku Sabata ya Pasika Iyamamanino obo mbuzuba bwa mweelwe 49, elyo kuboola Pentekkositi, naa buzuba bukkwanya makumi osanwe - 50 (Deut. 16:9).

Aboobo Sondo yakeelede kuba mbobuzuba Pentekkositi nilyaka citika. Mubwini, basiciiya bakali kutalika mulimo wa kumwaya mulumbe mubotu, mbubona mbuli Jesu mbwaaka buka Musondo kuzumanana mu mulimo Wakwe mbuli Mupaizi Mupati. Klistu wakalyookezya mu cuumbwe Musabata amane waka utalika mulimo Wakwe kutubelekela kuciindi naaka buka Musondo mafwumofwumo.



Mukubula coolwe, bamwi bantu babelesya Pentekkositi mukusola kutondezya kuti mbobuzuba buunkwa ku cikombelo elyo balai wiika Sabata kuti mbobuzuba busetekene. Pesi obo nkusola kulandamuna kaambo. Kunyina mu Bbaibbele peepe mpolyaamba kuti tusetekanye pentekkositi, Sondo, naa buzuba bwa kubuka kwa Jesu.

Kutobela muzeezo oyo, tulakonzya kubamba buzuba Bwasanu kuti ni Sabata nkaambo mbobuzuba Mwami naaka talisya Cizuminano Cipywa ku Mulalilo wa Mwami. Webo ulakonzya akuzumanana kuti bweeledede kuba mu Mujibelo, nkaambo obo mbobuzuba Jesu mbwaaka bambulwa.

Pele kunyina mu Bbaibbele peepe Leza mpasalide buzuba bumbi biyo kutola busena bwa ciloba bwa mvwiki. Aboobo ndiyeeya kuti mbubaya kapati Baklistu katalika kusandulasandula mulawo wa Leza, oyo ngwaaka kanana a Zwi Lyakwe a kulemba amunwe Wakwe. Jesu wakati, “Nkaambo nzi anywebo musotoka mulawo wa Leza kwiinda mu cilengwa canu?” (Mateyo 15:3).

Konditondezya Mangwalo aamba kuti, “Bamba buzuba bwakutaanguna mbuli Sabata,” elyo ndilacita mbubona obo. Pele kusikila nkaajane, hena tulabikka zilengwa zya bantu atalaa Jwi Iya Leza?

Ibbaibbele Iyaamba kuti Mwami wakabuleleka a kubusalazya buzuba bwa ciloba. Wakabulemba abbwe a munwe Wakwe; Waka bukanana azwi Lyakwe, akuti, “Amuyeeye,” caamba kuti tatweeledede kubuluba pe. Tatukonzya kutija kuzwa ku Jwi Iya Leza. “Pele cabuyo balandikomba, kuyiisya kuti nziiyo milawo ya bantu” (Mateyo 15:9).

### ***Mbuzuba nzi bwa Sabata?***

**M.** Mbuzuba nzi bwa Sabata? Hena bwakasandulwa, hena alimwi buciyandika asunu?

**K.** Ibbaibbele lilasalazya kwaamba kuti Sabata mbuzuba bwa ciloba bwa mvwiki. “Koyeeya buzuba bwa Sabata, ubusalazye,” Leza waka lemba mu Milawo

Kkumi. “Mazuba osanwe abumwi uya kubeleka, a kucita mulimo wako woose: Pele buzuba bwa ciloba mbuzuba bwa Sabata ya Mwami Leza wako ... Nkaambo mu mazuba musanu abumwi Mwami wakalenga julu a nyika, lwizi, azyeezyo zyoonse zili mumo, a kulyookezya mu buzuba bwa musanu aabili; aboobo Mwami wakabuleleka buzuba bwa Sabata, a kubusalazya” (Kulonga 20:8-11).

Bantu banji bamuuya balamukomba Jesu mubuzuba butaanzi bwa mwiki, mukusyoma kuti Sabata yakalengelwa Bajuda pele. Pesi hena eco masimpe? Mu Matalikilo 2:1, 2, Ibaibbele lilati Mwami naakamana kulenga nyika, “Aboobo majulu a nyika zyaka mana kulengwa, a makamu oonse aali mumo. Elyo mubuzuba bwa ciloba Leza wakaumanizya mulimo Wakwe ngwaaka lenga; elyo wakalyookezya mu buzuba bwa ciloba kuzwa ku mulimo wakwe woose ngwaaka lenga. Elyo Leza wakabuleleka buzuba bwa ciloba, a kubusetekanya: nkaambo muli mbubo wakalyookezya kuzwa ku mulimo wakwe woose Leza ngwaaka lenga.” Sabata nciyeezyo ca Kulenga, elyo Klistu waka busalazya nkukona kumatalikilo. Kwakanyina Bajuda kumatalikilo aanyika! Leza wakasala buzuba kuyeezya kutali biyo Bajuda, pesi boonse bantunsi kuti Walo ngo mulangi a Mulengi wesu. Leza uyandisya kuti bana bakwe boonse balyookezye a kukomba Leza mu buzuba bwa ciloba,

Tuzyi buti kuti buzuba bwa ciloba mbotwiita kuti “Sabata”? Kutaanguna, Bajuda sunu bacikomba mu Sabata. Mukowa woose kuluba kuti mbuzuba nzi bwa Sabata inga cayuma kucisyoma! Kabili, basikwiiya nyenyezi ibakakwiiya kusandukasanduka kwa kalenda bala sindinganya kuti nikuba kuti kusanduka kunjikunji kwa kalenda kwakacitwa, pesi tiikwaka kuyambukizya kweenda kwa mwiki akalenda pe. Katatu, Ibaibbele litwaambila kuti a mu lufwu, Jesu waka lyookezya Musabata. Wakabambulwa mu buzuba bwakali kwitwa kuti “Mujibelo Mubotu,” buzuba bwa kulibambila, elyo wakalyookezya mu cuumbwe Musabata amane waka buka mu buzuba butaanzi bwa mwiki (Luka 23:50-56, 24:1-3). Kane,

mabbuku aapandulula mabala aa Chingisi aamba kuti “Sondo” mbuzuba butaanzi bwa mwiki a “Sabata” mbuzuba bwa ciloba. Inzya, kuti umwi walanga a kalenda, mwiki zyilatalika a Sondo elyo zyilamana a Sabata. Kasanu, mu milaka ibalilwa ku 145 mu nyika, ijwi elyo lyaamba buzuba bwa ciloba bwa mwiki lilati “buzuba bwa Sabata”!

Kuyandika kwa Sabata takugumene akasyoonto pe abusimilawo; bulisweene munzila zyoonse aluyando. Koonse kuswaangana kwiinda mu mulawo kuyandika ciindi alimwi Leza wakalizyi kuti tweelede kuba abuzuba bwaandeene bwa kukomezya kuswaana kwesu a Nguwe. Dyabooli uyanda kuti tucilube ciindi ciya ca kulyookezya kutegwa kuswaana kwesu a Leza kujayi-gwe. Pele, Leza uciitwiita “Kuyeeya buzuba bwa Sabata” (Kulonga 20:8) akumulemeka mbuli Mulengi mukwiibikka ambali mwiki zyoonse nkaambo Kakwe.

### **Isabata a Masabata?**

**M.** Mbubuti Bagalatia 4:9-11 mbocisweene akubamba Sabata?

**K.** Mpango ilati: “Pele lino, mumane kumuzyiba Leza, antela naa mwazyibwa a Leza, mbubuti alimwi mbomucengulukila ku zintu ziteteete zya kulomba nzyomuyandisya alimwi kuti mube bazike bazyo? Mubamba mazuba, a myezi, a ziindi, a myaka. Mwandiyooosya, antela ndamubelekela buyo cabuyo” (Bagalatia 4:9-11). Paulu alimwi utondeka ku makani ngoona aya mu Baroma 14.

Bajuda bakali kusekelela misyobo yobilo yaandeene ya mazuba asetekene: Sabata ya Milawo Kkumi, iyakaliko cibi kacitanaba munyika (Matalikilo 2), a mazuba aamasabata, aakali aciyanza asetekene aakabikkwa cibi kacinjide kale.

Sabata ya Milawo Kkumi yaka kananwa azwi lya Leza; amwi masabata aaciyanza akakananwa a Mozesi. Sabata ya Mulawo Wane yakalembwa amunwe wa Leza mu bbwe; amwi mazuba asetekene akalembwa mumapepa a Mozesi. Kuciindi Jesu naakaboola, Waka

izuzikizya akuigagaila ku ciingano milawo ya ciyanza. Pele, tanaaka imwaya pe Milawo Kkumi. Kuciindi nitwamutambula Jesu Klistu, tacaambi kuti twajana citupa cituzumizya kubeja, kujaya, a kulalika. Mulawo wa Sabata ndubazu lwa milawo eyo.

Kuciindi mutumwa Paulu naakalemba mpango eyi, Bajuda abo bakasandukila ku Buklistu bakali kwaambila Bagalatia a ba Roma kuti batalike kubamba Pasika, a mazuba asetekene oonse aa Chijuda, Buzuba bwa Kulumbula, Pobwe Iya Mpeta, azimwi. Paulu ncaakali kwaamba buyo nkuti, “Mwaambila bantu aba kubamba zyzimweemwe zya ziyanza zyakali kuto-ndeka kuli Jesu. Tacili camaanu kukomba cinzimweemwe kakuli cabwini caboola kale.” Taakali kutondeka ku Sabata ya Milawo Kkumi.

Bamwi balikusola kuzula bantu kuti Leza wakali kugusya mulawo omwe utalika ajwi lyakuti “Koyeeya.” Nkukazya kutakwe anguzu pe. Mebo heninga mvwide mupasita wa Sondo wakaima akwaamba kuti, “Mutani kubooli ku cikombelo Musondo nkaambo obo nkubamba mazuba!”

### **Kuponya Musabata?**

***M.*** Hena cilikabotu kubeleka mbuli nesi Musabata?

***K.*** Mu Bbaibbele kulembedwe kuti Jesu, kwiinda mu citondezyo Cakwe, utondezya kuti cililuleme kumanya mapenzi Musabata, akuti kwiinda mukusilika baciswa tuleta bulemu ku buzuba Bwakwe. Pele obo caamba kuti tatweelede kucita mulimo utayandiki, naa cintu eco cikonzya kucitwa mubuzuba bumbi. Nkaambo ka-ciimo ca milimo ya bunesi, bamwi balimvwa kululama mukucita zintu Musabata zitayandiki. Elyo eco inga caba cilengwa, limwi muzeezo wa kusetekana kwa Sabata wazimaana, elyo Milawo ya Leza yasotokwa.

Bamwi basilisi bacita milimo Musabata kutegwa bakaanguluke mumazuba aambi aamvwiki kucita ku-fwumbwa ncobayanda. Eco, mbwesyo, nkuutyola caali mulawo wa Leza. Nkozili ziindi notweelede kubweza bulizyi bwesu, a ziindi zya cibukilambuta zila-

boola notweelede kucita mulimo wesu Musabata, pele mali ngotujana mubuzuba obo eeledde kubikkwa mu ciyobwedo ca Leza. Baklistu bankutwe banji bala cita obo, elyo aba Leza ulabalemeka a kubaleleka. Leza uya kukusololela kuti naa wabikka lusyomo lwako muli Nguwe (Tusimpi 3:5, 6).

### **Mulimo Musabata?**

**M.** Mulimo nzi uzumizigwa Musabata?

**K.** Atubelesye Jesu mbuli citondezyo. Bbaibbele lyaamba kuti Klistu wakaponya bantu Musabata. “Alimwi bwakali buzuba bwa Sabata Jesu naaka bamba bulongo, a kujalula meso akwe” (Joni 9:14). Jesu, mulimo Wakwe wakali mubezi wa mapulanga. Hena kuli notumubona ugagaila mpikili a kupanga zyuuno a kuyaka maanda Musabata? Peepe. Hena tulamubona ucita mulimo wabusilisi, kusanina bantu, a kuyiisya Musabata? Inzya. “Cili mumulawo kucita cibotu mu buzuba bwa Sabata” (Mateyo 12:12). Ngu mulimo wesu wamazuba oonse ngotweelede kubikka ambali. Muzeezo wa Sabata nkuba aciindi cibotu kapati a Leza kukomezya luyando a Nguwe.

# Kwiingula kwa

# BBAIBBELE

## Cipaanzi 4

### Bakomi a Bakomedwe mu Bbaibbele

#### Satani Watandwa?

**M.** Satani wakatandwa kuzwa kujulu, elyo nkaambo nzi Jobo 1:6 a Ciyubunuzyo 12:7 ncozyibee zyaamba kuti takwe abuyumuyumu bwakuunka kuya?

**K.** Ncibotu, kutaanguna, Satani wakatandwa kuzwa kujulu Adamu a Eva nibakasala kuteelela dyabooli mucilawo ca Leza. Dyabooli mubwini wakacita nyika eyi kuba cibuye aakulwanina nkondo yakwe a Leza. Paulu waamba kuti nyika eyi lino meso oonse aabasijulu nkwaalangide kulindiswe. (1 Bakorinto 4:9). Basijulu boonse balalangilila cicitika mu nyika eyi.

Pesi wasika ku Ciyubunuzyo 12, oko nkocikanana nkondo akati ka Mikaeli a dyabooli ambuli dyabooli mbwaaka tandilwa anze, teesi kuti coonse biyo caamba cisinsimi ca mazuba aaciboola. Zimwi zisinsimi zilanga kusyule, elyo eci ncecimwi ca zyezyo. Satani teesi kuti wakaboola biyo munyika kuciindi Ciyubunuzyo nicakalembwa. Wakatalika kubeleka a kulwana muntu munyika antoomwe abangele bakwe bawide kaindi kalekale muntu kawide kale, aboobo Ciyubunuzyo 12 nцитondezyo ca cisinsimi cilanga musyule.

Alimwi ndisyoma kuti Satani wakatandwa kuzwa kujulu bucebuce. Klistu naakaumanizya mulimo Wakwe akuti, “Kwamana,” (Joni 19:30), nzila ya Satani ya kuunka kujulu yakafwuundana kwiinda kutaangu-

na. Nikuba boobo Satani ucibeleka mbuli sikutamiki-zya basyomi alimwi munzila imwi ulakonzya kukazya Leza. Leza nkwali koonse, aboobo Satani ano ansi ulakonzya kavwukaula nyindi kuli Leza kujulu akuti, “Ulizyi kaambo kalikke Jobo ncakubelekela nkuti ula mukwabilila.” Satani alimwi utamikizya Joshua mupai-zi mupati muli Zekaria, aboobo ucimutamikizya Leza. Pesi takonzyi limbi kuunka ku milyango ya kujulu a kusunka bangele bakujulu.

### **Mwami Davidi, Muntu Ujisi Moyo Wini wa Leza?**

**M.** Nkaambonzi Leza ncaaka zumizya Devidi kukwata Batisheba mbuli mukaintu wakwe?

**K.** Devidi wakapenga ciyoosya nkaambo ka cibi cakwe a Batisheba. Wakasweekelwa bana bone, mwana unyonka mutaanzi wakwe a Batisheba, mucelo wa luyando lwabo lukasyidwe lwa cibi.

Abbusalomu wakajaya Amunoni, amane wakajayi-gwa. Alimwi wakasowekelwa aumwi mwana musankwa. Waka sweekelwa amulemyo kubantu, a mpuwo yakwe yakabija.

Pele Devidi waka keempa kapati. Koyeeya, wakakotamika busyu bwakwe kwamazuba ciloba mukweempa akuusa kuzibi zyakwe – kulomba luse lwa Leza. Elyo taaka mulekelela buyo, Waka kuleleka akuswaangana kwabo, mbuli mwaalumi amukaintu, kutondezya kuti balekelelwa ncobeni. Mukuyungizya, mwanaa Devidi iwakatobela awalo wakalelekwa kuba sikale wa Mesia.

Cakali kunga caba calunia kapati Devidi kutanda Batisheba wafwidwa mulumaakwe amwanaakwe kwinda mumilimo ya Devidi. Elyo Leza teesi buyo kuti wakabalekelela, waka luleleka alukwato lwabo. Waka bapa Solomoni, caamba kuti “Luumuno.” Taakaba buyo mwami wakatobela (Devidi), pesi alimwi wakalelekwa mbuli sikale wa Mesia.

Cili mbuli makani aamukaintu Musamaria kumukalo, wakali kwetwe ziindi zyosanwe alimwi wakali kukkala amusankwa watakali mulumaakwe. Jesu wakamutambula akumulekelela a kubatambula mukati ka

cibi cakwe. Jesu ulaboola kuli ndiswe mbubona mbuli mbotubede. Hena ayo taali makani mabotu?

Eci nцитondezyo cipati ca luse lwa Leza a lulekelelo Lwakwe. Twaambe weba wacita kusala kubi kapati mu buumi bwako oko kutakonzya kululamikwa pe. Hena caamba kuti tokonzyi kufwutulwa? Embo, pe! Aya makani atondezya kuti Leza ulakonzya kutunununa nitwa mana kwiingaila kulekule. Nikubakuti lyoonse takakubambululi kulubizya kwesu mukulisalila nkotwakacita, tulakonzya lyoonse kupiluka kuli Nguwe.

### **Kutingaana kwa Jakobe**

**M.** Nguni Jakobe ngocaka tingaana limwi?

**K.** Ijwi “mungele” lilabelesyegwa munzila zimwi zya-andeene andeene mu Bbaibbele. Izina lyaamba buyo kuti mutumwa. Mu makani aya, kutaanguna cilibonya kuti Jakobe ulatingaana a mungele. Pesi amane waamba kuti, “Ndamubona Leza,” nkaambo kaceeco mungele ncaa amba kuli nguwe. Mbuli citondezyo, oyu mutumwa wapa Jakobe zina lipya. Mu Ciyubunuzyo tubala kuti Jesu nguutupa mazina mapya, aboobo ndisyoma kuti Jakobe wakatingaana a Mwanaa Leza utanazyalwa mubuntu.

Makani alati Mwami waboola kuswaya Jakobe, uuyoowede kuti Esau a basilumamba bakwe baboola kumulwana. Kayoowede, wapaila mu musinze, pesi umwi muntu wamujata. Wafwisuka kucenguluka kukoma mweenzu, pele nguzu zyiinda zya buntu zya mweenzu zyatondezya kuti oyu tali buyo muntunsi – tali Esau, tali amuntu pe, pele Leza. Kumasimpilo, Leza wati, “Weelede kundileka nkaambo buyanda kuca.” Jakobe waingula, “Nsekookuleka ccita undileleke.” Inzya, Jakobe taunzumukili kuti ulakonzya kutingaana a Leza; pesi walo ukombelela kubedwa aluse. Wati kuli Leza, “Njanda kuzyiba kuti zibi zyangu zyalekelelwa nkentana kuleka.” Mu majwi amwi: “Nsekoolulekezya lusyomo lwangu.”

Alimwi cilayandika kusalazya kuti Mangwalo alati, “Kunyina muntu waka mubwene kale Leza” kufwu-



mbwa naa nciindi nzi. Pesi anywebo mulizyibwene zybalo zyimwi mu Cizuminano Cakaindi omo bantu mobaka kanana a Leza – mbuli Abburahama a Mozesi. Lino ngooyu Jakobe ulatingaana a Singuzuzyoonse. Mulange Manoa a mukaintu wakwe nibaka bona mutumwa kuzwa kujulu. Balati, “Twamubona Leza. Tulafwa.” Nguni mutumwa oyu?

Mulizyi kuti, Klistu wakaliko kale katanazyalwa mubuntu ku Bbetelehema, nkaako waamba kuti, “Abburahama katanaba, Nkondili Iyoonse.” Alimwi ndisyoma kuti ngu Klistu wakalibonya ziindi zinjizinji ku basikale aba. Mu mulumbe mubotu wa Joni, Ulati, “Kunyina muntu wakabwene Leza Taata.” Wa nkamu ya Mutwewabuleza utanabwenwe bantu bafwa ngo Taata, nkaambo bantu banji bakamubona Mwana.

Makani alimwi abee aamba kuti bobile baka tingaana mu nyama, kutali buyo mu muuya. Jakobe tanaaka mumaka mu “kang’oto,” Jesu pesi antela waka mooba buyo ku kuulu, mukusola kulimakulula kusikila naaka zyiba kuti tanaakali kukonzya kumuzunda mweenzu ulaanguzu kwiinda muntunsi. Tulizyi alimwi kuti kucii-ndi mungele naakajata cibelo ca Jakobe, cakapuutana elyo wakasunkuta kwa buumi bwakwe boonse. Kwakali kujata kwa kujulu, elyo wakatingaana a Leza kusikila iyapola zuba.

### **Nguni Mukaintu wa mu Matalikilo 3:15?**

**M.** Nguni mukaintu mu Matalikilo 3:15? Hena ngu Maliya?

**K.** Mangwalo ayo akanana cikombelo munzila iiminina – Eva wiiminina cikombelo. Ndisyoma kuti Leza ubamba cisinsimi ca nkondo iitikalwe mu nyika yesu akati ka nzoka (dyabooli), a mukaintu – cikombelo kuzwa ku Muunda wa Edeni – kusikila Jesu akaboole alimwi, Langa Ciyubunuzyo 12, elyo uyakujana nzoka isola kumena mwana wa mukaintu. Nzoka kuluma kasindi kamukaintu mu Matalikilo caamba dyabooli kusinkilila lusumpuko Iwa cikombelo mukuluma kasindi kancico. Pele caamba kuti mukaintu – cimane cilati

lunyungu lwa mukaintu kuzwa waawo a mwanaakwe, wiiminina Klistu – uya kuumputa mutwe wa nzoka.

Ku ciingano, Jesu wakaumputa mutwe wa nzoka – dyabooli. Nzoka zila vwupauka kwakaindi kamwi noomana kuyuuma kumutwe, alimwi ilakonzya kuluma niwamana. Dyabooli waka umputwa ku ciingano, pesi ucivwupauka a kumaka myeebo yakwe akuwaala busungu. Mutwe wakwe wakaumputwa calufwu, pesi waluma kasindi ka mukaintu, cikombelo muli Jesu.

Pele mutacibwezi buyo kuli ndime! Mu Cizuminano Cipyu, Paulu usendekezya ku mpango eyo yaamba kuti mukaintu mu Matalikilo caamba cikombelo.

### **Hena Mbuti Banyina (Banabokwabo) a Bacizyi ba Jesu?**

**M.** Mubuzyo wangu waamba Maliya a Josefa. Hena nkozili mpango mu Bbaibbele zyaamba kuti Josefa wakali kwete naa wakajisi kale bana katana kwata Maliya?

**K.** Kunyina Mangwalo aamba kuti Josefa wakajisi bana katana kwata Maliya, pesi tulakonzya kusika mukwaakosola boobo kwiinda mu mulimo umwi muubaubauba wakuvwuntauzya. Mbuli citondezyo, Ibbaiibbele lilatwaambila mu zilawo zimwi kuti Jesu wakajisi banyina a bacizyi (Mateyo 12:46-50; 27-56; Maako 6:3; 16:1; Bagalatia 1:19). Jesu naakali kufwa aciingano, banyina wakabasiya mu maanza aa mutumwa Joni (Joni 19:25-27). Eco cakali kunga cilatuna ikuti naa bana bambi abo nibakali bacikombo cakwe. Naaniinga mbibalela banyina.

Kunze akooko, mumazuba aa Jesu. Wakali mulimo wa mwana mupati naa mutaanzi mu mukwasyi kukkula ku munzi a kubeleka antoomwe abausyi kutegwa mu mazuba aaboola akakone milimo eyo. Twaambe Jesu wakali ngomupati, cakali kunga nkunyansya kapati kusiya Josefa kumulimo wa kung'anda Walo uyabukambauka. Pele nkaambo Jesu wakali ngo mwana akati ka bana (ba Josefa), cakali biyo kabotu.

Kuti twazibikka antoomwe zintu zyoonse ezi, cilee-

lela kuti Jesu taakali mwana mutaanzi wa Josefa. Tuvwula kumvwa aa Maliya a Josefa a banyina a bacizyi ba Jesu. Pele, Josefa wakafwide kale kuciindi Jesu naakatalika mulimo Wakwe wabuleza, aboobo basikwiiya Bbaibbele baakosola kuti wakali mupati kasyoonto kwiinda Maliya alimwi wakajisi kale mukwasyi katana mukwata. Mukaintu wakwe wakutaanguna wakali sikwaazwa, elyo Josefa lwakwe taambwi pe kuti ulapona Klistu naakatalika mulimo Wakwe.

Bunji bwa aaya azwa buyo mukuvwuntauzya. Josefa wakafwa bucembele antela a kumilimo kuciindi Jesu naakatalika mulimo Wakwe. Banabokwabo Klistu, bapati Bakwe bakazumanana milimo yabo yakufwala mapulanga ku Nazareta, alimwi Jesu wakali ngomwana alikke wa da Iya Maliya. Tacikonzyi kutondezyegwa kwiinda mu Mangwalo, pesi bunji bwa basikwiiya balakutambula kwaakosola boobo.

### **Nkaambonzi Mozesi a Elija Ncobakalibonya?**

**M.** Naakuti bafwu tabagami kujulu, elyo nkaambonzi Mozesi a Elija ncobakalibonya kuli Klistu acilundu ca kusanduka?

**K.** Cilakkomanisya kujana kuti cintu cikananwa ca masimpilo mu Cizuminano Cakaindi cilati: “Amuuyee-ye mulawo wa Mozesi mutwanga wangu ... Amulange, Ndiya kumutumina Elija musinsimi” (Malaki 4:4, 5). Elyo muli Mateyo 17:3 a Maako 9:4, bobilo balibonya kuli Jesu a ku basiciiya.

Judi 1:9 cipa muzeezo wakuti Mikaeli, mungele mupati, ngowakabusya Mozesi: “Mikaeli mungele mupati, kakazyanya adyabooli kuzwanganina mubili wa Mozesi.”

Tunsiyansiya twa Chijuda tulati mazuba otatwe kuzwa ku lufwu lwa Mozesi, Mwami wakaboola wamubusya Mozesi. Alimwi tulijisi acitondezyo ca Enoki iwakatolwa kujulu kakunyina kulubona lufwu (Matalikilo 22-24; Bahibbulu 11:5).

Elyo alimwi kwakali bubuke bwaandeene kuciindi Jesu naakafwa aciingano. Mateyo 27:52, 53 cilati,

“Elyo zyuumbwe zyaka jalulwa; elyo mibili minji ya basalali bakalede bakabuka. Bakazwa mu zyuumbwe naakabuka, bakaunka mu munzi usalala; elyo bakali-bonya ku banjibanji.” Pesi obo tiibwakali bubuke bwa nyika yoonse.

Aboobo nkozili ziindi zyaandeene zya bafwutule bakazwa mu buumi obu lino bali mu bulemu bwa kujulu. Pele kwaamba banamunji, kulonga kwa bbugankamu kuya kucitika ciindi Mwami aakuseluka kuzwa kujulu.

### **Bana Ejipiti ba mu Bbaibbele**

**M.** Hena bana Ejipiti ba mu Bbaibbele mbambabona baka yaka mayake mapati akoya zyuulu zipati (mapiramidi)?

**K.** Misyobo yaandeeneandeene yakaila nyika eyo njotwiita kuti Ejipiti. Mu mazuba aa Josefa, musyobo wa bantu bakali kulela Ejipiti bakazumizya Muhibbulu kulela antoomwe ambabo. Nicakasika ciindi ca Mozesi, bantu bakali kulela Ejipiti bakali balusalululo tiibakali kunga bazumizya Muhibbulu kubalela. Aaba mbabana Ejipiti bakayaka mapiramidi.

Ejipiti wakalelwa mu maanza aamikowa minji ziindi zinji cakuti cisi cakaba cabana cinjilanenjlane camikowa amisyobo. Kuziindi zyaandeeneandeene mumazuba aakaindi cisi cakalelwa abana Bbabbuloni, Persia, Bagiriki, Baroma, bana Turkey, ba Fulenke, Bangisi, a mamba zya Baisraeli. Abo balela akukkala mu Ejipiti sunu mbantu baandeene kapati kuzwa kulibaabo baka yaka mapiramidi. Mubwini bana Ejipiti basunu, mba Simalungu, mba Arabu, balunyungu lwa Ishimaeli mwana mutaanzi wa Abburahamu.

### **Mutwanga wa Leza wa Masimpe**

**M.** Hena Melekizedeki wakali ni?

**K.** Melekizedeki ngu mwami/mupaizi uulibonya kaindi kaniini buyo mu Matalikilo 14:18-20. Abburahama wakali kupiluka kuzwa ku nkondo a bami ba kunyika naakaima kupa kwakkumi ku mwami wa Sale-

mu. Nikubakuti Bbaibbele talitwaambili kunji anguwe, tulizi kuti Melekizedeki wakali mutwanga wa Leza wamasimpe. Munzi wa Salemu munsu wakazyi kuziyi-bwa kuti Jerusalema Mupya.

Mu Cizuminano Cipywa, Paulu utwaambila kuti Melekizedeki wiiminina Klistu, nkaambo cakubinda walibonya abusena awo amane wazimaana. Tajisi luzubo naa lunyungu lukonzya kutwaambila nkwaakazwa; eci cili mbuli Klistu, uutajisi matalikilo naa mamanino alimwi ngo Mupaizi wesu Mupati wa Jerusalema Mupya.

### **Hena Jefuta Waka Mulumbula Mwanaakwe Musimbi?**

**M.** Hena Jefuta wakatula mwanaakwe musimbi akawe akumujaya, mu muzeezo wa Babetesi 11:30-40?

**K.** Jefuta wakapa cisyomyo ciyoosya kuti kufwumbwa ceeco citi taangune kuboola kumucinga apiluka kuzwa ku nkondo njaazunda, uyakucipa mbuli muyasi-lo wakuumpa (cisy. 31). Elyo mwanaakwe musimbi naakaba ngomutaanzi kuzi kumwaanzya, Jefuta wakati kuli nguwe, “Wanditola ansi kapati, alimwi ndendiwe wabamwi bandikatazwa; nkaambo ndajula mulomo wangu ku Mwami, elyo nsikonzyi kujokolozya pe” (cisy. 35). Wakaingula, “Bataata, naa mwajula mulomo wanu ku Mwami, amucite kuli ndime kweendelana aceeco cazwa mu mulomo wenu; nkaambo Mwami wamuzundila basinkondonyoko, bana Amoni” (cisy. 36).

Caandaano cilazumanana kwaamba kuti “waka cita kuli nguwe kweendelana acisyomyo cakwe ncaaka syomya” (cisy. 39). Pele, langisya, ncaakaamba mulindu mu cisyonto 37: “Eci cintu acicitilwe ndime; mundileke endikke myezi yobilo, kutegwa njendeende atalaa malundu, ndililile bulindu bwangu.” Taakali kulilila lufwu lwakwe, pesi bulindu bwakwe.

Ndikondwa kuti eco Jefuna ncaaka cita kuzuzya cisyomyo cakwe cakakozyanya aceeco Hana ncaaka cita a Samueli (1 Sam. 1:27, 28). Wakaleta mwanaakwe musimbi ku cikombelo, elyo wakaabwa ku mulimo wa Leza, caamba kuti wakelede kucaala ngu mulindu.

Nkotuli twaambo tumwi mu Bbaibbele ncekondwa kuti Jefuta tanaaka mujaya mwanaakwe musimbi, pesi muciiindi ceeco, waka mwaaba (naa kumubikka maanza).

Kakutaanguna, miyasilo ya bantu cakali cisesemyo kuli Jehova (Balevi 18:21; 20:1-3; Jeremia 32:35). Tulaambilwa mu Babetesi 11:29 kuti “Moza wa Mwami wakaboola ali Jefuta.” Hena webu uyeeya kuti a Moza wa Mwami ali nguwe, wakali kunga wajaya mwanaakwe musimbi?

Kabili, Jefuta wakalaa nguzu zyakunununa mwanaakwe. Balevi 27:2 cilati, “Kanana ku bana Baisraeli, uti kuli mbabo, muntu aakucita cisyomyo comwe, bantu baya kuba ba Mwami mu kweeleka kwanu.” Mu majwi amwi, naa mwanaako mutaanzi wakaabwa ku Mwami, toeledede kumupa ku Mwami mbuli muyasilo, weeledede kulunga mulungo naa munyama mucilawo cakwe.

Kunze akooko, mupaizi pele ngowaka zumizyidwe kucita mulumbo wa kuumpa (Balevi 17:1-9). Koyeeya Saulu mbwaaka njila mumapenzi naakasola kucita mulimo wa mupaizi (1 Samueli 13:6-14)? Ngu mupaizi nzi wakali kunga walisungula kwaaba mwana musimbi wa Jefuta, kazyi kuti obo cakali cisesemyo kuli Leza?

Kamasimpilo, Ibaibbele lilati wakabulilila bulindu bwakwe, kuti taakazyi musankwa pe, a kuti bamakainantu bana Israeli bakali kuunka mwaka amwaka kuya kumulilila, naa kumubatamika (Babetesi 11:38-40). Bakali kuunka kuli? Ku cikombelo, nkaambo buumi bwakwe bwakaabidwe ku Mwami.

Antela webu uyeeya kuti, “Ncibotu, kai Leza wakambila Abburahama kujaya mwanaakwe.” Masimpe, pesi alimwi uyeeye kuti Leza wakamulesya Abburahama kucita obo. Abburahama taakamujaya Isaka, mwanaakwe; Leza waka mulesya kucita mulawo Wakwe. Naa Jefuta waka sololelwa a Mwami ku kuzunda alimwi kalisungwide kuzuzikizya cisyomyo cakwe, hena toyeyi kuti Leza wakali kunga wamulesya katana tila bulowa bwa mwanaakwe alikke?

Ndiyeeeya kuti cilasalala eco cakacitika. Jefuta wakaba mwanaakwe musimbi mu mulimo wa cikombelo.

### **Hena Uya Kuba aa Ndime Sunu?**

**M.** Mulumaangu waka bala mu 1 Batesalonika kuti kuboola kwabili kuyakucitika aakubatola kujulu bafwu, antoomwe abana Bakwe bacipona. Pele, Klistu wakaambila mubbi aciingano kuti uya kumubona “sunu” kujulu. Hena ncinzi ncaamba mulembi wa 1 Batesalonika?

**K.** Mulumaako ncaakabala mu 1 Batesalonika 4:16, 17 cililuleme. Banji balanyongana aceeco Jesu ncaakaamba ku mubbi aciingano, mbuli mbocilembedwe muli Luka 23:43. Abusena kagwalu mpoka kabikkwa abapandululi, majwi alati, “Ncobeni, Ndati kuli ndiwe, sunu uyakuba aa Ndime mu Paradiso” (NKJV). Pele, Jesu tanaakali kukonzya kwaamba kuti uyakumubona mubbi buzuba mbubona obo nkaambo Jesu tanaaka unka kujulu buzuba mbubona obo. Tulizyi obo nkaambo notwaabala makani mu Mulumbe wa Joni, Maliya wakaunka ku cuumbwe mazuba obilo kuzwa kulufwu lwa Jesu. Jesu naakalibonya kuli Maliya, cakukkomana wakamu zuumukila, pesi Wakamulesya. “Utandijati.” Waka mwaambila, “nkaambo nseninga unka kuli Taata” (Joni 20:17).

Jesu ncaakaamba nkuti: “Nkasimpe, Ndati kuli ndiwe sunu, uya kuba aa Ndime mu Paradiso.” Kwiinda mukukabikka ambi kagwalu, mupandululi mukulubizya wakacinyonganya Jesu ncaakaambila mubbi.

### **Hena Cibaki ca ku Turino Cakazwa Kuli?**

**M.** Hena uyeeya kuti cibaki ca ku Turino ncabwini?

**K.** Mebo kundigama nsisyomi kuti Cibaki ca ku Turino ncecibaki cakali amubili wa Jesu naakazikkwa. Ibaibbele Iyaamba kuti mubili Wakwe wakavwungailwa mu tulendulendu twa cisani tutuba a tununkilizyo Joni 19:40) a kuti a ntambala yaka vwungailwa ku mutwe Wakwe (Joni 20:5-7). Pesi Cibaki ca ku Turino, mulembo omwe iwaka vwungwa ku musana a kuzinguluka mubili nkouli kumbele.

Myaka misyoonto yainda basilwiiyo lwa bulenge nibaka talika kuvwuntauzya cibaki eco, kwakajanika kuti cinooli nca mazuba aa Klistu a kuti cakazwa ku Palesitina. Mbuli citondezyo, bakajana lusulusu ali ncico lujanwa buyo mu cisi ca Palesitina. Bamane, bahaabupampu bakaambilizya kuti cisani ncakaindi kusika biyo ku mwaka A.D. 1300 (myaka 1300 kuzwa ku kuzyalwa kwa Jesu).

Cibaki ca ku Turino cinooli nca kubambulwa kwa muntu umbi. Mbuli citondezyo, ba Musilimu bakali kusubula basilumamba bana Kkulusedi kwiinda muku babambula mbubona mbuli Baroma mbobaka bambula Jesu. Nikuba kuti cigambye buti cakucimwa, alimwi kwakali bantu mukati ka Misela ya Musinze ibakali kulomba kubambulwa mukulangila kuti baya kujana bulemu mu kuba akupenzyegwa a kupenga nkukona nkwaaka baako Klistu. Nkaako cizilawidwe bulowa bwinibwini alimwi nkokuli kukozyanya kunjaanji akati ka zibikka zya zicisa zili acibaki azyeezyo zisweene akubambula.

### **Hena Moza Mubuke wa Samueli Wakali Wancobeni?**

**M.** Pandulula muuya wa Samueli mbowakalibonya kuli Saulu mu 1 Samueli 28.

**K.** “Elyo Saulu wakati ku batwanga bakwe, Amundi-yandaude mukaintu ujisi muuya uzyibidwe, kuti ngu-nke kuli nguwe, elyo ndikabuzye. Elyo batwanga bakwe bakati kuli nguwe, Kolanga, nkwali mukaintu ujisi muuya uzyibidwe ku Endo” (1 Samueli 28:7).

Mwami Saulu wakaunka ku mulozi kujana kulayi-gwa! Tanaaka mubona biya Samueli. Kuli twaambo tongaye mbotuzyi kuti obu bwakali bucengi bubyabi. Leza wakaambide kuti mutani kuunka ku bang’anga pe. Bang’anga bakeelede kujayigwa. “Muuya” iwaka-boola akulitaminina kuti ngu Samueli wakali mulozi wakajisi nguzu zya kumubusya. Ibbaiibbele litwaambila kuti Leza pele nguujisi nguzu zya kubusya buumi a kubusya bantu kuzwa ku lufwu. Jesu ngu Bubuke a



**Buumi. Dyabooli takonzya kupa bantu buumi.**

Mulumbe waapegwa amoza oyu wakalyaamba kuti ngu Samueli wakanyina abulangizi peepe, wakali mulumbe wakutyompokezya. Jesu naakali kupa bantu milumbe, Walo lyoonse wakali kuvwela abulangizi. Ikuti naa waibala milumbe ili ciloba ku zikombelo ciloba mu Ciyubunuzyo 2 a 3, Wakaba kalalila, pesi lyoonse wakali kwaamba kuti, “kuli ooyo utikazunde.” A ku milumbe ya bukali kapati wakali kusanganya abulangizi aluse.

Lubazu Iwa mulumbe oyo dimona ngwaakapa ngwakuti, “Cifwumo webu abanabako basankwa uya kuba andime” (cisy. 19). Ibaibbele litwaambila kuti Saulu ubee wakausisya Muuya Usalala, elyo Muuya mubyaabi wakamunjila. Wakalijaya mwini, elyo mukati kakumana kwabuumi bwakwe, Leza tanaakali kunga wakanana anguwe. Nkaako kutaanguna ncaakaunkila ku musondi. Aboobo Saulu wakafwa mulobe kale. Samueli wakafwa mufwutule kale – muntu usalala, uzwide muuya, musinsimi a mupaizi mupati. Mbubuti mbobanga baakujanika mu busena bomwe? Caali kulibonya mbuli kuti baya kukwaabana bulumbu bomwe. Aboobo mwabona, nkozili zintu zinji zyakuyeekezya amakani ayo.

Saulu wakaunzumuka kusika alubuwa Iwa musondi, elyo wakacaala bukwazi ku bufwumpi bwa dimona iwakalicengezya kuti ngu Samueli. Satani lwakwe mwini ulakonzya kulisandula kuba mungele wakusalala (2 Bakorinto 11:14). Dyabooli ulijisi nguzu zya kucita maleele mapati aazintu zya kubeja. Oku “kulibonya” kwa muuya wa Samueli kwakali nkokumwi kwa bubeji oobo.

# Kwiingula kwa

# BBAIBBELE

## Cipaanzi 5

### Cikombelo Cako a Kukomba Kwanu

#### *Kuunka ku Cikombelo*

**M.** Hena muntu inga wajana luyando kuli Leza mukupona kweendelana a Bbaibbele pele taunki ku cikombelo pe?

**K.** Kutaanguna, cilayandika kuzyiba kuti kuya kuba bantu banji kujulu batakasweene acikombelo, antela nkaambo tiibaka cijisi coolwe eco antela kaambo kambi kalabakasya kuba acoolwe ciliboobo. Pesi umwi wamilawo mipati kapati ya Buklistu nkuti tulafwutuliwa mu mubili wa Klistu, elyo ndizyina alimbi lya cikombelo. Mu Micito 2, Ibbaiibbele lilati, “Elyo Mwami mazuba oonse wakabasanganya abo baya kufwutuliwa.” Naa wabbila, uba lubazu lwa mubili wa Klistu elyo wanjila mu cikombelo.

Ambebo mukwiingula njelede kubuzya mubuzyo oyu: Nkaambonzi muntu ncaelede kwaamba kuti ula muyanda Leza a kasimpe Kakwe, pesi tayandi kukomba muluyando abantu Bakwe? Ako nkakamwi ka twaambo Leza ncatuyandila swebo mu cikombelo – nkaambo cijisi bantu bajisi lusyomo ndulwena a kukondwa nkukwena. Cilagwasya kulupa nguzu lusyomo lwesu a kupa kuti katwiingula kuli umwi aumwi. Alimwi citupa bukkale bubotu kapati mukuyungizya luyando lwesu kuli umwi aumwi. Bantu bayiya zyiiyo ziyandika kapati zya luyando mukati ka mikwasyi

yabo yanyama, a ya cikombelo itobela ciimo ncicono – kapati kuti caboola ku bakondwa bapya, baacizwa ino kusanduka. Kuti naa muntu waamba kuti, “Ndilasyo- ma muli Leza a mu Bbaibbele alimwi ndilayanda kufwutulwa a kubbizyigwa, pesi tandiyandi kuya ku cikombelo,” kulindime cilibonya mbuli muntu waamba kuti kuli ooyo ngwayanda kukwata/kukwatwa, “Ndila kuyanda, ndilayanda kukukwata/undikwate – pesi tandiyandi kupona anduwe.” Eco caamba kuti ulayanda bulumbu bwa lutwalo, pesi kutali kuswaangana oko kweendelana andulo. Lubazu lwabuumi bwa Buklistu nkuba akuswaangana acikombelo – kuswaangana kwa bakondwa.

Ndaka kkala katungu cimwi ciindi – mu bulengo kule abantu. Mu buumba buliboobo, inga ukakatila kubaanga uli sikuliyanda. Kulitantamuna kuzwa ku bantu akutaswaangana abamwi ziyambukizya muzeezo wako; bongo bwako butalika kufwuundana. Watalika kubula maanu aakutakonzya kuswaana abantu. Munzila njiyona, cilayandika ku Baklistu kuswaana ambo- mukondwa limwi mukukomba antoomwe kucita kuti utalemani mu muuya a mubongo. Ndubazu lwa cipego ca Leza – aboobo ndipa camba ku Muklistu oonse kujana cikombelo cisyoma mu Bbaibbele mobanga bakomena kuba bankamu basimide ba mukwasyi wa Leza.

### **Kwiimba mu Cikombelo**

**M.** Hena Bbaibbele kuli ncolyaamba amusyobo wa nyimbo naa a zilimba nzyotubelesya mukwiimba mu cikombelo?

**K.** Oyu mubuzyo mubotu alimwi mupati nkaambo ubandika kaambo kanyanyamuna kapati – tuweengela ali munyinza wa nyimbo zya mu cikombelo. Mukapaa- nzi aka kafwaafwi, inga ndaguma buyo kasyoonto. Kutaanguna, ndakakomba a bakwesu Baklistu bata- vwuli kutobela buyo kufwumbwa cintu cipya, tababe- lesyi zilimba pe mu cikombelo. Bajisi mazwi mabotu nkaambo balaimba mikumo yoonse kakunyina azili- mba. Eco cili biyo kabotu, alimwi ndisyoma kuti Mwa-

mi takwe apenzi aceeco. Pele tandizumini kuti cililubide Baklistu kubelesya zilimba mu cikombelo. Mwami Devidi wakasobana tulumbu mu kulumbaizya Mwami. A kujulu tunikuya kutusobanya tulumbu. Alimwi bakasobanya zilimba mu cikombelo mukulaili-lwa a Leza (2 Samueli 6:5).

Njeeya kuti weelede kubikka mu muzeezo zintu zyobilo mukusola kubikka kweelana kululeme akati kalwiimbo amajwi. Zyoonse zyelede kuba zyezyo Leza nzyakonzya kuleleka. Zimwi nkamu zya baimbi Baklistu balaimba cinoneezya amajwi aakubwene – pele kwiimba kulimwinsya mbuli kuti kuli myootokala yapwayana. Zimwi ziindi tokonzyi akuzyiba kuti ncinzi ncobaamba! Elyo kumwi kulubazu: kwiimba nkwabulemu pele majwi alaindululwa lyoonse antela taali aamu Bbaibbele peepe. Acalo eco inga calubila.

Kwiimba kweelede kuba kooko kusumpula luyando lwesu ku Mwami a kumuteelesyesya. Oko nkokwiimba Leza nkwaya kuzumizya, kapati mu ng'anda yakwe ya kukombela. Kwiimba kweelede kuba kooko kusumpula kukomba a kupa muzeezo wa bulemu a luyando. Takweelede kuba kooko kukwelelezya ciimo cesu ca ansi, ca nyama oko kuzezema akupa moyo kutalika kudunta a kweendwa mubili kuyanda kujintauka. Toonse tujisi ciimo ca nyama cakuti kwiimba kulakonzya kubusya kulimvwa kwa ansi mulindiswe. Lwiiyo lwa bulenge lwaka kasindinganya ako.

Ndakali kuunka ku cing'ande (ca bakuwa), elyo wakali kukonzya kubona munzila ngubauba kwiimba mbokwakali kucita ku bantu. Aboobo weelede kulibuzya naa zyiimbo zysindinganya majwi a kusumpula maumi esu kujulu naa zileta lubazu lwa zyiimo zyesu lupa kulimvwa kwa bunyama. Jesu wakati, “Muya kubazyiba kwiinda mu micelo yabo.”

### **Kuyobayoba kwa Kukkomana?**

**M.** Hena kuli cilubide mukusotauka a kukambakamba mu cikombelo?

**K.** Ibbaiibbele litwaambila kuti zintu zyoonse zicitwe

“cabuuya alimwi mu mulawo” (1 Bakorinto 14:40). Weelede kulibuzya omwini, “Hena Jesu walikunga wacita buti? Hena bangele bali kunga bacita buti?” Kuti kokonzya kumubona mu muzeezo wako Jesu kasotauka mu cikombelo, elyo inga ndatalika kulibuzya naa Muuya Usalala nguumweenzya muntu oyo.

Ndilakonzya kubabona mu muzeezo Baklistu balatangala. Ndiyeeya kuti Bajuda baka tangala Jesu naaka tanta kuselela mulundu akambongolo, elyo bakayobayoba “hosanna.” Nkocili ciindi a busena notweelede kutangala a kukambakamba, pesi nsisyo-mi kuti muukati ka cikombelo notuli mukukomba. Ikuti naa kwiimba kwabee kwatusondosya biya, nkokuti teesi nkokwiimba kweelede.

Aabona munyinja taulibonyi kabotu akati ka kwii-mba kwa kutangala akwiimba kwa munyika. Tweelede kucenjela kapati. Ndakabona zikombelo zinjiziji nkousotokwa munyinja, mukucilanga kwangu.

Naa wajana uladonaika, cita ciluleme. Ikuti naa ulalibuzya kuti cintu eco naa cililuleme kulumbaizya Leza naa pe, nkokuti utacititi pe.

### **Tulilekelele ku Bakwesu?**

**M.** Hena tweelede kulilekelela zibi zyesu ku Bakwesu Baklistu kutegwa tulekelelwe?

**K.** Kapati, kufwumbwa bunacibi cilwana Leza elyo ceeledwe kulilekelela kuli Nguwe pele, mukupaila mu maseseke. Langa ulajana akuciindi Devidi naakabisya a Batisheba a kujaya Uria, wakapaila, “Ndalwana nduwe, Nduwe pele, ngondabisyizya, a kucita cibi eci kubusyu bwako” (Intembauzyo 51:4).

Kuciindi Akkani naakabbununwa a Leza kuti wabba, mucibi cakwe wakabisyizya Leza a bantu. Joshua wakamwaambila kuti; “Mwanaangu, ndakukomba, komupa bulemu Mwami Leza wa Israeli, ulilekelele kuli Nguwe, undaambile lino ncowacita; utandisisi pe” (Joshua 7:19). Nkaambo cinyonyoono cakwe caka gaminizya bantu naa cikombelo, wakalaililwa kuti acizumine mubuleya. Pesi kuzumina wakakucita kuli,

kutali ku muntu – nkaambo Leza alikke nguukonzya kulekelela cinyonyoona. “Ndime, Ndime pele, uugusya zyibi zyako nkaambo Kangu; Elyo nseka ziyeeeyi zinyonyoona zyako” (Isaia 43:25).

Pesi kuti naa twacisa umwi, twabisyizya, naa kupenzya umwi abe Muklistu naa Mupagani, tweelede kuzumina akulomba kulekelelwa kuzwa kuli mbabo. “Aboobo naa waleta cipego cako ku kabwe, elyo wayeeya kuti munyoko ujisi kaambo anduwe, siya cipego cako kumbele aakabwe, piluka. Kutaanguna ukaakumvwane amunyoko, elyo wamana uboole alimwi upe cipego cako” (Mateyo 5:23, 24).

Mulawo muubauba ngooyu: Cinyonyoona caantangalala weelede kucizumina antangalala; eco ncowabisiyila muntu kumugama uleelede kulilekelela kuli nguwe. Cibi ca mumaseseke weelede kulilekelela kuli Leza mumaseseke.

### ***Kubbizyigwa mu Maseseke?***

**M.** Hena kubbizyigwa camaseseke kakunyina mupasita cililuleme?

**K.** Bantu ibakali kubbizya mu mazuba aa Bbaibbele bakali baabo bakatumwa a Leza a kupegwa nguzu a basinsimi, Joni Mubbizyi, a batumwa, mbuli citondezyo. Ibbaiibbele lilibonya kuti yakabikkwa nzila eyi kuti tuitobele.

Micito 6:3 cilati kuciindi basiciiya nibaka bikka cuuno ca dikooni, bakasala bantu bali ciloba “baka zyibidwe kuti balasyomeka” alimwi “bazwide Muuya Usalala a busongo.” Elyo, kucipa nguzu cuuno, aba bantu bakabikkwa kumbele aabatumwa, bakabapailila a kubabikka maanza (cisy. 6). Kuciindi Filipino naaka bbizya muna Etiopia muzibe (Micito 8:26-39), tatuzyi naa wakacili mudikooni naa wakali “sumpulidwe.” Tatuzyi pe, pesi, kunyina cilembedwe mu Bbaibbele abasiciiya kubbizyanya.

Andimwaambile nceyeeyela boobo. Mebo ndili mupasita, elyo kuti naa boonse bankamu yangu ya cikombelo basyoma kuti balakonzya kuunka kuyabubbizya

kufwumbwa ngobayeeya kuti beelede kumubbizya, kakunyina anzila yakutaanguna kuvwuntauzya, inga kwajanika kuti baleta bantu mu cikombelo bataka yii-syigwa pe. Jesu wakati, “Amuunke aboobo, muyiisye misyobo yoonse, kubabbizya mu zyina Iya Taata, a Iya Mwana, a Iya Muuya Usalala: *Kubayiisya kubamba zyintu zyoonse nzyindaka mulailila*” (Mateyo 28:19, 20, aayeeme nkusindinganya).

Nsekookanana majwi aabee ngumulawo biya akuti Leza takonzyi kulemeka lubbizyo Iwa mu maseseke oko kwaanyina mupasita pe. Kwakali Baklistu mu masi aa Bbelekelaamwi (Communism) bakatambula Jesu bamane babbizyanya umwi aumwi. Pesi bakali kubeleka mukati ka mapenzi mapati (mu masi ayo wakali mulandu kuba Muklistu).

Ikuti naa mulijisi zikombelo ziyiisya Bbaibbele, zisyoma mu Bbaibbele mu cisi canu alimwi zilayiisya a kutobela lubbizigo Iwa kubbila mu meenda, nkaambo nzi ncomutakonzyi kutola lubazu mu lubbizyo lwaantagalala a kwiita mweembezi wanu?

### **Mulalilo Ujedwe?**

**M.** Hena mulalilo wa Mwami ngwabaabo balikke bankamu ya cikombelo cimwi a baabo balaa zyibi zyabo zyalekelelwa?

**K.** Mu 2 Bakorinto 13:5, Paulu ulati muntu omwe-omwe weelede kulyeena mwini. Ulaamba, “Amulisole nobeni, naa muli mu lusyomo; amulizyibe nobeni.” Kamulangisya mulajana taambi kuti, “Musolane umwiaumwi.” Aboobo mebo nsielede kukusola, alimwi tolede kundisola. Aceeco mu muzeezo, nguni unga wabeteka kuti cindaba nguuelede kutambula mulalilo pesi omwe aumwi nkulibeteka mwini.

Pele, Jesu wakazumizya Judasi kutola lubazu mu mulalilo nikubakuti wakalizyi kuti Judasi wakali kubba alimwi wakali afwi kumuulisya. Taakamukasya nikubakuti wakajisi zyibi ezyi. Mubwini, Klistu waka musanzya zytuta zyakwe. Aboobo mulalilo weelede kuba ooyo ufwutula muciiimo. Pele Bbaibbele talyaa-

mbi kuti tatweelede kulya cinkwa naa kunywa bulowa mukulisinganya tobeni – mulawo wakutobela ngwaku-ti tujisi muuya wakutalekelela (Mateyo 5:23). Jesu wakaamba kuti naa kuti waleta mulumbo ku kabwe, elyo mulalilo uli mbuli ceeco ciiminina makani aya, pesi ulimunyemenede munyoko, weelede kusiya cipego cako, koya uyanzane amunyoko, wamana notipe cipego cako. Aboobo notukutambula kulyaaba kwa Jesu, tuleelede katujisi muuya wakulekelela mu myoyo yesu. Pesi kunyina weelede kuti kali mu cikombelo kabeteka naa bamwi baleelela kutola lubazu naa pe.

Ncilengwa ca ciimo ca buntu kuti swebo tulanga ku mapenzi ayo ngotubona atala, pesi tatukuzyibi kucisa kuli mu moyo. Bantu nobaboola ku mulalilo, bayanda-ula kusalazyigwa, kulekelelwa, a kuponyezyegwa elyo tuleelede kuzumizya maleele ayo kucitika.

Mebo ndili mweembezi ku cikombelo eco citobela ceeco ncotuti mulalilo ujalukide. Eci caamba kuti tulabazumizya bantu kulibeteka beni, elyo tatupitauli myoyo ya bakondwa a beenzu besu. Koyeeya kuti Jesu ngocitondezyo ngotweelede kutobela, elyo Walo tanaaka sala kuti nguni weelede naa nguni utaelede kutola lubazu. Aboobo ndiyeeya kuti cikombelo citobela Bbaibbele kapati nocicita mulalilo ujalukide.

### **Zitondezyo zya Kilisimusi a Isita**

**M.** Cikombelo cangu citondezya cisobano ca kuzya-lwa kwa Jesu mu cilido ca ng’ombe mu Kilisimusi alimwi a ciingano ca Isita. Hena obo cililuleme?

**K.** Ndilabuzyigwa mibuzyo minjiminji iliboobo Isita a Kilisimusi kauyanda kuboola aniwainda, alimwi ncintu ncotweelede cakusyomeka kuyeeyesya mulincico. Ikuti naa cikombelo canu cisumpula zintu mbuli zyeeyi, cakubambilila kabotukabotu amusale nkondo eyo njomutilwane “cakutakomezya tuntu tuniini.”

Kunyina mulawo mu Bbaibbele uutulailila kukomba mukozyano wa ciingano; pele ciingano lwaco ncintu cimwi Baklistu ncobeelede kufwukatila nikubakuti nyika ilacisampaula. Pesi Bbaibbele alimwi kunyina



peepe nolitwaambila kucita zyiingano akuyabuzyinya-muna. Kunyina mu Bbaibbele citondezya kuti basiciiya bakacita obo. Mubwini ciingano tiicakaba “caando” cimwi cidumide ca Buklistu kusikila nikwakainda myaka myaanda yone kuzwa Iya Klistu, a mukozyano wa nswi wakabelesyegwa kapati mbuli mukozyano wa cizyibyo (ca Buklistu) mukati ka mazuba aampenzyo nzyibakali kupenzyegwa Baklistu.

Pesi ciingano lino caba ncecizyibyo cipati ca Buklistu. Mebo nsikwendaba kapati calo kubelesyegwa mbuli mukozyano wiiminina lusyomo oolo. Pele tatweelede kucikomba pe. Alimwi tatweelede kucisama mbuli tubwe tuyandisiyi; muciiindi ceeco, tulaililwa kubweza ciingano, elyo eco ngu muzeezo umbi. Ndiyeeya kuti banjibanji baanzika ziciinkano mu zikombelelo zyabo nkaambo mubwini tabayandi kucibweza pe. Ikuti nitwali kucibweza buyo ciingano mbuli Klistu mbwatwaambila kucita, nizyatali kuyandika zyoonse ezi zikozyano zyaatala.

Elyo kuti caboola kuzisobano zya kuzyalwa kwa Jesu, ncibotu, bunji bwazyo tazyiluleme pe. Kanji zitondezya beembezi a basongo antoomwe ku cilido. Pele, mu Bbaibbele, basongo bakaboola mu ng’anda (Mateyo 2:11) kuzikukomba Jesu. Beembezi a basongo banooli kunyina nibakabonana pe, kutali ku cilido ca ng’ombe pe. Kuswaya kwabo akwalo kunooli kwakaimpana amwaka omwe.

Pele, kuti naa umwi uyanda kutondezya citondezyo cigwasya bakubusyi abamwi kubona mu mizeezo yabo a kuyeeya kulyaaba kwa Klistu, ndisyoma kuti eco cilikabotu kufwumbwa kuti katuuyeeyede mulawo wabili: “Mutazyifwugamini” (Kulonga 20:5). Ciciyandika kapati kunakuyeeya kuti kunyina mulawo mu Bbaibbele kuba acisobano, nikuba kusekelela buzuba bwa kuzyalwa kwa Jesu. Pele kuti naa umwi uyanda kubamba buzuba ku Mwami, aacite naa aabubambe ku Mwami (Baroma 14:6). Aboobo naa bantu bayanda kusekelela buzuba bwa kuzyalwa kwa Klistu, elyo inga ndabazumizya. Inzya, Klistu tanaakazyalwa mu 25 Nalupale – tatuli masimpe kuti mbuzuba nzi bwini gati naakazyalwa – pesi bantu banji buzuba obo

balibubwezede cakusyomeka. Elyo kufwumbwa kuti balabulemeka buzuba obo ku Mwami, alimwi kutali ku Mali naa ku ciyanza cilaa mpuwo naa ca bupagani, njeeya kuti tuleelede kubamba cintu cinicini ciyandika cibe ncecintu cinicini ciyandika.

### ***Cikombelo Ciyakuludwe***

**M.** Hena cikombelo cileelede kuyakululwa Jesu katana boola?

**K.** Munzila njiyona dyabooli mbwaatulanzya kumbi kutugusya kuli Israeli wamuuya kutulanzya ku makani aazintu zya nyama zicitika ku cisi ca mukowa wa Bajuda sunu, a bantu wabanyonganya mu makani aa tempele (cikombelo).

Bunji bwakuyeekezya a kulangila cikombelo ciyakuludwe kuzwa mu makani aatasalali mu 2 Batesalonika 2 aamba nguzu zya Uukazyaklistu. “Kutabi muntu uumucenga munzila zilibuti: nkaambo buzuba obo tabukabooli, kusikila kukabe kuwa kutaanguna, a muntu wacinyonyoono akazubuluke, mwanaa lunyonyooko; uukazy a kulisumpula mwini atalaa boonse baitwa kuti Leza, naa bakombelwa; cakuti walo mbuli Leza ulikkede mu cikombelo ca Leza, kulitondezya kuti ngu Leza” (zisy. 3, 4). Banji baamba kuti nkaambo Uukazyaklistu kuti akkale mu cikombelo, ceelede kuti cikayakululwe.

Aabo babwezede lusyomo olo baitwa kuti Baklistu bana Zioni, elyo balasanganya abalembi balaa mpuwo mbuli Grant Jeffrey, Hal Lindsay, Tim LaHaye, a John Hagee, balaa mabbuku aakalembwa aainda ku muulo wa 70 milyoni mu milaka ili makumi osanwe – kubikka abbuku lilaampuwo litegwa Wasiyigwa (*Left Behind*). Kusyoma kwabo kulatambulwa azikolo zimwi zipati kapati zya buleza kubikka alubazu lupati lwa Baklistu ba buvangeli, Bakwelelezya, Bapentekkositi, Baklistu nyika mboizulwa.

Pele, nikuba kwiiya biyo cakubindaana Mangwalo alatondezya kulubila kwa muzeezo oyo. Kutaanguna, inga twaunka ku 1 Makani 17:11, 12 a ku zisinsimi

zyobilo zyaamba cikombelo. “Elyo ciyakucitika kuti ... ndiya kulwiimika lunyungu lwako kutobela ndiwe, luya kuba lwa bana bako basankwa; elyo ndiyakubwiimika bulelo bwakwe. Uyakundiyakila ng’anda, elyo ndiya kuciimika cuuno cakwe ca bwami kukabe kutamani.” Eci ncisinsimi cakapegwa ku Mwami Devidi, eco cila salazya kwaamba kuti balunyungu lwakwe baya kuciyaka cikombelo. Kuzwa waawo, mu 1 Makani 28:6, Leza wasindinganya kuli Devidi, “Solomoni mwanaako, uyakwiiyaka ng’anda yangu a mazyuli angu.”

Eci ncecimwi cazitondezyo zisalazya kapati zya zisinsimi zyobilo zijanwa mu Mangwalo. Zisinsimi zya maanga mu Bbaibbele zilazuzika mu nyama alimwi a mu muuya. Ncobeni Solomoni wakali mwanaa Devidi elyo wakayaka tempele Iya nyama. Pesi cisinsimi eci alimwi mumuuya caamba Jesu, “Mwanaa Devidi” wancobeni, waali kunga wayaka cikombelo a bulelo zitikakkale kukabe kutamani.

Cisinsimi ca Jesu cakuti kulisumpula kwa mukowa wa Bajuda kuya kujayigwa nkokwakabusya kukazya kulaanguzu kwa kuyiisya Kwakwe. “Elyo Jesu wakazwa anze, wakazwa ku cikombelo, elyo basiciiya Bakwe bakaboola kuli Nguwe kumutondezya mayake aacikombelo. Mpoona Jesu wakati kulimbabo, Mwazibona zintu zyoonse ezi? Ncobeni ndati kulindinywe, Takukacaali awa bbwe likkede atalaa bbwenyina, litakawaalwi ansi” (Mateyo 24:1, 2).

Alimwi muli Maako 14:58, Jesu ulati, “Ndiyakucijaya cikombelo cakayakwa amaanza, elyo mu mazuba otatwe ndiyakuyaka cimbi catakayakwa amaanza.” Inzya, Jesu wasalazya kuti waamba kuyaka cikombelo kutali ca mabwe a zipikili, pesi ca mabwe aapona (1 Pita 2:5). Pele banji bakakaka kuujata muzeezo oyu. “Elyo Bajuda bakati, Eci cikombelo cakatola myaka makumi one a cisambomwe kuyakwa lino webu inga waciyaka mu mazuba otatwe? Pele wakali kwaamba cikombelo ca mubili Wakwe” (Joni 2:19-21). Boofwu bwabo ku bupanduluzi busalala obu bakabubelesya mu kunonga Jesu naakalengeenga aciingano. “Webu oojaya cikombelo a kuciyaka mu mazuba otatwe, kolidfutula omwini. Kuti naa uli mwanaa Leza, seluka

kuzwa ku ciingano” (Mateyo 27:40). Kuciindi Jesu ncaakafwa, mulembo wa cikombelo ca nyama wakazapuka muzibeela zyobilo kuzwa atala kusika ansi, kuto-ndezya kuti cikombelo ca ansi tacicikwe mulimo pe. Cikombelo ca miyasilo sunu inga tacikwe amulimo sunu a leelyo, elyo tacikonzyi kuba ng’anda ya Leza.

Cizuminano Cipy a cizwide muzeezo wakuti cikombelo mubili wa Jesu Mwini. Mangwalo aya atobela alacikanana eco: Baefeso 2:19-22 cilati, “Aboobo lino tamucili beenzu a bazwamasi, pesi muli basicisima a basalali, a baciinga ca Leza: alimwi muyakidwe antalisyo ya batumwa a basinsimi; Jesu Klistu Lwakwe Mwini nde bbwe pati lya kucooko. Muli Nguwe anywebo momuyakidwe antoomwe kuba ng’anda ya Leza kwiinda mu Muuya.” Eco muni cilasindinganyizigwa a Pita 2:5, caamba kuti, “Anywebo, mbuli mabwe aapona muliyakidwe kuba ng’anda ya muuya, bapaizi basetekene, kupa miyasilo yamuuya, itambulika kuli Leza kwiinda muli Jesu Klistu.”

Cilausisya kuti, nikuba ciindi Leza naamana kupa zitondezyo zyoonse ezi mu Bbaibbele zisalazya kuti cikombelo Cakwe sunu ncamuuya, Baklistu banji bali-ndila Bajuda kutambula citupa cibazumizya kuyakulula cikombelo ca nyama abusena awo aayakidwe cikombelo ca ba Musilimu. Pele, kunyina cisinsimi, cisyomyo, nauba mulawo mu Bbaibbele kwaamba kuti cikombelo canyama ciyakuyakwa kuzwa Baroma nibakacijaya.

### **Kusekelela kwa Bajuda**

**M.** Hena Baklistu beelede kutola lubazu mu mazuba aakusekelela kwa Bajuda?

**K.** Mu 1 Bakorinto 5:7, 8, Paulu ulati, “Aboobo, amubugusye bumena bwakaindi, kutegwa mube mukonde mupya ... Nkaambo awalo Klistu Pasika wesu wanyasilwa ndiswe: Aboobo atubambe pobwe, kuteesi abumena bwakaindi, nibuba bumena bwa lusulo a bubisiyi; pesi acinkwa citakwe bumena ca kusyomeka a kasimpe.” Aboobo Klistu ngu Pasika wesu, Tatweelede limbi kupa muyasilo wa kabelele ka Pasika. Oyu

mulawo nguwana ulajatikizya amapobwe manjimanji aa Bajuda aakusekelela.

Mebo nsijisi mukuli wakweemba baabo balimvwa kuzulwa kubamba mazuba ayo, pele alimwi nsikonzyi kubona kaambo ncotweelede kukucita kusekelela oko. Kunyina kaambo nkebwene ncotweelede kubamba mazuba aa Bujuda aakulyookezya aayo aakali cimvwile ca ceeco Jesu ncaakeelede kucita ansi ano. Nkaambo nzi kukumbatila cimvwile Cakwe kakuli nkwali kumbele lyako mu nyama a mubulowa? Nkaambo nzi kulatinga ku cifwaniko ca muyandwa wako kakuli uliimvwi kumbele lyako? Amwi mapobwe akali kuyanda kuti basikukomba bape miyasilo kucikombelo ku Jerusalema, elyo cilasalala kuti tacikonzyeki kwaabamba lino.

Mapobwe aakwiibaluka Kulonga a cikombelo aka gagailwa ku ciingano Jesu naakafwa (Bakolose 2:16). Akali zimvwile; malembe aamilawo apepa. Mukwaanandaana, Sabata itasanduki yakalembedwe mu mabwe. Nkaako mulembo wakazapuka kuzwa kutala kusika ansi muli Mateyo 27:51. Kunyina muntu waali kukozya kuuzapula mulembo uya munzila iliboobo; ncitondezyo cisalala kuzwa kuli Leza kuti zikozyano a zyzimweemwe izyakali kutondeka kuli Jesu zyakamana antoomwe a kubambulwa kwa Jesu. Alimwi Danieli 9:27 cisinsima ngayo nociti, “Elyo uyakucisindinganya cizuminano kubanjibanji kwa mwiki yomwe: elyo akati kamwiki uyakupa kuti muyasilo a kutuuzya kuleke.” Kwakanyina mazuba aakulyookezya naa aamapobwe aa Chijuda Kulonga kakutana, elyo ayo akagusyigwa Klistu naakawoonda mulimo Wakwe.

### ***Kwiiya Bbaibbele***

***M.*** Ninzila nzi mbotu kwiinda zyoonse ya kwiiya Bbaibbele ku nkamu nsyoonto?

***K.*** Njeeya kuti ulakonzya kwiiya Bbaibbele munzila zinji zitabaliki, kweendelana abuntu bwako a kuyandisysya kwa nkamu yanu.

Bantu banji bayanda kubweza caandaano cimwi naa bbuku limwi lya Bbaibbele elyo nkamu italika kubala

mpango. Bamana bajokela mumsi batalika kuzibala zisyoonto alimwi, akwiimaima nibamana kubala mpango imwi kubandika ncocaamba ku nkamu. Ikuti naa mwajana amwi mpomutateeleli kabotu, amulange mu kkonkodensi (majwi aapandulula majwi aamu Bbaibbele) a kubala zisyoonto azimwi zipedwe zipa mumuni mu cisyoonto eco.

Mulakonzya alimwi kubweza bantu bamwi mu Bbaibbele akwiiya ziimo, a ziyanza zyabo, a maumi abo. Eci lyoonse cipa kwiiya kukkomanisya. Aimwi nzila nkubelesya makani aabambidwe naa aalembedwe kale aaziiyo zya mu Bbaibbele.

### **Kwiindulula Mupailo**

**M.** Hena kupailila cintu cimwi komwe takuzulide?

**K.** Kupaila takuli biyo kwaambila Leza; kutusumpula atala kuli Leza. Kuyungizya kulimvwa kwesu cakuti tuzambailwa kuli Leza.

Mwami uyanda kuti katupaila kuli Nguwe kuligwasya tobeni, kutali kuti nkaambo tazyi cicitika. Kutukamantanya kuli Leza. Mwami ubikka mikuli imwi mu moyo wesu, elyo kufwumbwa kuti mikuli eyo kailiko, tuleelede kuzumanana kwiipailila.

### **Kukandulula Mupailo**

**M.** Hena inga twaweengela ali munyinza akati ka kuzumanana mukupaila a kukandulula mipailo cabuyo?

**K.** Atulange ku kwiingula kwa Bbaibbele kuli kubili. Jesu wakati, “Nomupaila, mutabelesyi majwi ngomwii-ndulula cabuyo, mbuli mbobacita bahedeni; nkaambo bayeeya kuti baya kumvwugwa kwiinda mumajwi abo manjimanji. Aboobo mutabi mbuli mbabo, nkaambo Taata wanu ulizyi zyintu nzyomubulide, kamutana mubuzya” (Mateyo 6:7, 8).

Bahedeni bakali kunga bakandulula mupailo nguwe-na ziindi zinji mu muswaangano nguwena. Oko taku-

syi kupaila. Kupaila nkulila kwa busongo kwa moyo wako kulilila moyo wa Leza. Kupaila kulakusumpula. Nopaila, yeeya kupaila a ncoamba kuti caamba nzi.

Nkozili ambunga zimwi zilyaamba Buklistu zyaambi-  
la bantu kuti nobabisya, baleelede kukanana mupailo  
umwi kuwiindulula ziindi zinji kululamika cibi eco nco-  
bakacita. Eco taciko mu Bbaibbele pe. Nkutukana  
Leza, nkaambo Walo uzyi kale ncobulide kotana  
mubuzya.

Elyo kuli bantu mbuli Elija iwakasintama ansi elyo,  
ziindi ciloba, wakalomba Leza kutuma mvwula.  
Nsiyeeyi kuti wakawiindulula mupailo nguwena ziindi  
ciloba. Pesi, ziindi nsini zili ciloba wakakombelela ku  
Mwami kuzuzikizya Jwi Lyakwe akutuma mvwula.

Bantu abo balaa bana baingaila kuzwa kuli Leza ba-  
lapaila mazuba oonse kuti bafwutulwe. Oko takuli ku-  
paila cabuyo. Mulakonzya kuba masimpe kuti Jesu wa-  
kabapailila batumwa Bakwe mazuba oonse (Joni 17).

### ***Kukombela Mutuni***

***M.*** Cikombelo ca Katolika cibee ciyeeya kuti  
notulemeka mukozyano, cilatambulika kufwumbwa  
kutikuciteelela kuti nciyeeyo buyo takuli kukomba  
ncobeni mukozyano wa cisamu. Uyeeya buti?

***K.*** Komubuzya kufwumbwa muna Buddha, Hindu,  
naa kufwumbwa ni munyika uukomba mutuni naa  
ncobeni bayeeya kuti mutuni oyo ngu Buddha baya  
kutik: “Iyi, peepe, citugwasya buyo kumubikka mu mu-  
zeezo Buddha.” Aboobo nzumanano Bakatolika njoba  
belesya mukukotamina zibumbwabumbwa nje nzuma-  
nano njiyona njobabelesya boonse balukondo lwa bu-  
pagani munyika. “Tulizyi kuti mutuni tali leza ncobe-  
ni,” mbobaamba. “mutuni utugwasya buyo kumubikka  
mumuzeezo akuba alusyomo kapati muli leza oyo.”

Nikubaboobo, eco nkukomba mituni. Mulawo wabili  
mu Mulawo utamani wa Leza ulati mutaciti mikozyano  
akuivwuntamina (Kulonga 20:4, 5). Obo mbolyaamba  
Bbaibbele.

## **Bakaintu ku Kabwe**

**M.** Hena Bbaibbele Iyaamba nzi abakaintu mbuli basololi ba cikombelo naa bakambauki?

**K.** Leza wakabalenga balombwana a bakaintu kabali balengwa baelene. Nsisyomi kuti kuli kwaandaana kuli Leza akati ka balombwana a bakaintu mukuyiisya a kukambauka a mukujana lufwutuko. Boonse cabulondo baleelene.

Mukuyungizya, Leza ulabeleka kwiinda mu balombwana a bakaintu. Ulakonzya kubala mu Bbaibbele akujana kuti balombwana antoomwe a bakaintu balayiisya a kukambauka, mu ciimo ca basinsimi a bavangeli, naa kuyiisya Bbaibbele mbuli mbwaakacita Purisila a mulumaakwe Akkwila (Micito 18:26).

Pele, kunyina citondezyo mu Bbaibbele ca mukaintu ubeleka mucuuno ca bupaizi, bupasita, naa mwaalu.

Kuciindi Jesu naakabasala batumwa bali kkumi ababili, nsisyomi kuti wakali kupa busena kuzianza zya mazuba ayo naakasala balombwana balobalo. Zyuuno zilimbozibele munzila yaandeene zilaimininwa abalombwana pele. Mbuli citondezyo, balombwana bakeelede kuba bapaizi ba mikwasyi yabo. Eco caamba kuti batwanga-basololi, kutali bacyumuyumu naa basilunia. Yeeya mukwasyi wa Mozesi. Amuramu a Jokebedi bakajisi bana botatwe: Miriamu, Aaroni, a Mozesi. Boonse botatwe bakali basinsimi. Bana babo basankwa bobilo bakabeleka mbuli bapaizi, pesi Miriamu peepe. Wakali musinsimi mukaintu, pesi kutali mupaizi. Wakasololela bakaintu mu nyimbo zya businsimi a mukuyiisya.

Tubala okwa Ana mu cikombelo (Luka 2:36, 37) a Debora mbuli musinsimi mukaintu a mubetesi mu Israeli (Babetesi 4:4), pesi kunyina mpomunga mwabala bamakaintu bapa miyasilo. Mu Bbaibbele, bupaizi mulimo wa mulombwana nkaambo bwiiminina Jesu, Mupaizi wesu Mupati. Kwaandaana nkukonya kwakacitwa ku muyasilo wa Pasika. Baisraeli bakalaili-lwa kubweza kabelele kapwizyi nkaambo kakali kwiiminina Klistu.



Leza ubikkide kwandaana mu mikwasyi a mu milimo mukati ka mukwasyi. Nsiyeeyi kuti kwaandaana akati ka balombwana a bakaintu kulazimaana bantu nibanjila mu milyango ya cikombelo. Cikombelo ndubazu alumwi lwa mukwasyi omwe. Nkwaali Mangwalo manjimanji aakwabilila muzeezo oyu: Baefeso 5:23-25; 1 Timoti 2:12; Taitasi 1:6; a 1 Bakorinto 11:3-16, mbuli citondezyo.

### **“Ikuti naa Mukaintu Talivwumbide...”**

**M.** Hena bakaintu beelede kulivwumba ku mutwe mu cikombelo?

**K.** Paulu ulalemba, “Pele kufwumbwa mukaintu uupaila naa usinsima katalivwumbide kumutwe usampula mutwe wakwe ... Kuti naa mukaintu talivwumbide kumutwe, aaligele munkulu. Pele kuti naa masampu mukaintu kukululwa, aalivwumbe” (1 Bakorinto 11:5, 6).

Ibbaibbele alimwi lyaamba kuti mu mulomo wa bakamboni bobilo naa botatwe, cintu acizyibwe. Tuleelede kucenjela kuti tutani kuyaki ciiyo mu Mangwalo omwe biyo ayo aanga aabona taakwabilidwe a Mangwalo ambi. Aawa alikke, mu Bbaibbele lyaonse, mpolyaamba kaambo aka. Kuti kulanga cakubinda cilibonya mbuli kuti Paulu uzumanana kuti bakaintu abo bapaila naa basinsima mu cikombelo mu kupaila amu kukomba kwa buleya - kutali mu maseseke – bacite obo kabalivwumbide, cisoti naa mulembo, kumutwe.

Kaambo nkuti naa eci nciyanza biyo cansiku citabeleki ono naa nciceeco bakaintu ncobeelede kucita sunu. Ku masi aa Kujwe mpokuli akati sunu kapati, akati ka bamakaintu bamwi ba Isilamu, bamakaintu bacisama mbuli bamakaintu ba mu Bbaibbele mbobakali kusama; balabambilila kapati, aabona cakuciindizya. Mu mazuba aa Bulelo bwa Roma, ngamazuba ayo Paulu naakali kulemba, mukaintu wakeelede kulivwumba kumutwe nkaambo nenzila ilikke mbwaakali kunga tayeeyelwi kuti muvwuule, uunga uya bwee-

ndeenda katalivwumbide ku mutwe mbuli nzila yaku-kwelelezya basankwa.

Adamu Clark, mu bbuku libandika twamu Bbaibbele, upa mizeezo imwi mibotu: “Cakali cilengwa, akati ka Bagiriki a Baroma, aakati ka Bajuda wakali mulawo ubikkidwe, kuti kunyina mukaintu weelede kubonwa antangalala katalivwumbide mulembo kumutwe. Eco cakali, aino cicili, cilengwa kumasi ayo, elyo kunyina pele bavwuule mubuleya mbabaingaila kakunyina kulivwumba kumutwe. Elyo kuti mukaintu walibonya mu buleya kakunyina kuvwumba mutwe, wakali kunga wasampula mutwe wakwe – mulumaakwe. Elyo weelede kulibonya mbuli bamakaintu abo bakakululwa mitwe mbuli cisubulo ca buvwuule naa bulale. Mu Bbaibbele, tujana kuti eco cakali ncecilengwa cakali kucitwa kubakaintu bakali kuyeeyelwa bulale. “Elyo mupaizi uya kumubikka mukaintu oyo kumbele lya Mwami, [a] kumuvwumbula kumutwe” (Myeelwe 5:18).

Bamwi balalibuzya naa eco cakali cilengwa buyo, elyo Paulu wakali kwaambila bamakaintu kucilemeka ciyanza eco mbuli nzila yakutondezya kulemeka. Eci mulakonzya kucikozya kuli pulizidenti wiimvwi kumbele aamaleya ulababandikila pesi tasamide tayi munsingo pe. Banji basyoma kuti ciliboobo taceeleli pe. Pele taciko mu Mulawo wacisi, naaceya biyo mu Bbaibbele, waamba kuti kosama tayi. Kunyina akaambo kenikeni kaya kwamoonga – mebo batayi nsibayandi akasyoonto! Pesi ncilengwa ca kulemeka eco pulizidenti ncaelede kunoobikkide mumuzeezo lyoonse.

Mbubwena buyo, mu zikombelo zya nsiku, calitondezya kuti bakali kucilanga kuti nkutalemeka kulubazu lwa bamakaintu Baklistu kupaila naa kusinsima mubuleya abamaalumi babo kabaliwo pesi kumutwe kabatasamide. Cakali kulangwa kuti mbubaya, alimwi tiibakali kutondezya kulilemeka a mulemeko ku bamaalumi babo. Aboobo cibee cakali biyo ciyanza cuubauba eco Paulu ncaakali kukulwaizya cikombelo kuti cicilemeke mukusumpula bukamboni bwa cikombelo akati ka zilengwa a ziyanza zya mazuba ayo.

Pele, ikuti naa mukaintu wazulwa ku Muuya Usalala kuti weelede kusama ku mutwe mbuli citondezyo ca kulemeka nali mukupaila mubuleya, nsijisi mukuli wakumutyompya kucita oobo. Ncobeni kunyina akabi kulivwumba kumutwe mukati kakupaila. Pesi naa uladonaika, koyeeya kuti Paulu wakati ikuti kotakonzyi kucita cimwi cintu kwiinda mu lusyomo, utaciti pe. “Nkaambo kufwumbwa ceeco citali calusyomo ncinyonyoono” (Baroma 14:23).

Alimwi amubambe kuti mutababeteki mu myoyo yanu naa mu majwi abo bajisi kuzulwa nkukonya.

### **Kweelanya Lukamantano a Ciiyo**

**M.** Hena kuli kweelana nzi akati ka lukamantano lwa cikombelo a ciiyo ciluleme? Alimwi, mukuyeeya kwako nkusyoonto buti muntu nkwaelede kuzyiba a Klistu a mulumbe mubotu kuti afwutulwe?

**K.** Nkokuli kutonkekezya kucitwa mazuba ano ku Baklistu kuti bakubikke ambali kuzandaukana kwabo elyo baswaangane biyo kutegwa babelekele maleya. Njeeya kuti nkozyili mbazu motunga twabelekelaa-mwi, pesi nsiyeeyi kuti tuleelede kwaaba milawo ya kasimpe kayandika.

Hena milawo nzi eyo? Tuleelede kuzyiba kutaangu-na kuti hena cinyonyoono ncinzi? Oko takusyi boonse nkobanga batalikila, pesi Bbaibbele litwaambila kuti cintu cakutaanguna mukuzyiba naa ulifwutukide nkuziyiba kuti ulisowekede. Tuleelede kuteelesyesya kuti cinyonyoono nkusotoka mulawo wa Leza, a kuti Jesu wakaboolela kutufwutula kuzwa ku zyibi zyesu, kuzwa ku kutateelela kwesu. Tweelede kusyoma kuti tulafwutulwa aluse kwiinda mu lusyomo. Alimwi tweelede kuzyiba kuti teesi biyo kuti ulatulekelela zyibi zyakaindi, pele ulatupa nguzu zya kupona buumi bupya bwakukoma, buumi bwa kuzunda cibi, kumwiiminina, a kuzuzyigwa a Muuya Usalala. Ezyi nzyezyimwi zyisyoonto biyo zya ntalisyo zya lusyomo lwa Buklistu.

### **Kolengulula Kulyaaba Kwako**

**M.** Ninzila nzi mbotu kwiinda zyoonse ya kuuyakulula bupya muzeezo wako niwamana kuwa?

**K.** Cintu cipati ncoelede kucita nkuzumanana kuba abuumi bwa kulyaaba mukupaila mazuba oonse. Kutegwa uswene munsu kapati a Leza, akuzumanana kuba munsu Lyakwe, uleelede kunakubala Bbaibbele lyako a kupaila mazuba oonse. Utasweekelwi ciyanza cakuzumanana lyoonse kusanina buumi bwako bwa muuya mu Jwi Iya Leza. Ibbaiibbele lilati, “Ijwi Lyako ndalisisa mu moyo wangu, kuti nditakubisyizi” (Intembauzyo 119:11).

Ikuti naa ulatingaana amasunko amwi, weelede kuba kapati a Muuya wa Leza – kunji a Klistu – muli ndiwe alimwi Walo ngo Jwi lipona. Mbuli mbobala Jwi, Jesu ulanjila mu moyo wako a mu muzeezo, elyo eco ncecikugusya ku cibi. Ikuzuzya buumi bwako akusalala kwa Klistu, kutanda musinze wa dyabooli.

### **Kasimpe ka Bbaibbele mu Cikombelo**

**M.** Inga wauzyiba buti muzeezo wakutobela kuzwa mutwaambo naa tusimpe tupedwe? Hena kuli kwaandaana nzi akati ka zikombelo zisyoma mu Bbaibbele atubunga tutobela buyo bantu?

**K.** Kwiingula kumubuzyo oyu nkuubauba kapati. Noelanya Mangwalo ku Mangwalo, uya kucibona eco Leza ncayanda kuti ubone. Cilimbuli kusobana nsolo. Kutu naa tumwi tulindi watusotoka caali, walubizya. Kalindi komwekomwe keelede kutambula bbwe. Toeledde kulisisa bbwe limwi. Tuleelede kulizumizya Bbaibbele lilipandulule lini.

Aboobo zikombelo zisyoma mu Bbaibbele zyelede kuti zibelesye kukosola nkozyaakosola makani mu kwiima muli ceeco Bbaibbele ncolyaamba, kakunyina kuzumizya muntu umwi naa kakamu kamwi kuzipandulwida bankamu zintu zyoonse. Bankamu balimbo-

babele baleelede kuliya Bbaibbele akutondezyanya mizeezo. Ibbaiibbele lilaamba, “Mu bunji bwa balaizi kuli luumuno.”

Tukamu twiitwa kuti ntukamu nkaambo umwi uulibikka naa bamwi mukati kankako balikke mbibayeeya elyo bamwi nkuccilila buyo – kuti kwaba kwiimpana akati ka nkamu tabakonzyi kubeemba naa kubakazyabw abo basikuyeeya naa balibikkide. Bantu abo batobela caboofwu ciyanza ciliboobo kakunyina kwiiya Bbaibbele bali mu cilijazyo cakusweeka!

Kakamu alimwi kalabakasya bankamu kubala malembe aabambi. Bamwi balaboola kukonkomona kumulyango wangu kuyanda kwiiya Bbaibbele andime. Bunji bwazyiindi inga balasyomeka mukucita boobo, alimwi ndilabulumbaizya bunkutwe bwabo. Pesi kabatana unka, ndibapa bbuku. Pesi tabasoli akulibweza pe, nkaambo cikombelo cabo ciliyoowede kuti ziiyo zyabo tazikonzya kwiima pe mukati kakusolwa. Cikombelo cabo cilakasyigwa kweembwa.

Ibbaiibbele lilaamba, “Amwiisole myoza elyo mujatisye kuli ceeco cibotu.” Tweelede kuzyisola zyintu zyoonse. Aboobo tweelede kuti meso esu lyoonse kaajalukide. Toeledede kunakulanga ku busofwi, pesi weelede kupenauna akweeleka kasimpe, kujatisya kuli ceeco cibotu. Amupailo ukasaala mumoyo a kwiiya, Leza uyakukusololela.

# Kwiingula kwa

# BBAIBBELE

## Cipaanzi 6

**Kulaya kwa Bbaibblele – Ibbuku  
Lyeendelezya Buumi**

### *Hena Nkoili Milawo mu Bbaibbele ya Kusendana naa Kusyabana?*

**M.** Hena Bbaibbele Iyaamba nzi a musankwa a musimbi kusendana mukusala wakukwatana limwi? Ino mbuti kujatana maanza a kumyontana?

**K.** Ciindi nomubonana mbuli baabo basyabene, njeeya kuti bunji bwesu tuliizi milawo yakutaanguna. Kuswaangana buyo mu nkamu a Muklistunyoko cilaandeene kapati a kusala ooyo ngomuti kakkale limwi mbuli mweenzyinyoko kwabuumi bwako boonse. Nomuvwelana abakondwanyoko, ube masimpe kuti mulizingulukidwe abukkale bwa Buklistu bwa muuya alimwi buyaka buumi bwa muuya.

Elyo kuti caboola ku kusala ooyo ngomutikapone limwi kwabuumi bwako boonse, tamuyandi pe kupopwa joko Iyomwe amujongosi. Cilainda kubota kapati kutantamuka kutooze twa ziyanza zyamunyika zya kusendana kwakunga Iyoonse nkukumbatana akumyontana mukusola biyo kuzyiba naa ayabo ulilimvwide. Nikubakuti Bbaibbele Iyaamba kuti mwanzyanye akumyontana kwa Buklistu, Iyaamba ceeco caandeene kapati. Kuciindi Jakobe naakamyonta Rakeli, kwakali kwaanza – kukuma biyo ku saya kulaa-

ndeene kapati akumyonta uko kunga kwasanduka waba mulimo wakutaanguna ukasyidwe wakulyana nkwela a kucita mafwunze.

Alimwi mebo njisi zyilengwa zyansiku, elyo mebo njeeya kuti musankwa a musimbi basyabene inga cainda kubota kulimbabo kutagumana kapati amubili. Njeeya kuti kujatana maanza a kumyontana ku saya nobalayana nkunji cakuciindizya. Kutu watalika kusoka mubili, ulanyanyamuka cakubinda. Utasobanini masunoko. Bantu tabeelede koono antoomwe biya kuzyiba naa baleelelene.

Ndilabaambila bakubusyi kuti, ikuti naa bayanda kuzyiba naa bayakweendelana kabotu, beelede kusola kubelesya kabuku komwe ka ku bbanga naa kuya kucintoola kuyakuula antoomwe. Eyi milimo iyakukana kunji amweenzyinyoko oyo. Alimwi, kuti koyanda kumuzyiba kabotu, kojana zintu nzyayandisya a mabbuku ngabala. Alimwi, langisya mbwacita ku bazyali bakwe, nkaambo oobo mwaya kucita akulindiwe. Ezyi nzyezyintu zinyizyini ziyandika.

### **Bana ba Leza Kukwata Bana ba Muntu?**

**M.** Pandulula Matalikilo 6:1-4 caamba bana ba Leza kukwata bana basimbi ba muntu.

**K.** Ibbaiibbele lilati: “Elyo cakacitika kuti, bantu nibakatalika kuvwuzanyanya munyika, elyo bana basimbi bakazyalwa kulimbabo. Elyo bana basankwa ba Leza bakabona kuti bana basimbi ba bantu bakali babotu; elyo bakabakwata kufwumbwa baabo mbobakasala. Alimwi Mwami wakati, Moza wangu taukalwani limbi amuntu lyaonse, nkaambo awalo ninyama: pele mazuba akwe ayakuba myaka mwaanda amakumi obilo. Kwakali babbaabbani babantu munyika mu mazuba ayo; elyo kuzwa waawo, bana basankwa ba Leza nibakaboola ku bana basimbi ba bantu, elyo bakabazyalila bana, abo bakaba bantu basinguzu bensiku, balombwana balaa mpuwo” (Matalikilo 6:1-4).

Kutaanguna atubazyibe “bana basankwa ba Leza.” Kwakali Mabbaiibbele aamulaka ukosauzya aamba kuti

aba “bana basankwa ba Leza” mbalengwa bakujulu, naa bangele, abo bakaswaangana abakaintu bantunsi. Kunyina mu Bbaibbele cipa muzeezo wakuti bangele bazyala bana naa kukwatana abangelenyina naa abantu. Ayo ma Bbaibbele aakosauzya ngaakapa kuti bantu bataiteeleli kabotu mpango eyi. Ikuti naa twalileka Bbaibbele kulipandulula lini, tujana kuti aba “bana basankwa ba Leza” tiibakali bangele peepe.

Langa ku lunyungu Iwa Jesu muli Luka 3:38, “Wakali mwanaa Enosi, wakali mwanaa Seeta, wakali mwanaa Adamu, wakali mwanaa Leza.” Adamu wakaitwa kuti “mwanaa Leza.” Lino koya kuli 1 Joni 3:1, “Amulange, nduyando luli buti Taata ndwaatupa, kuti twiitwe kuti bana ba Leza.” Ezyi zytondezyo zybilo zytutondezya kuti “bana ba Leza” mbantunsi abo balyaabide ku Mwami.

Kaini naakamana kujaya Abela, Adamu a Eva bakali jisi aumwi mwana musankwa zina Seeta, Seeta, cilaamba, wakali kuyoowa Mwami (Matalikilo 4:25, 26). Seeta a lunyungu lwakwe bakali bana ba Leza. Kaini wakali wa nyama, alimwi tanaakajisi buumi butamani. Kufwumbwa kuti balunyungu lwabo bazumanana kabaandeene, kasimpe ka Leza kakabambwa. Pele kuciindi “bana ba Leza,” balunyungu Iwa Seeta, nibakatalika kukwatana abana babisiyi ba Kaini, kwaandaana a kusetekana kwabo kwakazimaana. Nkaako Matalikilo 6:3 cilati muuya wa Leza taukazumanani lyoonse kuba amuntu a kuti wakajisi buyo myaka 120 Muyoba kautana.

### ***Hena Bbaibbele Lyaamba nzi a Kulekana?***

***M.*** Pandulula kaambo mulawo waandeene uuzumizya kulekana ncoujanwa biyo muli Mateyo a ncocamba bubi bwa nkwela.

***K.*** Kuli makani aali ongaye aalibonya mu mabbuku aa Mulumbe Mubotu ciindi comwe biyo. Mbuli cito-ndezyo, mulikke muli Luka mojana Mwana Mutaka, Zakeyo, mbelele zili 99, Musamaria Mubotu, aamwi. Balembi ba mabbuku aa Mulumbe Mubotu bakalemba



makani aayo Muuya Usalala ngwaaka tyambilila kapati mu maumi abo, mbubwena mbuli bakamboni boonse mbobalemba a kupa bumboni ku mbazu zyaandeene zya cintu ncicono.

Kuti caboola ku kubula zitondezyo azimwi mu Bbaibbele zyzumizya kulekana, nceeci ncekondwa. Yeeya mubbi aciingano iwakapa moyo wakwe kuli Jesu kaindi kaniini katanafwa? Mu mubandi wakwe, Mateyo Henry ulati, “Kaambo muli kooku nkuti kutabi muntu utikaunzumuke kulindila mpaka kumamanino aaciindi.” Ikuti naa Jesu naakasiya zyipulopulo mu Mulumbe Mubotu zya kulekana, kwiinda muzyiimo zyesu zykakatila ku bubu, nikwanoonga swebo twalida amutwe.

### **Ino Mbuti Nkwato zya Kujulu?**

**M.** Hena kuya kuba nkwato kujulu?

**K.** Kuli biyo Mangwalo omwe mu Bbaibbele aagama makani ayo, Mateyo 22:30. Jesu wakati ku Basaduki, “Nkaambo mu bubuke tabakwati nikuba kukwatwa, pesi bali mbuli bangele ba Leza kujulu.” Kwiima mu Mangwalo aya, tulakonzya kusyoma kuti takukabi nkwato zipya mu bulelo.

### **Tatweelede Kupa Kwakkumi Mazuba Ano? Embo?**

**M.** Ibbuibbele Iyaamba kuti, kuti naa twapa kwakkumi, “Leza uya kujula mpulungwido zya Kujulu elyo tuyakubula busena kwakuzitambwida.” Hena eci cilabeleka kuli ndiswe sunu naa cakalesyegwa?

**K.** Cizuminano Cipyu muli aaya tacaambi kunji pe a kwakkumi. Pesi tacikusinganyi kupa kwakkumi naa tacikugusyi pe. Kupa kwakkumi ngumulimo oyo Leza ngwaakabelesya kukwabilila mulimo wa kumwaya Jwi Lyakwe. Kuciindi Bajuda nibaka kulengaanina kwakkumi mu Cizuminano Cakaindi, bantu baka jokela munsu nkaambo bapaizi tiibakali kukonzya kuyiisya – bakapiluka ku myuunda yabo alimwi! Kwakkumi yakali

nzila iyandika mukuzuzya kubula kwabo kucita kuti kabakonzya kweendeenda mukati ka Israeli woonse a kuyiisya Mangwalo. Oyu mulimo uciyandika asunu kutegwa babelesi bagwasyigwe kwiinda muli kwakkumi kucita kuti babikke maanu abo oonse mukuyiisya.

Mebo ndili mweembezi, alimwi ndilabeleka mvwiki yoonse – kukasaazya balwazi, kupaila abantu, akukambaukila basweekede. Ikuti naa ndatalika kubeleka mulimo umbi mubuzwide, Inga nsikonzyi kubelekela bamwi mbuli mbwecita lino. Aboobo Leza alimwi mulimo oyu wakaubambila mazuba ano. Klistu ulakukanana kwakkumi lyomwe biyo kwaamba mbuli basikuupaupa ameso mbobapa kwakkumi, pesi baalanga buyo makani malemu aamulawo a luyando. Ulati, “Ezyi azyalo mwaleelede kuzyicita akutaleka biyo kakunyina kuzyicita.” Amukucite kwakkumi – ayo majwi aazwa kuli Jesu alasalala kapati (Mateyo23:3).

Paulu ulayungizya, “Mutajali mulomo wa musune uugaya maila” (1 Timoti 5:18). Elyo ulisyisya ku milawo ya Cizuminano Cakaindi ya kupa kwakkumi, nikubakuti tabelesyi jwi lyakuti kwakkumi. Waamba kuti, “Aabo bakambauka mulumbe beelede kubambwa kwiinda mu mulumbe.” Oyo wakali ngomulawo wa Cizuminano Cakaindi. Unyina peepe nati kwakkumi takuko pe, kutali mbuli kupalulwa. Inga twacibweza kuti mulawo wakupa kwakkumi aino uleenzene.

Ndisyoma kuti Leza asunu ulazijalula mpulungwido zya kujulu. Nindaka boola kuli Jesu ciindi cakutaanguna, mbono zyoonse nzyindakajisi zyaka kkwana mukakomo kakundelo. Nindakatalika kupa kwakkumi, a mumpindu yangu iniini biyo, Mwami wakauleleka mukwasyi wangu! Wandipa bulemu mukumulemeka. Ndaabona maleele aatabaliki, alimwi asunu nkwaacili. “Kondisola lino,” ulaamba Mwami. Kojatisya cisyomezyo eco, elyo Uya kukuleleka.

### ***Hena Ndiyakukotoka Jesu Katana Boola?***

**M.** Kuti naa tulasyoma kuti Jesu Ulaboola kufwambaana, hena nkubula lusyomo swebo kulibambila kukotoka?

**K.** Kulibambila kukotoka milimo taciiminini kubula lusyomo. Ndikondwa kuti Baklistu beelede kuba akuswaangana a Mwami a kuyeeya kuti balakonzya kufwa a Jesu inga waboola kufwumbwa ciindi, pele akulibambila mazuba aboola mbuli kuti nyika eyi iyakuzumanana kwa myaka aimwi ili mwaanda.

Jesu waka kanana kaano muli Luka 19:12-27 aamuleli wakaunka mu lweendo lulamfwu a kusyomya kupiluka. Katanaunka, wakaita bali kkumi ba batwanga bakwe a kubapa mweelwe mupati wamali. Malailile akwe aakulaya akati: “Mucite busambazi kusikila ndikaboole” (cisy. 13 NKJV). Mu majwi amwi, Jesu wakali kwaambila basiciiya Bakwe kuti kabajisi bubiliyoonse, basambale, a kulibambila mazuba aaboola. Kufwumbwa ceeco ncotucita tweelede kucicita ku Mwami. Eci caamba kuti tweelede kucita zyintu ziyikkalilila.

Mbuli citondezyo, ikuti naa uyanda kuyaka ng’anda, utayaki yeeyo inga yakkala biyo myaka yosanwe nikubakuti usyoma kuti Mwami ulaboola kufwambaana. Kulaya kwangu nkuti musye butalisyi bulamfwu kapati kuunka ansi akubuyaka kabotu. Ibbaiibbele liliti, “Kufwumbwa ceeco maanza ako ncaajana kucita, cicite anguzu zyako zyoonse” (Mukambauki 9:10).

Cimwi ciindi ndakamvwa makani aagwasya kupandulula kaambo aka.

Mufwala mukubusyi iwakali kukkala mu ng’anda ya mafwala wakali kubala amwi aa Mangwalo aakaangidwe nkeni ku bwaanda aakali kukanana kufwambaana kuboola kwa Klistu. Wakakkomana kapati elyo wakalundukila anze ku Musaante Francis, iwakali kulima nyabo (peas) mu kaunda.

Mufwala mukubusyi waka kankamuka, “Jesu uleza!”  
 “Inzya, mwanaangu,” Musaante Francis wakaingula.  
 “Ulaboola kufwambaana,” wakasindinganya mukubusyi.

Musalali Francis wakazyibya, “Ndilizi, mwanaangu.”  
 “Ncibotu,” fwala mukubusyi wakabusya, “mbuti mbonga wiile kukkele ulima nyabo zyako? Ino kuti cifwumo naboola ma? Inga kocita nzi ono?”

“Ncibotu, kutaanguna inga ndamanizya kulima nyabo,” Musaante Francis wakaingula. Eco nceciimo, mbweyeeya, Baklistu ncobeelede kubaaco. Syomeka kumulimo uuli afwaafwi kapati anduwe, nkaambo tatuzyi buzuba naa ciindi ca kupiluka kwa Jesu (Maako 13:32-33).

### **Hena Lukono Lwangu Lweelede Kuya Kuli?**

**M.** Hena cililuleme Muklistu kusiila lukono bana bakwe batasandukide bakonzya kulumwayaula buyo cakuliyanda?

**K.** Mbazu zyobilo zyelede kulangisyigwa kapati mu kwiingula makani aya: luyando kuli Leza (kusyomeka ku mulimo Wakwe) aluyando lumaninide kubana bako.

Cilayandika kapati kutondezya luyando ku bana besu boonse mukweendeleya lubono lwesu. Ikuti camasimpilo muzyali ncanga wacita nkugusya mwana-akwe musankwa naa musimbi kuzwa akati kabaabo mbasalide kukona lubono lwakwe, mwana mupati kale inga camupa kuti akakile limwi kutambula Mwami. Eci cisiya mubata mubyaabi oyo unga nciyumu bana kuluba. “Muntu mubotu usiya lukono ku bana bakwe” (Tusimpi 13:22).

Lumwi lubazu nkuti tweelede kwiingula kuli Leza ambotwaabanya lubono lwesu kuciindi nitwafwa. Kusiila bana batasandukide lubono lunji, mubwini, nkubikka lubono lwa Leza, lunga lwabelesyegwa kufwutula bantu, mu maanza aadyabooli. “Oyo uyanda mwana musankwa naa musimbi kwiinda mbwandiyan-nda taeledwe Ndime pe” (Mateyo 10:37).

Kwiingula nkweelanya. Inga mbuli mulawo wayanda kusiila bana a bazyikulu bako kuzulide kubatondezya luyando amuyeeyo ululeme mukubagwasya muli zyeeyo ziyandika mbuli kwiiya. Kutabapa mali pesi zyintu zyikonwa, mbuli nyika, maanda, a banyama, a calo citondezya luyando akuyeeya kululeme kulimbabo.

Devidi katanafwa, wakaambila mwanaakwe Solomoni kuti wakabamba bunji bwa lubono lwakwe kuyasya ng’anda ya Leza. “Inzya ndainda mu makatazyo kapati

kulibambila kuyaka ng'anda ya Mwami matalenta ali zyuulu zyili mwaanda zya golide a matalenta ali milyoni omwe aa siliva a mukuba a lubulo zytabaliki, nkaambo nzinji kapati” (1 Makani 22:14).

Inga waba masimpe kuti Devidi wakasiila Solomoni a bana bakwe boonse lukono lubotu, pele kunyina akudonaika pe bunji bwa lubono lwakwe lwakaunka mukuyaka ng'anda ya Leza. Eci ncitondezyo cibotu kapati ku bazyali Baklistu mazuba ano.

Bazyali babikka citondezyo cizumanana alimwi cinjila kapati mu mizeezo ya bana babo mukubona kuti bazyali babo basala kuyandaula bulelo bwa Leza kutaanguna mukweendelezya lubono lwabo.

### **Kulikkomanisya Mangolezya?**

**M.** Hena ncinzi cizumizyigwa mu Bbaibbele kuti caboola ku kulikkomanisya?

**K.** Ibbuibbele lilati mu Bafilipo 4:8, “Kufwumbwa zyintu zyzisalala, kufwumbwa zyintu zyeebeka, kufwumbwa zyintu zyilaa kwaambilizya kubotu ... muyeeye mu zyintu ezyi.”

Kuti naa mwabelesya mbaakani eyi kuli ceeco ncomweebelela, ncomubala, a ncomumvwa, eyi lyoonse taikwe akabi kwiitobela. Hena eco ncomusala kulikkomanisya cisumpula buumi bwenu bwamuuya? Hena ncabulemu? Ncamasimpe? Eyi njeimwi ya misunko Paulu njabelesya notusola kusala ncotweelede kuyeeya.

Mwami Devidi wakati, “Nsekabikki cintu cibi kumbele aameso angu” (Intembauzyo 101:3).

Kuti twacitobela eci mbuli ceeco citusololela, tula-konzya kusala micito eyo ikomezya micelo ya muuya. Elyo camasimpilo lyoonse nkuti, “Hena Jesu walikunga wacita buti?” Inga Walo weebelela nzi, kubala nzi, alimwi inga waswiilila kunzi? Eyi mibuzyo mibotu kapati kulibuzya omwini muciiindi, acilawo cilicoonse. Muklistu muccilili wa Klistu, aboobo citondezyo Cakwe ceelede kuba necitaanzi mu mizeezo, a mu myoyo yesu. Nzila ilikke mubwini yakuzyiba boobo nkwiya Bbaibbele lyako.

Alimwi mbuli kucenjeza kwamasimpilo, utacengwi pe azyintu ezyo zyiitwa biyo kuti nzya “Buklistu” naa nzya “mukwasyi” kulikkomanisya. Mbuli citondezyo, mabbuku a zyipekupeku zyitegwa *Wasiigwa Mumsi (Left Behind)* zyzwide zyilubizyo zynjizyinjil alimwi a luuni naa kulwana oko kutako pe mu Bbaibbele. Mulakonzya kubelesya misunko njiyona ku zying’ande zyitegwa nzya Buklistu mbubona a ku ziyanza zyilaa mpuwo zyitegwa nzya Buklistu. Nkokali kaambo bunji bwa misyobo ya kulikkomanisya oku kuyabuvwula, alimwi nsisyomi kuti Leza ujisi lubazu anzyinzyo pe.

### **Zyipekupeku Zyibotu mu Maanda Mabi?**

**M.** Hena cililubide Muklistu kuunka ku ng’anda ya zyipekupeku kuya kweebelela cipekupeku “cibotu”?

**K.** Ndiyakuwiingula mubuzyo oyu mu citondezyo. Ulakonzya kuula bbodela lya musinza wa mafwulenge, mubotu alimwi upa luseba lubotu, ku cintoolo naa ku bbaa. Mbuli cilengwa. Muklistu inga tayandi kuula musinza wa mafwulenge wakunywa ku bbaa (ku ng’anda yabukoko) nkaambo: (1) busena tabuli bubotu kapati pe; (2) cikwelelezya muntu canguzu kapati kuti asole cakunywa citaelede; (3) bantu babona Muklistu wanjila mu ng’anda ya bukoko tabazyi kuti uya kukuula bbodela lya musinza wa mafwulenge; alimwi (4) uyakubbadala muulo mupati kuula musinza wa mafwulenge kwiinda ku cintoolo.

Njeeya kuti mulakonzya kubona mbocibeleka. Mbuli ng’anda yabukoko mboyuuzya makoko kapati kwiinda musinza wa mafwulenge, cipekupeku civwula kuto-ndezyegwa mu ng’anda yaco zyifwanikiso zyiitwa kuti R, alimwi mu maganda ayo momweebelelwa nkondo, nkwela, a kubelesya zyina lya Leza cabuyo nzyezylaa mpuwo kwiinda zyifwanikiso zyimwi buyo “zyibotu.”

Alimwi uyakubbadala mali manji muciiindi cakuti ulindile buyo kweebelela video. A kubikkilila kusyoon-nto alimwi a Madola ongaye biyo, mukwasyi woonse ulakonzya kukkomanina “cipekupeku cibotu” antoomwe ku munzi. Muulo wa ku ganda lyaco alimwi ula

konzya kupa kuti cikuyumine kusala ceeco cibotu. Kutu naa mali oonse waamanina ku dikiti lyakunjila mu ganda lyaco, wamana wajana kuti ncibi, inga wabula anguzu zya kuzwa anze. Alimwi tokonzyi kuba akulisalila kuti cimanemane, cuumune, naa ucilesye!

Weelede kuyeeyesya ku micelo ya bumboni bwako abwalo. Ndilizyi kuti bantu banji inga bajata muzeezo ulubide kuti naa bamubona mweembezi Doug uliimwi mu mulongo ku ganda lya cipekupeku! Mu maganda amwi aanga zinji zyicitwa mukati, tabakonzya kuzyiba naa ndali kukweebelela cimwi ca zyifwanikiso zyibi, zisampuzya, naa cimwi ca zyeeyo zytakwe akabi. Kukweelezya kwesu kuli bamwi kulakonzya kuzundi-kizya kapati, elyo Batesalonika 5:22 citwaambila “Kutantamuka kuzwa kukulibonya kwa cibi.” Alimwi tujana lulayo lubotu olu mu Baroma 14:13, 19; “Aboobo tutabetekani limbi; pesi mubeteke ceeci, kuti kutabi muntu ubikka cilebyo naa kooye munzila ya munyina ... Aboobo atutobele zyintu zyibamba lumuno, a zyintu zyakukulwaizyanya.”

### **Halloween “Ukkomanisya”?**

**M.** Inga bana mwabapandulwida buti kuti tatweelede kutola lubazu mu Halloween?

**K.** Ndijisi bana bosanwe, aboobo mubuzyo oyu wandijana amunzi. Bobilo ba bana Batchelor basankwa baya kuganka mpemo zyabo agilazi lya windo ccita kuti twabatola ku cisobano cimbi. Zyimwi zyiindi ulakonzya kubakweelezya kumbi munzila ngubauba. Tamweelede kuti biya mwajanika ang’anda. Bunji bwazikombelo bajisi mulimo wa bana wa kutebula (milumbo) ku cikombelo mu buzuba obo. Bunji bwa zyiindi ncecicitika eco mu mukwasyi wesu. Zyiindi zymbi, weelede kubatola ku Bbaibbele a kubayiisya amoyo wako woonse. Baambile kuti zyimwi zyiindi Baklistu tabakonzyi kutola lubazu mu zyintu ezyo zisumpulwa anyika zya “kulikkomanisya” Jesu nzyata zumizyi pe. Kobaambila bayeeyesye mu bunji bwa zisani nzyobabona – zyizo zya bantu zyikosaudwe,

badyabooli, basangu, balozi, zyimwi zyiindi a basitwaambo twacisi! Ube masimpe kuti bateelelesya kuti eco ncintu cipa Jesu kutakkomana, a kuti naa balamuyanda Jesu, zyimwi zyiindi beelede kwaamba kuti “peepe” ku zyintu ezyo zyibee tazyikwe akabi nzyakuseka biyo. Mulakonzya alimwi mwabamba bana kwiingula kujula mulyango nimwamvwa umwi ulakonkomona akumupa zyiyo zya Bbaibbele mweenzu oyo.

### **Amupe kuli Siza ... ?**

**M.** Hena Baklistu beelede kutola lubazu mutwaambo twacisi kuyabukulwaizya bantu?

**K.** Citaanzi alimwi cili kumbele, mu buumi boonse bwa Buklistu bantu beelede kuzyiba kuti cipati swebo tuli baiminzi ba bulelo bumbi akubelesya bunji bwa kulyaaba kwesu mukumwaya mulumbe wa makani mabotu oyo ngotuyanda. Pesi nkozyili zyimwi zyibulide mu nyika elyo Baklistu beelede kuzyibwa kuti mbapi kutali biyo ku mulimo wabo beni, pesi a kumilimo imbi ayalo ili nsininsini mu cisi cabo. Eci antela inga kwaba kugwasya mumilimo ya banamaleya yaandeeneandeene.

Nikubakuti basitwaambo twacisi banji tabakwe ndaba kapati abululami, nkobali banji balaa ndaba. Balabeleka kubamba lwaanguluko olo lwaamba kunji kapati kuli ndiswe toonse. Ikuti naa umwi Muklistu kumugama walimvwa kuzulwa akuyoyelwa kutola lubazu mu mulimo wa twaambo twacisi ukonzya kukomezya milawo ya Jesu, kunyina cilubide mukucita boobo. “Amupe kuli Siza zyintu zya Siza, elyo kuli Leza zyintu zya Leza” (Maako 12:17).

### **... Cokwa Siza?**

**M.** Kopandulula kuswaangana kuliko akati ka cikombelo a mfwulumende ya cisi.

**K.** Kunyina mfwulumende ikonzya kuzwidilila kakunyina kukwabilila milawo yamamanino ili musanu aumwi kuzwa mu Milawo Kkumi. Tiiyakali ntenda biya



kuti Leza wakalemba Milawo Kkumi amabwe mapapali obilo. Ciyanza ca Bajuda citwaambila kuti Mwami ngowakaizandula munzila iliboobo. Yone yakutaanguna, iikanana aakuswaangana kwesu a Leza, ili abbwe lipapalele lyakutaanguna, elyo yamamanino ili cisa-mbomwe, iikanana kuswaangana kwesu abantuma, ili abbwe lyabili lipapalele. Ndilabamvwa basololi besu balukondo baamba aa “Amerika kupiluka kuli Leza,” a kuti tweelede kuti bantu batalike kubamba Milawo Kkumi. Eco cilandiyoosya, nkaambo kuti naa mfwulumende yatalika kutusinikizya kuti tweelede kwiibamba mitaanzi yone, balatwaambila akuti ngu Leza nzi ngo-tweelede kukomba, mbuzuba nzi notweelede kumukomba, muunzila ilibuti mbotweelede kumukomba, izyina Lyakwe nguni, azyimwi. Mfwulumende tayeede peepe kutola lubazu mukusinikizya bantu kubamba milawo yone yakutaanguna kwiinda mu zyisubulo zya mfwulumende amumulawo ya njiyo. Pesi kulubazu lumwi, ikuti mfwulumende yaikaka milawo ili yosanwe aumwi, citobela munyongwe. Awa mebo mpondiweengela munyinja. Nkokuli kutateelela kabotu bantu nobaamba aa Thomas Jefferson iwakakanana aabwaannda bwa lwaandaano akati ka cikombelo a mfwulumende. Taakali kwaamba kuti biya lukondo a milawo ya Buklistu tazyeelede kuyambukizya mfwulumende pe. Wakali kwaamba kuti mfwulumende tayeede kusinikizya bantu kuti lukondo lwa cisi lweelede kuba loolu, eco nticakacitika ku masi aa Bukuwa a mu England. Pele zyiimo zya Buklistu a lukondo luvwelene a Bujuda a Buklistu zyeede kuyambukizya mfwulumende, nkaambo bufwukatide ntalisyo ya zyiimo ezyo zyiandika mukucita kuti zyisi zyesu zyzwidilile.

### ***Kubuuma Njuka Buyobozi Bwako?***

**M.** Hena Bbaibbele mubwini liyiisya kuti kuuma njuka ncibi?

**K.** Ndisyoma kuti Baibbele liyiisya kuti kuuma njuka ncibi. Kutaanguna, inga twalivwuna kuzwa ku kunyongana kunjikunji kuti naa twabelesya mulawo muuba-

uba. Muklistu ngumuccilili wa Jesu. Leza wakaba muntu kutupa citondezyo ca mazuba oonse. Ikuti naa ulakonzya kumubona Jesu mudolopo Iya Koonjuka, ugaya muncini wa njuka, nkokuti cilikabotu. Pele mebo ndilaa penzi kuciyeekezya ciliboobo.

Alimwi luwo naa bukkale mumasena muuminwa njuka tabuli bwabuleza kapati pe. Makoko alakunka, bantu tabayeeyi Leza pe, muciiindi ceeco ncobayeeya nkukombela mali. Solomoni ulaamba mu Tusimpi 23:4, “Utaciindizyi kubeleka naa utapapamini kuvwuba.” Kaambo bantu ncobaumina njuka nkuti bayanda kufwambaana kuvwuba. Muzeezo wakuvwuba mpoo-nampoonna kakunyina kubeleka mubwini tauli wamu Bbaibbele pe. Kuyanda mali ngomuyanda wabubi. Mali tacili cibi, pesi kuyanda mali.

Lino, kuti naa kuuma njuka ncibi, elyo nkokuti akuuma njuka kasyoonto biyo cilakonzya kuba bumboni bubu kulibamwi. Mu masi manji ncuubauba kuvwupulwa ciwena atalaa nyika njumu kwiinda kuwina njuka.

### **Hena Ulabaa Coolwe Lino?**

**M.** Hena Bbaibbele Iyaamba kuti Baklistu tabeelede kusobana njuka?

**K.** Kunyina Mangwalo agaminizya kukanana aanjuka. Ibbaiibbele lilati: “Muntu usyomeka uyakuzula azileleko; pesi oyo uintila kuvwuba takajanwi kuti takwe kabi ... Oyo wiinganina kuvwuba ujisi liso libi, alimwi tayeeyesyi mubucete butikamusikile” (Tusimpi 28:20, 22). Bantu basobana njuka basola kujana mali cakubinda kakunyina kwaabelekela. Cintu eco cindikatazuya muli aaya mulawo wa buyobozi. Bantu banjaanji abo banga tajisi atungwee tobilo biyo babelesya makwacha abo aamasimpilo kuula dikiti Iya njuka antela mu *makasino*. Pesi mulawo wa Bbaibbele ku Baklistu nkubeleka akulya kuzwa ku milimo ya maanza ako (Matalikilo 3:19; Tusimpi 14:23; Baefeso 4:28; 2 Batesalonika 3:12). Malotari a masena aanjuka alida amutwe wabuteteete bwa bantu, kanji

kubweza mali kuzwa ku bacete abo babbide muciloto ca kuvwuba. Alimwi njuka njeimwi ya nzila zibelesyegwa amfwulumende mukujana mali ngoibelesya kugwasya bantu. Leza uyanda kuti tusyomeke amali ngatupa. Ibaibbele lilasalazya kwaamba ceeco. Bantu banjibanji basowaila mali manjimanji mukuyeeya kuti, “Eci ciindi ndilabaa coolwe.”

### ***Hena Musika wa Mali Mubwini Ninjuka?***

**M.** Hena ncinyonyoono Baklistu kubikka mali abo mu musika wa mali?

**K.** Nkoili nzila yakubelesya musika wa mali mbuli muzundano wa mabbiza aatijaana – kuuma njuka, kulangila cakudoika, kuula a kuulisya buzuba abuzuba kolangila kuti ulajana mpindu, elyo uulisye zyoonse. Eco ncilijazyo.

Kulubazu lumwi, nkobali bantu babikka mali mu busambazi bwinibwini bupa mpansya zibotu amilimo mibotu nkaambo basyoma kuti busambazi obo buyakukomena. Myeelwe itondezya kuti naa umwi wabikka mali mu busambazi bukubwene alimwi bululeme, mu kwiinda kwaciindi cilamfwu busambazi bunikuyabusumpuka. Kube cilainda kubota kubikka mali mu busambazi kubaazya kusiya mali ako mu bbanga.

Jesu ulatwaambila mukaano kamatalenta kuti tuleede kubikka mali mu makwebo kutegwa tukajane mpindu. Tweelede kusambala amali ngaatupa. Pesi nsiyeeyi kuti Baklistu beelede kunakuula makwebo aa makoko, tombwe, aazintu zikola naa ezyo zikwabilila mulimo wabamatumbu kusowa bana, kupanga zyipekupeku zyabuzangi, a zimwi zintu zitaluleme.

Noobikka mali ako mu bbanga, munzila imwi itagaminini ubikka mali ako mu musika wa mali. Ikuti naa uyakucita oobo omwini olikke, ube masimpe kuti ubikka mali ako mubusambazi Jesu mbwaya kuzumina.

### **Hena Leza Ulazumizya Buzike?**

**M.** Mbubuti Leza wa luyando mbwanga wabikka mulawo mu Balevi 25 kuzumizya buzike? Hena buzike iyakali tusi kulwana bantu basiya? Hena buzike bwaamba nzi aciimo ca Leza?

**K.** Nsikondwi kuti kuli nicakali mu muzeezo wa Leza pe kuti umwi abe muzike naa avwube bazike pe. Tuleelede twiibaluke kuti bunji bwa milawo mu Bbaibbele yakabikkilwa kukwabilila lusumpuko a bantu kuzwa ku milimo a kuziyanza ezyo Leza nzyaataka zuminizya.

Mbuli citondezyo, kwakali maali cakuzwa munzila mu mazuba aa Bbaibbele. Kaambo kamwi kuciyanza eco nkuti nkondo yakali njenzila ya buumi elyo kwakali bamakaintu kkumi kumulombwana omweomwe. Mukubula coolwe, akali masampu mukaintu kutakomezya mukwasyi. Isaia 4:1 caamba kuti mukati kamazuba ayo, bamakaintu ciloba bakali kunga babweza mulombwana omwe. Pele nkaambo kakuti maali kanji alakananwa alimwi alibonya kuti taasubulwi pe mu Bbaibbele mbolizulwa, eci tacaambi kuti kwakali kuyanda kwa Leza. Munzila njiyona, Jesu wakati kulekana tiikwali kuyanda kwa Leza, pesi waka kwiinzyinzya nkaambo ka kuyuma kwamyoyo ya bantu. Wakaibamba milawo eyi kukwabilila mukaintu wabili – alimwi wakabamba milawo kukwabilila bazike. Tazuminizyi buzike pe.

Amwi amatusi ngojana mu cisinsimi ngamikowa ilwana Israeli. Taajisi lubazu ku mukowa wa bantu oyo pe. Nkwaali matuko aabusinsimi aalwana bana Amoni, Edomu, Jebusite, Bbabbuloni – kutali mikowa naa mibala, pesi mikowa ya bupagani ilwana bantu ba Leza. Bana Etiopia bakali kulwana a Israeli kuziindi zili nsininsini mu makani aakaindi, pele Mozesi wakakwata muna Etiopia alimwi muna Etiopia muzibe wakasanduka kuba Muklistu (Micito 7:8) ngowakaleta Jesu kucisi cokwabo. Kunyina pe mu Bbaibbele citondezya kuti Leza wakali kukuzumizya kuzandaukana kwa mikowa naa mibala. Mubwini, Micito citwaambila kuti

Leza wakaibamba mikowa yoonse ku bulowa bomwe. Tokajani mu Bbaibbele eco cikwabilila kusalana mikowa naa mibala.

Alimwi tuleelede kuteelesyesya kuti, katutana zyiba kuti Leza siluse ulibuti, tuzyibe kuti buzike bulaboola munzila zyaandeneandene. Ijwi Iya Leza ncecintu cilikke cikonzya kutwaangulula, aboobo tacikwe makani naa tuli mubuzike bwa muntuma naa bwa Satani naa bwa cinyonyoono, Iwaanguluko lwesu Iwiimvwi buyo mukuzumizya Jwi Lyakwe kubeleka muli ndiswe. Tulakonzya kujalilwa muntolongo, pele nikubaboobo tulakonzya tuliluzyi Iwaanguluko.

Bamwi bantu buumi bwabo boonse beenda mu ntolongo ya dyabooli. Pele Leza ulacizumizya eco ncotuzumizya. Kunyina ncasinikizya kulindiswe. Ulatwaambila eco ncotweelede kucita kupona buumi buzwide, bwakukkumana, alimwi tuleelede kuzyibya kuti tulakonzya kweenda mulwaanguluko. Naa pe, inga twaba bazike ba Leza. Bantu kanjikanji balangi-syisya kutuntu tuniininiini twamaseseke tubazyinga, kabatakabwene kasimpe kali antangalala.

Leza ulasulaika buzike. Takukabi buzike kujulu. Kwakanyina buzike cinyonyoono kacitanaba. Leza wakajisi milawo imwi kugwasya myoyo ya buntu inga yazuminizya ciyanza cibi boobu.

### **Kodubula Cakujaya?**

**M.** Hena mumulimo wakwe mupulisa weelede kujaya muntu? Ibbaiibbele lilati, “Utajayi” (Kulonga 20:13).

**K.** Mulawo wa cisambomwe mubwini upandululwa kuti “Utajayi [kujaya muntu mbuli munyama].” Leza tasingaiki kujaya mukulivwuna omwini (Kulonga 21:12, 13) alimwi amuntenda (Myeelwe 35:10, 11; 20-24; Deuteronomi 4:41, 42). Mubwini, Zyakaliko ziindi Leza naakalailila bantu Bakwe kujaya basinkondo bakali cilijazyo kumaumi abo Myeelwe 31:1-8; Deut. 13:12-18). Mupulisa uukwabilila maumi aabantu bamwi abuumi bwakwe zimwi ziindi weelede kubelesya nguzu calufwu, elyo Bbaibbele talikasyi eco.

**Kunyema Kululeme?**

**M.** Hena cililuleme kunyemena umwi muntu wabisyizya Leza (mbuli citondezyo umwi utukana)?

**K.** Notumvwa zyintu zyiliboobo, cilikabotu kutazuminizya a kunyema ku majwi ayo. Kuciindi ncicono, tatweelede kunyemena muntu wabisyia. Kanjikanji bantu tabazyibi kubija kapati kwacintu ncobacita. Akuciindi nobacita caali; tweelede kutobela citondezyo ca Jesu. Jesu naakali kufwa aciingano elyo bantu bakali kumutukana, Wakapaila, “Taata, kobalekelela; nkaambo tabazyi ncobacita” (Luka 23:34). Ciimo ca Jesu ncencicono ncotweelede kubaaco ku bantu bamutukana.

**Makondo a Mpuwo zya Makondo?**

**M.** Kuyoowa nkondo a mpuwo zya nkondo zyaipenzya nyika myaka ino. Hena eci ncaamba Jesu nakanana aamakondo a mang’unung’unu aankondo?

**K.** Zyimwi zya zytondezyo zya kuboola kwabili kwa Jesu nkuti kuyakuba nkondo zyipati (Mateyo 24:6). Masimpe kuti aliko makondo amang’unung’unu aamakondo mu myaka imwi yainda, kapati ino aawa mu bufwumpi bwa mu 9/11 bwa basiluuni, mu cisi ca Israeli, india, a Pakistan. Alimwi mu mwaanda wa myaka ulikke oyu, myaandamyanda ya makondo aajaya maumi aabantu myeelwe yabo yiinda kuli baabo bakajayigwa mu myaanda yoonse yakainda kale kwiibikka antoomwe! Ezyi ncobeni nzyitondezyo zya kuboola kufwambaana kwa Klistu, pesi kwiindilila waawo, Ibbaiibbele ndibbuku likanana kunji kwiinda biyo makondo aalwanwa akati ka masi.

Bumwi buzuba ndaka dinda bbala “nkondo” mu Bbaibbele lyangu Iya kompyuta nindakali kulibambila mulumbe wakukambauka alisikapepele. Ndakagambwa kujana kuti ijwi lyakalibonya zyiindi zyiinda kumyaanda yobilo – kutasanganya abbala Iyaamba

makondo manji! Ndisyoma kuti kaambo Bbaibbele ncolikananina aamakondo kapati nkuti alimwi apa ciiyo cituyiisya mbotweelede kukoma makondo aali mu myoyo yesu. Ibaibbele lizwide majwi manji ali boobo. Toonse tulwana nkondo mbotu ya lusyomo, mbuli Paulu mbwaamba muli Timoti 1:28.

Muli 2 Timoti 2 ulayungizya, “Aboobo nywebo mweelede kuzuunyana mu makatazyo mbuli sinkondo mubotu wa Jesu Klistu. Kunyina uuli mukulwana nkondo uulizamba mwini muzyintu zya mubuumi obu, kuti akkomanisye ooyo wakamubikka mu nkondo.”

Kunze akooko, 2 Bakorinto 10:3-4 cilati, “Nkaambo nikubakuti tweenda mu nyama, tatulwanini mu nyama pe. Nkaambo zilwanyo zya nkondo yesu tazyili zya nyama pesi zya nguzu kooleka zyoonde ziyumu.”

Coonse eco cilamwana aceeco Pita ncaamba, “Nobayandwa, ndamukomba mbuli baingailima abasilweendoma kutantamuka kuli zyezyo zyinyomenezya zya nyama ezyo zyilwana buumi bwa moza” (1 Pita 2:11).

Nkoili nkondo icitika akati ka muuya a nyama, akati ka Mwami a dyabooli. Bbuwa lyankondo eyo mizeezo a myoyo yesu. Bamwi bantu baamba kuti tabakwe ndaba aceeco; bayakwiileka biyo nkondo kailwa. Nkocili cilijazyo kuti naa tatumukazyi sinkondoma; tulakonzya kusika muciiimo citapilukwi kwiinda mukutakwabilila mibili a mizeezo yesu. Nkondo ya makondo oonse njeeyo ilwanina buumi bwesu akati ka Satani a Jesu. Nkoili nkondo mpati ilwana, alimwi tabalwanini nyika ya bulongo. Balwanina lusyomo a busongo bwa balengwa mu nyika eyi.

Ciimo ca Leza ncecilwaninwa aano. Bantu banji balasumpyasumpya kulisalila lubazu ndobabede, elyo nkondo eyi yababikka mu ntenda mpati calufwu.

## **Kunyina Mumuni mu Mbunga zya Maseseke?**

***M.*** Hena mulawo nzi mu Bbaibbele weelede kutobelwa ku mbunga zya maseseke?

**K.** Mbunga ya maseseke kanji ninkamu iswaangana mu zyilawo zyisisidwe ziyjedwe ku maleya. Zytondezyo zyilasanganya ankamu zya balaa mpuwo mbuli mbunga ya ba *Masoni* kubikka ankamu zyimwi zya lukondo.

Mu Bbaibbele mbolibebele, Jesu waamba kuti tuleede kweenda mu mumuni. Bantu nobacita zyintu mu musinze, cipa kudonaika. Pele Baklistu beelede kuba antangalala, wabalanga meso eeledede kuzwidilila, alimwi tabeeledede kunakupa zyisyomezyo zya maseseke. Jesu ulati peepe wesu aabe peepe, a inzya wesu aabe inzya – tatweeledede kuna kusinizya ku zyintu zyisisidwe mu maseseke. Alimwi zyintu zyinji a milawo minji mu mbunga zyisisidwe zyikazya kusalala, kusyomeka, kwa Buklistu buli antangalala.

Muli Joni 15:15, “Kuzwa lino, nsikamwiiti kuti batwanga, nkaambo mutwanga tazyi mwami wakwe ncacita. Pesi ndamwiita kuti beenzuma, nkaambo zyintu zyoonse nzyondamvwa kuli Taata ndazyizubulula kuli ndinywe.” Jesu tabambi maseseke. Ulatuyubunwida zyoonse; Ulijalukide kuli ndiswe. Kusyomeka, kuli yupa, a kulibikka antangalala – kufwumbwa naa muyanda kuciita buti – zyoonse zyeeledede kuba ciimo ca Muklistu.



# Kwiingula kwa

# BBAIBBELE

## Cipaanzi 7

### Milawo ya Bbaibbele ya Buumi a ya Lufwu

#### *Hena Zyakulya Zyitasalali zijaya Lufwutuko?*

**M.** Ino mbuti bantu balya banyama batasalali mbuli ngulube, bacimvwunyu bamumeenda a nkala, azyimwi? Hena bayakuunka kujulu?

**K.** Oyu mubuzyo ukananina baabo balya zyinyama zyimwi Leza nzyaita kuti zyitasalali, aboobo bantu tabeelede kuzyilya pe. Hena ncinyonyoono? Ncibotu, ciimwi muli ceeco Leza ncaazubulwida muntu oyo. Kutu naa muntu ulizyi kuti Leza ulakasya kulya zyintu ezyo, tulizyi kwiinda mu citondezyo mu Bbaibbele kuti taelede kuzyilya pe. Mbuli citondezyo, muli Danieli, bana Bbabbuloni bakapa Danieli cakulya cisangene a zyakulya zyitasalali. Wakati, “Nsikonzya kulisofwaazya ndemwini acakulya ca mwami.” Wakali kunga wasala kufwa kubaazya kulya cakulya ca Bbabbuloni nkaambo walo wakalizyi oobo kabotukabotu. – mubwini ikusyomeka nkakaambo kaliko awa, uyakucita nzi waakukazyiba kasimpe? Nkasimpe, kuyakuba bakondwa batabaliki kuvwula mubulelo ibakalya zyintu zykasyigwa mu Bbaibbele, nkaambo aka kaambo tiibaka kazyi kabotu pe. Nkaako twaambilwa boobu mu Micito 17:30, “Muzyiindi zyakubula luzyibo ezyo, Leza utyanka biyo liso.” Notutazyi, Leza utondezya luse.

Cinyonyoono nkuzyiba kucita cibotu pesi tociti; obu

mbobupanduluzi bumwi bwa cinyonyoono. Notukuzyi kuyanda kwa Leza pele tatuciti, eco ncibi. Aboobo tacikwe makani naa ni Sabata naa mubili wako mbuli tempele Iya Muuya Usalala, Leza uyanda kuti tupone mu kusalala nkwatupede. Ikuti naa ulikazyi kasimpe pesi tokaciti pe, hena eco cimwaambila nzi Leza?

### ***Hena Lino Tatweelede Kulya Kufwumbwa Cintu?***

**M.** Hena 1 Bakorinto 10 ciimwi mu makani nzi, Paulu nabee ulati kamulya kufwumbwa ceeco cuulisyigwa mu musika wa nyama?

**K.** Ncibotu, kutaanguna tweelede kubuzya mubuzyo utakuboni, wakuti: “Hena Mwami waamba kuti mulakonzya kulya kufwumbwa cintu?” Njeeya kuti mulikuzyi kwiingula ku mubuzyo oyo.

Asunu, Jesu watucenjezya kuti tutasunki Mwami, alimwi misamu ya mazuba ano ilasalazya kapati kwaamba kuti nkozyili zyimwi zyintu nzyomukonzya kulya azyimwi zyakulya zyibyaabi kapati ku luseba lwanu. Ibaibbele lilati, “Mutacengwi, Leza tacapwi. Kufwumbwa ceeco muntu ncasyanga, ncayakutebula.”

Pele, makani mujanwa 1 Bakorinto 10 mubwini taajisi lubazu amubuzyo wakuti nzinyama nzi zyelede kuligwa a ziteelede. naa ni ng’ombe, ngulube, mpongo, naa kkamela. Mubwini ezyi tazyaambwi akwaambwa pe mu 1 Bakorinto. Aboobo aya makani taaimvwi mu banyama basalala naa batasalali. Pele abandika kulya banyama abo bakaabwa kuli baleza babapagani.

Paulu ulati mu 1 Bakorinto 10:25, “Kufwumbwa ceeco cuulisyigwa amusika,” oyo musika wanyama, “kamulya kakunyina kubuzya mibuzyo.” Taakali kwaambila basikuula nyama kutabuzya, “Hena eyi ni ng’ombe naa ni ngulube?” Eco inga tiicaba camaanu, nkaambo bakali kunga balanga biyo ku mutumba mpoona bamuzyiba munyama. Mibuzyo njobatakeelede kubuzya njakuti: “Hena eyi yaabwa kuli leza mupagani? Nkuuli leza nzi nkoyaabwa”?

Ulapandulula, “Mutabuzyi mibuzyo eyo nkaambo mbomutiziyibile biyo, elyo mweelede kwiingula.” Ikuti naa tiibakazyi kuti ndukondo nzi lwa bupagani lwazuzikizyigwa abanyama bajayigwa aba, nkokuti kaambo kayakucaalila basambazyi banyama eyo abaleza bakubeja abo.

Cilizyibidwe kuti babali ba lugwalo lwa Paulu bakali baabo bakali kulya biyo banyama basalala kwiima mu Mangwalo aamwi mu Cizuminano Cipy a Cakaindi. Nkaako tojani mazyina aabanyama abo makananwa, ako teesi nkakaambo, nkaambo Paulu uzyi kale kuti babali bakwe balya biyo banyama basalala.

Aboobo cijuzyo ku kwiingula ciimvwi mu cisyoonto 25, caamba kuti, “Kakunyina kubuzya mibuzyo nkaambo ka kulimvwa kwa moyo wanu wamuuya.” Aawa maanu mukaambo alibonya kapati. Naa munyama ni ngulube naa ni ng’ombe tacikwe makani, makani nkuti hena cakupenzya mu moyo? Moyu inga cauguma biyo kwiinda mukaambo munyama ncaa abilwa kuli leza mupagani oyo.

Aayo ngamakani aazingulukide Mpango eyo.

Muyakucijana citondezyo acimwi ca muzeezo oyo mu Baroma 14, omo Paulu mwati, “Oyo muteteete ulya buyo zyisyu.” Tacaambi kuti batalyi nyama mbateteete! Waamba baabo bajisi kuyeeya kuteteete nkaambo tabalyi kufwumbwa ceeco cuulisyigwa mu musika wa nyama, nkaambo baliyoowede kuti inga kabaya kulya ceeco cakaabwa kuli leza mupagani, nikubakuti tiibakatola lubazu mu ciyanza eco.

Aboobo Paulu cini ncaamba awa nkuti, “Langa, kuti naa uliyoowede ncobeni kuti inga koya kulya cintu umwi ncaa aba kuli leza, nikubakuti toli nduwe wakacita boobo, alimwi ngu munyama usalala, nkokuti kolya buyo zyisyu.” Caamba moyo wamuuya muteteete, kutali moyo wanyama muteteete.

### **Hena Kubikkwa Bulowa Teesi Cimwi a Kulya?**

**M.** Nkaambo Bbaibbele Iyaamba kuti tatweelede kulya bulowa, tee nkokuti ncibi kubikkwa bulowa?

**K.** Bantu banji balagambwa kujana kuti kaambo ka-ubauba kakuti mu Cizuminano Cakaindi a Cizuminano Cipywa, bantu ba Leza – Bajuda antoomwe a Bamasi – munzila isalala balaililwa kutalya bulowa (Matalikilo 9:4; Micito 15:29). Eci cilajatikizya a Baklistu sunu.

Mukuzyiba boobo, mbubuti Baklistu mbobeelede kucita akaambo aka kakubikkwa bulowa? Zyimwi zyi-kombelo ziyiisya kuti kubikkwa bulowa tacaandeene pe akulya bulowa. Camulemyo nsyizumini obo pe, nkaambo nsyoma kuti lulayo mu Bbaibbele lukasya kulya bulowa bwa munyama mbuli cakulya. (Inzya, toelede kulya a bulowa bwa muntu mbuli cakulya!)

Oku kukasya mu makani aacakulya kwiimvwi mu mulawo wa muuya a wa nyama. Wa muuya, Ibaibbele lyaamba kuti buumi buli mu bulowa. Elyo wa nyama, tulizyi kuti bulwazi bulakonzya kulonzyegwa kuzwa mu munyama kuya mu munyama kwiinda mu bulowa.

Muntu nabikkwa bulowa, muzeezo nkuponya buumi obo. Teesi kulikkomanisya naa kulimanya nzala, alimwi tabwiindi mukanwa kupa mubili busani pe. Ncintu caandeene kapati – a musyobo wa bulowa weelede kweendelana abwa ooyo uubikkwa bulowa. Mu Micito 17:26, Ibaibbele lyaamba kuti Leza waka ilenga misyobo yoonse kubulowa bomwe. Aboobo mukwasyi woonse wa bantunsi ulisweengene munzila yaandeene eyo. Inzya, toonse tulifwutukide kwiinda mukubikkwa bulowa buzwa kuli Jesu.

Cilandibotela kuyeezya bantu kuti maleele aakutaa-nguna aa Klistu nkusandula meenda kuba musinza wa masaansa. Wakatupa musinza usalala wa masaansa, elyo wakaupa mukusekelela bwiinga. Cimwi cazyintu zyamasimpilo Jesu ncaakacita katana fwa aciingano nkulabila waini Iyesu. Wakatupa musinza usalala wa masaansa, elyo wakabweza mulumbo wesu wa waini lilula. Ciiminina kubikkwa bulowa bufwutula buumi, eco bulowa bwa Jesu ncobutucitila.

### ***Canyama alimwi Citalali?***

**M.** Ndakomba, amundipandulwide Cibonisyo ca Pita ca mulembo mu Micito 10.

**K.** Bamwi bantu basola kubelesya mpango eyi kuzumanana kuti Leza wakakugusya kwaandaana akati ka zyinyama zyalalala a zytasalali. Kufwumbwa ooyo ubelesya mpango eyo munzila iliboobo nkokuti mpango wiilekezya akati antela upilinganya caali Mangwalo kuzuya muzeezo wakwe mwini, nkaambo Bbaibbele lilasalaza kapati.

Cilengaano cakacitika myaka 34 kuzwa ku kuzyalwa kwa Jesu), kakwiindide myaka yotatwe acisela camwaka kuzwa Klistu naakafwa. Pita ulaamba, “Kunyina nindakalide cimwi cintu canyama naa citasalali.” Cilasalala kuti Pita kunyina naakamvwide Jesu kaengelela kulya zyinyama zytasalali mukati ka mulimo Wakwe ansi. Zyiindi zytatwe mulembo wakaboola ansi, zyiindi zytatwe izwi iyakati, “Kobuka, Pita; jaya, uye,” alimwi zyiindi zytatwe Pita wakati, “Peepe, Mwami, kunyina nindakalide cintu canyama naa citasalali.” Pita wacaala uligambidwe kuti cilengaano caamba nzi. Wakalizyi kuti tacaambi kukazya mulawo usalala mu Bbaibbele ukasya kulya zyinyama zytasalali.

Kuciindi Pita napailila bupanduluzi bwa cilengaano, Bamasi baboola bati, “Tuyanda kuti uboole ukambaukile Bamasi.” Pita kuzwa waawo waunka ku batumwa a kupandulula cilengaano lwakwe mwini: “Leza wanditondezya kutaita muntu naba ni” nkokuti M-U-N-T-U, kutali N-G-U-L-U-B-E, lukaye, naa cuungwe – cinyama naa citasalali.” Pita wakaunka waakukambauka kuli Koniliasi, walo, aciinga cakwe coonse, bakabbizyigwa. Elyo mulumbe mubotu wakatalika kuunka kuli Bamasi. Ako kakali nkakaambo ka cilengaano eco. Tiicaka sweene akulya kwesu pe. Cakali sweene akulimvwa kwesu kuli baabo bamikowa, misyobo naa mibala imbi abo mbotuyeeya kuti tabasalali.

### **Nkaambo nzi Ncotuliimya?**

**M.** Hena kuliimya kujisi muzeezo nzi?

**K.** Kuli twaambo tuli mbotubele Baklistu zyimwi zyiindi ncobaliimya mbuli lubazu lwa kulyaaba kwabo kuli Leza. Mu Bbaibbele basyomi banjaanji ba Leza

bakasandukila ku kuliimya kujana mbaakani ziyandi-ka zyimwi zya kusumpula luyando Lwakwe. Zyiindi zyinji muntu wakali kunga ulaliimya kuti asanduke. Mbuli citondezyo, kuciindi Mwami Devidi naakabbuki-lwa ku cibi cakwe a Batisheba, wakaliimya kwa mazuba ciloba kubusyu bwakwe (2 Samueli 12). Mu Cizuminano Cipyu, Paulu wakaliimya akutanywa meenda kwa mazuba otatwe nicakamana kuzubululwa kuli nguwe kuti walo kujaya Baklistu nkulwana Jesu.

Kunze akooko, zyimwi zyiindi muntu ulaliimya nkaambo upa mupailo waandeene kubusyu bwa Mwami. Mu bbuku Iya Esita, boonse bantu ba Leza bakaliimya kwamazuba alimbwaabele nkaambo bakali kuyanda kuti Leza abalangisyisye munzila yaandeene. Jesu awalo wakaamba kuti nomupailila muntu waangidwe adyabooli, kweelede kupailisyisya kapati kuti aangululwe. “Pele oyu musyobo [wa badyabooli] tauzwi pe pele kwiinda mukupaila a kuliimya” (Mateyo 17:21).

Muntu alimwi ulakonzya kuliimya nkaambo uyanda kuteesyesya kasimpe ka Leza a kuyandaula busyu bwa Mwami. Citondezyo cipati caceeci ngu Danieli. Kuliimya kwakwe kwakasanganya akutalya zyilyo zya kulikkomanisya; wakalya zyilyo zyuubauba kupa kuti muzeezo wakwe kausalala. Mukucita boobo, wakali kunga uli mu ciimo cibotu kukonzya kumvwa jwi a kulaya kwa Muuya Usalala. Kuliimya alimwi kugwasya bantu kulijata kubulyato bwabo, obo Bbaibbele mbolicenjezya kuti ncilijazyo. “Elyo ubikke mensi ku mukosi wako, naa uli mulyato” (Tusimpi 23:2).

Kuliimya alimwi kujanya mpindu mu luseba. Mubili noulyookezya kugaya cakulya, muzeezo inga ulijalukide kapati ku kuswiilila “kajwi kaumwine” kaya (1 Bami 19:12). Inzya, ikuti naa umwi ujisi bulwazi bwa bulowa, inga eci cabwiindizya – abo balaa malwazi aa musyobo oyo ndibalaya kujana lulayo lwa musilisi wabo kabatana liimya.

### ***Ninzila nzi Mbotu Kapati ya Kuliimya?***

***M.*** Hena kuleka kufwumbwa kulya koonse a meenda nenzila mbotu ya kuliimya?

**K.** Kuliimya kulajanwa mu Bbaibbele, alimwi nsyoma kuti kulayandika. Pesi mbuli mulawo, mutaleki kunywa meenda. Ciindi cilikke mu Bbaibbele bantu nibakaleka kunywa meenda ndeeliya nibakaba akulii-myia kupati naa kuyumu kapati mu makani aabuuminaa-lufwu, pele nikubaboobo tiicakatola mazuba ainda kuli otatwe. Paulu wakakucita kuliimya kuliboobo, mbuli mbobakacita bantu mu mazuba aa Esita.

Kuli nzila zinjizinji zyaandeene zya kuliimya. Twaambe, Danieli, wakaliimya mukutalya cakulya cabulotwe. Wakalya buyo cakulya cuubauba kwaciindi cimwi kutegwa muzeezo wakwe usalale. Mebo cimwi ciindi ndinywa buyo musinza wa Mucelo V-8. Taundizembezyi, pesi ulandizuzya anguzu elyo ndila zumanana kubeleka. Mbaakani nkusalazya muzeezo wako a kwaaba mubili wako mbuli muyasilo usalala, uupona kumbele Iya Mwami.

### **“Bumvwa mu Nyama” bwa Paulu?**

**M.** Hena cakali nzi “bumvwa mu nyama” bwa Paulu? Mu 2 Bakorinto 12:7?

**K.** Bunji bwa basikwiiya Bbaibbele basyoma kuti Paulu wakajisi penzi a meso. Nkozyili mpango zyimwi zyipa muzeezo uliboobo mu Cizuminano Cipyia. Kutaa-nguna, naakasanduka, Paulu (elyo Saulu) waka ofwaa-la (Micito 9:8, 9). Mu cisyoonto 18 caamba kuti mamba akaloka kuzwa ku meso akwe elyo wakakonzya kubona. Pesi tacaambi kuti wakabona cabulondo.

Paulu bamwi bakali kumugwasya buya kulemba magwalo akwe nikubakuti wakali musongo kapati, wakali kukanana misyobo minjaanji, alimwi wakali yiide kapati. Kusaina kulikke nkwaakali kucita mwini. Cimwi ciindi wakaamba kuti, “Kamulanga kukomena lugwalo ndondamulembela ajanza Iyangu ndemwini” (Bagalatia 6:11). Obo tacaambi kuti wakalemba lugwalo lula-mfwu; caamba mabala mapati, nkaambo tanaakali kukonzya kubona.

Kuciindi Paulu naakabandikila ba Sanhedrin (nkamu ilela Bajuda) mu Micito 23, wakamusingaika Mupaizi

Mupati (cisy. 3). Abo bakaimvwi mumsi bakati, “Hena utukana mupaizi mupati wa Leza” (cisy. 4). Paulu wakaingula, Nsiindazyi, nobakwesu, kuti ngu mupaizi mupati” (cisy. 5). Taaka konzya kubona kuti oyo ngwaaka kananina wakali ngo mupaizi mupati, elyo ndilyona wakali lekelela ku kulubizya kwakwe.

Mumwi mu lugwalo lwakwe Paulu wakati, “Kuti nicali kukonzyeka, nimwakobbola meso anu nobeni, kupa ndime” (Bagalatia 4:15). Bantu bakalizyi kuti wakajisi penzi ameso akwe mwini, aboobo tusyoma kuti bumvwa mu nyama ya Paulu akali meso akwe.

Cilikozyenye a Jakobe naakatingaana amungele naakasanduka a kusunkuta kwabuumi bwakwe boonse kuzwa waawo. Kuciindi Paulu naakasanduka, kwacii-ndi cimwi wakaofwaala, pesi wakazumanana kuba apenzi lya meso kwabuumi bwakwe boonse.

### **Hena Muuya Wesu Uyakuli Nitwafwa?**

**M.** Baamba kuti notufwa, mibili yesu ya nyama ilaona kusikila Leza akatubusye mu mibili yesu ya bulemu itafwi. Pele hena mbuti “muuya” wesu? Uyakuli nitwafwa?

**K.** Ibbaiibbele lilatwaambila cisalazya mu Mukambauki 12:7 kuti kulufwu, “Elyo vwu lilapiluka ku bulongo mbuli mbolyakabede: elyo muuya ulapiluka kuli Leza iwakaupa.” Muuya wa buumi (nguzu zya buumi) ulapiluka kuli Leza – pesi taujisi buumi alimwi taulangi pe. Taukonzyi kuyeeya pe naa kwiibaluka cintu cilicoonse, nkaambo Bbaibbele lyaamba kuti, “Nkaambo baumi balizyi kuti bayakufwa; pesi bafwu kunyina ncobazyi pe, alimwi tabacijisi abulumbu; nkaambo balubwa tabaciyeeyegwi. A luyando lwabo loonse, a lusulo lwabo, a munyono wabo, zyoonse zyaloba, alimwi tabacijisi limbi lubazu kukabe kutamani muli zyoonse zyicitika ansi” (Mukambauki 9:5, 6).

Jesu alimwi mwana musimbi wa Jairasi muli Luka umupandulula kuti ulaona katana mubusya kuzwa ku bafwu. Ncicona ncaamba akuli Lazaro, iwakafwide kwamazuba one, “Mweenzuma Lazaro ulaona; pesi



ndaunka kuti nkamubusye” (Joni 11:11). Muyeeye alimwi kuti Jesu naakamana kubusya Lazaro kuzwa kubafwu kakwiindide mazuba one, Lazaro kunyina ancaakaamba pe ancaakabona mulufwu. Kunyina ancaakazyi pe.

Aboobo nkoona kwaluumuno, kwakutalota, kwakutazyiba aciindi. Inzya, cintu citobela ukondwa ncaya kuzyiba nkuububuke bwakutaanguna amubili mupya. Nkaako Paulu ulati, “Amulange ndamutondezya maseseke ... toonse tuyakusandulwa. Mukaindi kaniini, mukulaba kwa liso, kumpeta yamamanino” (1 Bakorinto 15:51, 52). Adamu wakafwa myaka zyuulu zyili cisambomwe yainda, pesi uyakubuka amubili mupya ndilyona biyo. Cilagambya!

### **Hena Inga Ndakanana ku Bafwu?**

**M.** Hena bantu ncobeni balakonzya kwaambaula abafwu?

**K.** IbbaiBBELE lilatwaambila munzila isalala muli Isaia 8:19 kuti tatweelede kubuzya baabo bataminina kuti balakonzya kukanana abafwu. Mulawo wa Mosezi wakati boonse aabo bacita boobo bayakujayigwa, nkaambo obo nkulikanda mu myuuya ya dyabooli. Muntu inga ukanana aamadimona ncobeni, bangele bakawa, kutali aumwi mufwu uyandwa pe. Bantunsi tabajisi nguzu zya bubuke pe, a bantu abo bayoyelwa adyabooli tabakonzyi kukanana abafwu pe. Kaano ka Muntu Muvwubi a Lazaro katwaambila kuti kuli mugolo mulamfwu kuya ansi akati ka bukkale buli bobilo obu. Elyo bantunsi nobasola kukanana ku bafwu, nco-bacita buyo nkukanana amadimoni ayo alicengeezya kuti mbafwu. Nkaako caamba kuti mu 2 Bakorinto 11, “A Satani lwakwe mwini wasandulwa kuba mungele wa kusalala.” Cilakasyigwa kapati Baklistu akusola kuunzumuka kukanana abaabo balitaminina kukanana abafwu. IbbaiBBELE Iyaamba kuti baumi bali-zyi kuti bayakufwa, pesi bafwu kunyina ncobazyi pe (Mukambauki 9:5.) Jobo 34:14, 15 cilati, “Mwanaa-kwe ulasumpulwa pesi walo tazyi pe,” kwaamba mu-

fwu. Tazyi pe cicitika mu ng'anda yakwe alimwi taka piluki limbi kuli njiyo pe. Bafwu kunyina ncobazyi peepe, alimwi tokonzyi kukanana kulimbabo kusikila bakabusyigwe.

**Hena ezyo Zyicitika Muntu nali Afwi Kufwa nzya Ncobeni, elyo, naa liyi, Zyilaa Muzeezo nzi?**

**M.** Hena Leza Ulazumizya bantu kuba azyibacitikila nobali afwi alufwu?

**K.** Bamwi bantu bakabaazyo ezyo “zyakabacitikila nibakali munsu-alufwu.” Cintu cipati kwiinda zyoonse cakuyeeya nkuti toelede pe kuyaka luzyibo lwako lwa Mangwalo mukwiima muli zyeezyo zyakamucitikila umwi naa yebo. Lyoonse weelede kwiima mu Jwi Iya Leza. Musilisi wakandipandulwida kuti cimwi ciindi cicitika mukati kakuciswa moyo nkuti bongo bulabula muya wakuyoya (oxygen). Aabo bayamba kunsu aalwizyi balizyi eci mbocinga cacitika munzila ngubauba. Ulakonzya kubee ulalota akubona zyilengaano. Nci-ceeco cicitika mu mubili wako. Muntu iwakataminina kuti wakabuka kuzwa mu mubili wakwe wa nyama antela wakaba aciloto naakali munsu alufwu ulakonzya wakaba biyo apenzi mu mubili nkaambo kakubula muya wakuyoya.

Inga nsyiindaukazya muzeezo wakuti cilakonzyeka kuti Leza usola kukanana kumuntu oyo cigaminina kwiinda mucilengaano. Toonse twakajisi maloto omo Leza mwaaka kanana andiswe. Pele utayaki ciyo cako ca buleza muzyiloto ezyi naa muzyintu zyicitika muntu nali munsu alufwu, nkaambo zyoonse zyilaandeene alimwi kanji zyilakazyanya.

**Kuzikka naa Kuumpa?**

**M.** Hena Bbaibbele kuli ncolyaamba akuumpa mibili?

**K.** Ndilabuzyigwa mubuzyo oyu ciindi aciindi. Pele nsikonzyi pe kupa kwiingula kugaminina kuzwa mu Bbaibbele nkaambo kunyina mulawo mu Bbaibbele waamba muntu bwaelede kuzikkwa. Mu Bbaibbele

bantu bvwula kuzikkwa nibafwa. Likanana zyuumbwe ambozyilembedwe.

Pesi, tulizyi mu Bbaibbele kuti nkobali bantu mbotuzyi bafwutukide abo bakaumpwa. Tujisi Jonatani, mweenzyina uyandwa wa Devidi, iwakajayigwa a Bafilisiti. Mubili wakwe wakakosaulwa umane waanzikwa abwaanda. (Wakaba mukozyanyo wa Klistu.) Mubili wakwe wakavwunwa, antela kunununwa, abana Jabeshi Giliadi. Bakawuumpa mubili, nkaambo wakali kosaudwe kapati. Elyo Devidi wakabaleleka, tiibakatu-kanwa pe, mukucita boobo (1 Samueli 31:12).

Mukuyungizya, Ibaibbele lilati swebo tuli twe, akuti twakazwa kutwe, alimwi kutwe tuyakupiluka. Tacili ciyo cibotu, pesi tulizyi kuti muntu naafwa elyo wazikkwa, mubuyaciindi ulabola akusanduka kupiluka mubulongo. Eco cilacitika buniininiini kuti naa twabikkwa mu bbokesi lyakanamatizyigwa. Pele mubuya ciindi, zyoonse zyiya kubola ccita kuti wabbadala mali manji kuti mubili uyobolwe mu caanda. Naape kujoke- la kubulongo kuyakucitika ndilyona mu cuumpilo. Pele, kufwumbwa naa ninzila nzi, tuyakupiluka kutwe.

Bamwi bantu balayoowa kuti naa baumpwa, Mwami takabi azyizo zyamubili zyzulide, mbuli cifwuwa cimwi, kubapanga alimwi – kuti takakonzyi kubabusya a kubabungika mubili alimwi. Pele Leza takabelesyi zyintu nzyizyona zyakaindi pe. Ibaibbele lilati, “Zyoonse zyintu zyalengululwa bupya.” Uyakubweza ceeco cipati mubulengwe bwesu, akucibikka mu mibili eyi mipya yabulemu. Aboobo tatweelede akupenga pe kuti naa Leza uyakuzijana zyizo zyakaindi.

Pesi kunyina mulawo uulailila ceeci naa eci, aboobo tweelede kucibweza kuti tiikakali kaambo kapati ku Mwami. Aboobo ndalomba bantu kuti myoyo yabo ibasololele.

### **Hena Bayandwa Bangu Bayakundizyiba Kujulu?**

**M.** Hena tuyakubazyiba bayandwa besu kujulu?

**K.** Zyimwi zyiindi inga ndiyanda kotalika kwiingula mubuzyo mukubuzya mubuzyo aumbi. Awa mbusena

bweelede kucita boobo. Bafwutule baakusika kujulu, hena luziyibo lwabo akulangisyisya kwabo kuya kusumpuka kwiinda kale naa kuyakubija, kufwumpa naa kuyakubosya kwiinda kale? Cilasalala kuti kuya kubota kwiinda kale.

Mwami waamba kuti, “Lino tulabona kwiinda mu cimbonimboni kulasiyasiya, pesi elyo busyu abusyu. Lino ndilizyi mulubazu, pesi elyo ndiyakuzyiba mbubona mbondizyibidwe” (1 Bakorinto 13). Aboobo bayandwa besu bayakutuzyiba, aswebo tuyakubazyiba bayandwa besu. Tacikayandiki kuti tukatalike kweendee nda kubweza zydindo zya minwe kujulu kuti tubazyibe, nkaambo tuyakuba aluziyibo luyungizyidwe kapati.

### ***Hena “Minjila ya Kusalala” Ninzi?***

**M.** Bamwi bantu baamba kuti twaakusika kujulu, tuyakusama zykobela zya kusalala. Hena eci nkocili mu Bbaibbele?

**K.** Ibaibbele likanana aabangele balibonya mbuli kuti basamide kusalala, pele kunyina mu Bbaibbele nomuya kujana majwi “zykobela zyakusalala.” Atupiluke ku Edeni kujana citondezyo cisalala cakujulu mbokuyooba kulindiswe.

Nkokuli kutateelela kabotu bamwi nobati Adamu a Eva bakali kweenda cintanda mu Muunda wa Edeni – cinswe mbuli mwana wazyalwa sunu! Pele mubwini, Adamu a Eva bakajisi zysisani zya kusalala zyakabavwumbide – mumuni wakusalala kubazinguluka – nkaambo bakali balulami alimwi bakakkede muni a Leza.

Nceeci citondezyo acimwi: Kuciindi Mozesi naakato la mazuba makumi one a masiku makumi one acilundu kakanana a Mwami, wakaboola ansi elyo wakali kumweka kapati cakuti bantu bakati, “Kolivwumba kubusyu. Tatukonzyi akukulanga pe.” Aboobo abo bakkala muni a Leza usetekene, abo balulami, balizinguluki-dwe amumuni wakusalala.

Jesu wakati ku cikombelo, “Nywebo muli mumuni wa nyika.” Nsisyomi kuti Mwami uyakuba aminjila ya butonge, naa milembo ituba, naa minjila ya boya bwa mbelele, naa bwa kamela mu bulelo. Kuciindi Adamu a Eva nibakabisya, mumuni wakazima elyo bakazyiba kuti bali cintanda. Tiibakajisi zyxisani zyakusama mu muunda, nkaako lyaamba kuti bakali cintanda. Pesi tiibakali kweenda cinswe mpoona kufwambaana bazyiba kuti bali cintanda nibakamana kulya mucelo. Eco inga cabee mucelo ngowakapa kuti basame.

Mu bulelo, nocikanana aabasalali bajisi minjila eyi, tusyoma kuti eyi minjila ya buumi ya kusalala. Ili mbuli yeeyo isama bangele. Ibbaiibbele lyaamba aabangele bakusalala. Nsyiyeeyi kuti bajisi mincini iluka zyxisani kujulu.

# Kwiingula kwa

# BBAIBBELE

## Cipaanzi 8

### Ijwi Iya Leza

#### **Bupanduluzi bwa Bbaibbele bwa Mazuba Ano – Mubotu Buti?**

**M.** Hena mabotu buti Mabbaiibbele aajisi bupanduluzi bwa mazuba ano?

**K.** Kundigama, ndiyeeya kuti nkozyili zyilijazyo. Amwi Mabbaiibbele mapya alipanduludwe mukuyama lubazu lumwi. Umwi mweenzuma wakandaambila kuti mukaintu wakwe wakali kulanga mu Bbaibbele limwi Iya aayo ategwa “Musela Mupya.” Elyo taaka kkomana kapati andilyo pe elyo wakaamba kuti uyanda kupiluka ku Bbaibbele Iya “Musela Wakaindi”! Mebo ndilombozya Mabbaiibbele ayo aswenede munsimunsi kapati aleelyo litegwa “malembe aakatambulwa - [textus receptus]”. Ndavwuntauzya kapati muli kaaka elyo ndamvwa nzumanano zyzumina a zyzakaza bupanduluzi bupya mu Mabbaiibbele ayo.

Andipandulule ciyanza cimwi. Ibbaiibbele Iya King James Version lili mubuleya. Elyo kutegwa balembi abo bapandulula Bbaibbele lipya elyo, bapange mali mukulyuulisya beelede kwaamba cimwi cintu caandee ne abupanduluzi buliko kale kutegwa lizyibwe kuti ndilyabo alimwi mbabalembi, a basambazi bandilyo, aboobo ndilyabo. Mbuli citondezyo, ulakonzya kuto lwa ku nkuta kuti wakkopa akubweza majwi aa mu Bbaibbele Iya New International Version (NIV) kaku-

nyina kutaanguna kujana kuzumizyigwa abalembi bandilyo, nkaambo balembi mbibalaalyo. Cibeenzya mali mu kwaanza cintu caandeene, pele muunzila zyangaye mbonga kokanana cintu nciconya, twaambe mu Chingisi? Kundigama nsiliyandi kapati Iya NIV pe. Aalo Mabbabbele aakosauzya kukanana alakonzya kuba antenda kapati. Ibbabbele Lipona (The Living Bible), mbuli citondezyo, mubwini talipandululi pe, lilakosauzya – lijisi ntenda nootalika kwiita caando camunyama kuti ninsimbo.

Mwami ulakonzya kubeleka kufwumbwa mu musyobo wabupanduluzi buliboonse, elyo imwi misyobo ya bupanduluzi mibotu kweelanya. Pesi notutalika kubala bupanduluzi bwaandeeneandeene mu cikombelo inga cabee ngu Bbabbeeli. Aboobo misyobo njeyandisya mu bululami a bulondo ndya King James a New King James.

### **Hena Nguni Mutaanzi Kulemba Bbaibbele?**

**N.** Nguni wakataanguna kulemba Bbaibbele?

**K.** Mulembi mutaanzi mu Bbaibbele ngu Mozesi, pele bbuku litaanzi Mozesi ndyaakalemba tiilyakali Matalikilo. Bunji bwa basikwiiya basyoma kuti kuciindi Mozesi naakali mweembezi mu Midiani, keembela mbelele zya bausyizyala, wakalemba bbuku Iya Jobo. Elyo bbuku lyabili ndyaakalemba ndya Matalikilo. Mbuli mbomuzyi kale, mabbuku mu Bbaibbele taatobezezyi zyintu zyakataanguna kucitika nakuba kutobezezya ciindi pe. Abambidwe mu tubungabunga kusanganya a Makani aakaindi, kweema, azyimwi.

### **Bbaibbele Litaanzi Kudindwa?**

**M.** Hena Bbaibbele lyakadindwa lili kutaanguna?

**K.** Ibbabbele kutaanguna lyakadindwa nikwakainda myaka cuulu acisela ca cuulu kuzwa Iya Jesu kuciindi Johann Gutenberg naakaanza muncini mupya udinda mabbuku manjaanji muciiindi cisyoonto. Ibbabbele Iya Gutenberg lyakadindwa ku Mainz, mu cisi ca Jeemani,

1454 naa 1455, alimwi lyakali nde bbuku pati lyakutaanguna kudindwa munyika nkoili Kumbo. Mabbuku aali mwaanda amakumi lusele akadindwa, alimwi zibeelabeela zyangayo zyili 48 nkozyicili asunu.

Pele Bbaibbele lyakabambwa kabotu a kulembulu-lwa kwa myaanda minji ya myaka Gutenberg katana akulidinda. Mabbuku aa Cizuminano Cakaindi akaliko Jesu katana akuzyalwa, elyo Walo antoomwe a basiciya Bakwe bakaaita kuti “mulawo a basinsimi” (Luka 16:16; Joni 1:45).

Bajuda bakacikwabilila Cizuminano Cakaindi kabotu kabotu cakuti kuti naa mulembi walubizya lomwe biyo naakali kulemba, wakali kunga waanyonyoona malembe oonse akutalika bupya! Wakali mulimo wabuuni boonse kuba masimpe kuti bbala lyomwelyomwe lililuleme, amatuko akali kukananwa ku mulembi naba ni wakali kunga wasunda kucinca Jwi Iya Leza kufwumbwa naa muunzila nzi. Oyu mulimo wakubambilila wakawoonda mulimo wayo. Malembe ategwa mabbuku aacizinguluzingulu aaku Lwizi Lufwide (Dead Sea Scrolls), aakaliko kaatanasika mazuba aa Klistu, ali mbubona gati mbuli Mangwalo ngotujisi sunu.

Kuzwa ku lufwu lwa Jesu, Maako, Mateyo, Luka a Joni bakailemba Milumbe yabo Mibotu a Paulu wakaalemba magwalo akwe. Nikwakainda myaka minji, bantu babuleza bakatalika kubungika malembe oonse kuzwa mu mazuba aa Klistu, ngobakaita kuti Cizuminano Cipyaa. Mwaka wa A.D. 300 (myaka mweelwe oyo kuzwa kukuzyalwa kwa Jesu), oonse mabbuku ayo akabikkwa antoomwe kubamba Bbaibbele elyo ndyotucibelesya asunu.

### **Ngomwiinzo Ulikke wa Kasimpe ka Leza?**

**M.** Hena Bbaibbele lilikke ngomwiinzo wa kasimpe, antela inga twasyoma bantu bakayoyelwa?

**K.** Ibbuibbele njentalisyo ya kasimpe koonse, pele muzeezo wakuti tatukonzyi kwiiya antela Leza takonzyi kukanana kwiinda mucintu cilicoonse pele biyo Bbaibbele tauko mu Bbaibbele pe. Kutu naa walanga



mu 1 Bakorinto 12-14, cimwi ca zyipego zya Muuya ncisinsimi. Tiicakamana nilyakaboola Bbaibbele pe. Leza ucikanana kwiinda mu bantu. Pesi obo tacaambi kuti tuleelede Bbaibbele kulyeeleka kuli ceeco ncobaamba. Pesi, tweelede kuceeleka ku Bbaibbele eeco basinsimi ncobaamba. Ibbuibbele ncecipimyo. Talilubizyi peepe. Tatusanganyi naa tatugusyi kulindilyo. Isaia ulati, “Ikuti naa tabakanani kweendelana ajwi eli, nkaambo kunyina mumuni muli mbabo” (Isaia 8:20).

### ***Cisyoonto Ciyandika Kapati mu Bbaibbele?***

**M.** Ni mpango nzi iyandika kapati mu Bbaibbele?

**K.** Ndiyeeya kuti naa wabuzya bantu kkumi Baa-ndeene mubuzyo oyo, uyakujana kwiingula kuli kkumi mukamwi kwaandeeneandeene! Martin Luther wakalimvwa kuti Joni 3:16 ncecipati, “Nkaambo Leza wakaiyanda nyika, cakuti wakaipa Mwanaakwe simuzyalwa alikke, kuti kufwumbwa ooyo umusyoma atafwi, pesi akabe abuumi butamani.” Wakayeeya kuti eyo iliujisi mulumbe mubotu woose. Bantu banji basyoma kuti nimpango imwi mu Baroma: “Nkaambo mulumbo wa cinyonyoono ndufwu, pele cipego ca Leza mbumi butamani kwiinda muli Jesu Klistu Mwami wesu” (Baroma 6:23). Cimwi ncejandisya nceeci, 2 Makani 7:14: “Ikuti naa bantu bangu, abo baitwa zyina Lyangu, bakalitole ansi beni, a kupaila, akuyandaula busyu bwangu, akuzwa ku nzila zyabo zyibi; elyo ndiya kumvwa kuzwa kujulu, elyo ndiya kucilekelela cibi cabo, alimwi ndiya kuisilika nyika yabo.” Eyo nimpango igambya! Aimwi njeyanda ngu Jeremia 29:13, “Elyo muyakundiyaandaula, elyo muya kundijana, mwaakundiyaandaula amoyo wanu woose.”

### ***Hena Meja Obilo mu Ciyubunuzyo 13:11 Ncinzi?***

**M.** Hena meja obilo mu Ciyubunuzyo 13:11 aimini-na nzi? Lyoonse ndimvwa zyintu zyaandeeneandeene. Mundigwasye?

**K.** Oyo mubuzyo mupati kapati. Kwiingula kwangu kucibwezedede kuti webu ulizyibilene azyikozyano naa zyiiminizi antalisyo zyazyo mu Ciyubunuzyo.

Munyama mutaanzi wakazwa mulwizyi (Ciyub. 13:1). Banyama bone muli Danieli 7 alimwi bakazwa mu lwizi (cisy. 3). Nkaambo “lwizi” lwiiminina bantu a mikowa (langa cizyibyo ku Ciyubunuzyo 13:1; 17:1, 2, 8). “nyika” ilakonzya kwiiminina masena aatajisi bantu banji kapati. Aboobo cisi eco ciimininwa amunyama wa mu Ciyubunuzyo 13:11 tiicakali kunga cabuka kwiinda munkondo, pele inga cakomena kuba cipati mu busena butajisi kapati bantu banji.

Basikubandika mu munyama oyu wabili babwene mukozyano wa cisi ca Amerika (United States of America). Ezyi nguzu zyzuzikizya kabotukabotu bupanduluzi bwa cisinsimi. Elyo munyama wakutaa-nguna niwakali kunjila mu buzike mu 1798, cisi ca America cakali kuyabukomena mu mpuwo a mu ngu-zu. Cisi cakabukila kutali mu Nyika Yansiku, inyawita cabantu, pesi mu Nyika Impya, ijisi biyo bantu baniini.

Meja obilo inga ategwa aiminina zyiimo zybilo zya musyobo wa mfwulumende ya America, lwaanguluko lwa mfwulumende a lwaanguluko lwa lukondo, zyoonse zybilo zyilikwabilidwe mu Mulawo wa cisi. Lwaanguluko mu buleli lulabeleka mu musyobo wa mfwulumende (Republican) a lwaanguluko mu bukombi lulabeleka mu lukondo lwa Bakazya (Protestantism).

### **Hena ba Kerabu (Bangele Bapati) Bakali Bobilobobilo mu Tempele?**

**M.** Mu Kulonga, Bbaibbele lyaamba kuti bangele bapati mukati ka cilawo cisalalisya ca tabanekele bakali atalaa areka, kabalangide akati amasyu abo kaalangide ansi, mababa abo atala. Mungsi, Solomoni naakaliyakulula tempele, wakabikka mulindilyo bangele bapati bali bobilobobilo omwe amababa aasika ku ntaamu zyosanwe (2 Makani 3:11, 12), Hena bangele bapati bakali bobilobobilo mu cikombelo Solomoni naakamana kuciyaka?

**K.** Kuciindi Mwami naakalailila Mozesi kuyaka tabanikele lyeenzyegwa, lyakali lisyoonto akuyakwa munzila ngubauba kapati mbuli mbokukonzyeka nkaambo lyakeelede kweenzyeenzyegwa mu nkanda a mu Ke-naani. Elyo Solomoni naakayaka tempele likkalilila mu Jerusalema, bangele bapati mu cilawo cisalalisya baka komezyegwa, a mababa akalandabala atalaa areka.

Ibbaibbele talibakanani bakerabu bambi bobilo mbuli baabo bakali atalaa Areka Iya Cizuminano. Pele, kwakali mikozyano ya bangele mu tempele mbolibelele – bakali lukidwe a mu mulembo (cisy. 14) a kupakulwa mugolide Iya bumbulu lyakasyinguludwe abwanda buzingulukide (cisy. 7) aamilyango ya tempele (1 Bami 6:31-35) – kwiiminina bangele benibeni abo bazumanana kuzinguluka cuuno ca Leza kujulu.

Bangele bobilo baimvwi kucuuno ca Leza mbangele bapati (kerabu) mbaba vwumbilila, elyo aba balengwa baandeene bakaimininwa mu tempele Iya ansi mbuli bangele baimvwi atalaa Areka Iya Cizuminano. Pele aba bakerabu bobilo teesi mbabangele balikke kujulu.

Danieli 7:10 citwaambila aabali zyuulu zya zyuulu bamubelekela abali zyuulu kkumi kovwuzya azyuulu kkumi baimvwi kumbele Lyakwe. Musinsimi Danieli wakaibona eyi myuuya izingulukide cilawo nkwakkala Leza. Alimwi mucisinsimi acimwi cilembedwe muli Isaia 6, musinsimi wa Leza wakabona balengwa bobilo bajisi mababa cisambomwe omweomwe baliimvwi ku cuuno ca Leza. Bakerabu ba golide mu tempele bakali tukozyano tuniini kutugwasya kuyeekezya cilawo ca Leza kujulu.

### **Ipenzi Lyakwe Liniini**

**M.** Mu Matalikilo 4:14, nguni Kaini ngwayoowede kuti ulamujaya?

**K.** Aya ngamakani omo Leza mwaaka kanana tusi kuli Kaini naakamana kujaya munyina Abela. “Waakulima nyika, taikooyookupa limbi nguzu zyayo. Uyooba sikuyubaila a mwiingaili ansi” (Matalikilo 4:12). Wakatandwa.

“Nkasimpe, Wanditanda buzuba buno kuzwa ku busyu bwa nyika; ndiyakusiswa kuzwa ku busyu bwako. Ndiyakuba sikuyubaila a mwiingaili mu nyika, alimwi ciyakucitika kuti kufwumbwa utikandijane uyakundijaya” (cisy. 14 NKJV). Kaini wakali kwaamba kuti taakali kukonzya kucibweza cisubulo, akuti bantu bayakumuweza a kumujaya.

Adamu a Eva, Kaini a Abela bakalizyi kuti bakalailiwa kuti “Bakazyalane, a kuvwuzanyanya” (Matalikilo 1:22). Kaini wakalizyi kuti mubuyaciindi, bantu baya kuzyalana elyo kuyakuba zyuuluzyuulu zya bantu mu nyika. Hena mulizyi kuti mbantu bongaye bakali kunga bazyalwa mu myaka myaanda ili fwuka kuzwa kuciindi eco kusika Iya Muyoba? Bakali myaandamyanda ya zyuulu zya bantu.

Kaini wakalizyi kuti uyakuba haansotoko wa mularwo – sinkondonyina wabantu mutaanzi. Wakali kulangila kuti bantu banikumuweza akumujaya mbuli mbobanikuyaa buvwula akumwaya nyika yoonse. Kaini wakakanana majwi ayo nkaambo waali kulangila cakali kunga cilacitika nyika yaakutalika kuvwula bantu.

### **Mvwula Ntaanzi?**

**M.** Ndilili mvwula yakutaanguna niyakawa? Hena akali mazuba aa Nowa naa kaatana?

**K.** Matalikilo 2:6 cilati Muyoba kautana tiikwaka ninga ba mvwula mu nyika. “Sikunku kuzwa mu nyika ... wakali kuyiidila nyika yoonse.” Antela wakali mulimo Wakwe Leza Mwini ngwaakabamba wakusansaila nyika meenda. Elyo citwaambila kuti mukati ka muyoba yakawa kwa mazuba makumi one a masiku one (Matalikilo 7:4). Aboobo mvwula ntaanzi mbuli mbotwiizyi yakaboola mu mazuba aa Nowa. Nkaako kunyina wakabwene kale fwulicoongo kusikila niwakamana muyoba – kusikila kuciindi eco kwakanyina mvwula pe!

## ***Myuuya Mibyaabi ya Leza?***

**M.** Muli 1 Samueli 16:14, Ibbaiibbele likanana aa myoza mibi yakazwa ku Mwami. Hena caamba nzi?

**K.** Kutaanguna langisya ulajana kuti nkaambo Saulu taakacili kumvwa limbi ku Mwami (1 Samueli 15:26), Leza wakalailila musinsimi Samueli kunanika Devidi kuba mwami mucilawo ca Saulu. Ibbaiibbele lilati Samueli naakatuntumuna lwija lwa mafwuta asetekene atalaa mweembezi mukubusyi, “Muuya wa Mwami wakaboola ali Devidi kuzwa buzuba obo kuya kumbele” (1 Samueli 16:13). Elyo mu cisyoono 14 cilati Muuya wa Mwami wakamusiya Saulu, “elyo muuya mubyaabi kuzwa ku Mwami wakamupenzya.”

Koabikka ambali majwi aakuti “kuzwa ku Mwami” kwakaindi kaniini ulangisye ku lubazu lwa cisyoono lwaamba kuti, “Muuya wa Mwami wakazwa muli Saulu,” Oyo ngu Muuya Usalala, Embo?

Muuya Usalala wakaboola muli Devidi wakamusiya Saulu. Kuciindi Muuya wa Leza niwazwa mu muntu, muuya wa dyabooli ulamunjila. Jesu muli Mateyo 12:30 wakati “Oyo utali aandime ulwana ndime.” Kunyina wiimvwi biyo akati. Kufwumbwa muntu ujisi lubazu lumwi noluceya lwa Muuya wa Leza naa muuya wa sinkondoma. Mbubwena mbuli bunji bwakulituntumuna kuliyanda kwesu, Leza mbwakonzya kutuzuzya a Muuya Wakwe.

Ibbaiibbele noliti “muuya kuzwa ku Mwami” wakamupenzya Saulu, tacaambi kuti Leza wakati, “Njisi dyabooli ndilamupa nduwe.” Mbuli citondezyo, langa ku makani aa Jobo, kuciindi dyabooli naakaboola ku Mwami akuyanda kupenzya Jobo, taakali kukonzya kucita cintu naciba nzi kusikila Leza naaka kugusya kukwabilila Kwakwe. Leza naakamana kugusya kukwabilila Kwakwe kuzwa kuli Jobo, Wakati, “Uli mu janza lyako; pele ubufwutule buumi bwakwe,” (Jobo 2:6). Cisyoono citobela mu New King James Version cilazumanana kwaamba kuti, “Aboobo Satani waka unka kuzwa kubusyu bwa Mwami, elyo wauma Jobo azyuute zyicisa.”

Kuciindi Bbaibbele noliti muuya mubyaabi wakaboola kuzwa ku Mwami, caamba kuti Leza wakakugusya kukwabilila Kwakwe kuli Saulu, Saulu naakamana kumukaka Mwami. Kuciindi Leza naakakugusya kukwabilila Kwakwe kuli Saulu, aba badyabooli bakazumiziyigwa kuleta mause kuli nguwe.

Ibbaibbele Iyaamba kuti “Leza ... takakuzumizyi kusunkwa kwiinda waawo mpokonzya kucibweza, pesi amasunko oonse uyakubikka nzila yakutijila, kutegwa ukonzye kwaabweza.” (1 Bakorinto 10:13 NKJV). Eci caamba kuti nikubakuti Leza uyakukuzumizya kusunkwa, Teesi nguukusunka pe, Jemusi 1:13 (NKJV) cilati, “Kutabi waambaa kuti kuciindi nasunkwa, ‘Leza wandisunka’: nkaambo Leza takonzyi kusunkwa acibi, alimwi Walo Lwakwe kunyina ngwasunka pe.” Leza ulaazumizya masunko kuboola kutegwa zyiimo zyesu zyibe anguzu, pesi teesi nguutuma masunko pe.

### **Aimwi Myuuya Mibyaabi?**

**M.** Kopandulula zisyoono, mbuli Isaia 45:7, zyaamba kuti Leza utumina bantu bubi.

**K.** Kucisyoonto eci mulakonzya kusanganya acimwi caamba kuti, “Mwami wakatuma muuya mubyaabi ku Mwami Saulu.” Alimwi nkobuli busena abumwi oko Mika musinsimi nkwakanana a Ahabu iwakabona kuti Mwami wakatuma muuya mubeji ku basinsimi ba Ahabu. Elyo alimwi, inzya, aamwi abusena caamba kuti Mwami wakayumya moyo wa Farao. Mu zisyoono zyoonse ezyi kulibonya kuti bubi buzwa kuli Leza, pele Bbaibbele Iyaamba kuti, “kufwumbwa cipego cibotu alimwi cilondokede cizwa kuli Leza.” Kutu naa wabala mu bukku Iya Jobo, uyakucijana cijuzyo cijula kuswaangana oku akati ka cibotu a cibi a Leza mbwasangene. Dyabooli ulomba kuzumiziyigwa a Leza kusunka a kupenzya Jobo. Dyabooli kunyina ncakonzya kucita kakunyina Leza kuzumizya. Leza weelede kugusya kukwabilila Kwakwe, weelede kulugusya lubamba, alimwi weelede kuzyigusya mamba zyakwe zya balindi. Elyo mu muzeezo uliboobo cilibonya mbuli kuti Leza

uzumizya bubi. Mwami ngowakabikka musamu waluziyibo lwa cibotu a cibi mu Muunda wa Edeni. Obo tacaambi kuti Mwami uyanda kuti swebo “tulye” cibi. Caamba kuti Walo utupa lwaanguluko lwa kulisalila. Zyimwi zyiindi Mwami ulabatantamuna bangele Bakwe abo batukwabilila, elyo munzila iliboobo ulakonzya kwaamba kuti uzumizya bubi kuboola. Pele Jemusi utwaambila kuti Mwami Lwakwe kunyina ngwa sunka peepe, alimwi takonzyi kusunkwa pe. Dyabooli muntu omwe buyo, uyabweendeenda mbuli syuumbwa wabutambo, kuyandaula ngwatilye. Leza coonse ciindi ulamukasya, kusikila waawo mpazumizya dyabooli kucita. Kuciindi aciindi Mwami ugusya janza Lyakwe likwabilila kuzuzya makanze Akwe. Nkaako Paulu ulati, “Leza ulasyomeka, Walo tazumizyi kuti musunkwe kwiinda waawo mpomukonzya” (1 Bakorinto 10:13). Aboobo Isaia naamba kuti cibi cizwa ku Mwami, ncoocaamba biyo nkuti dyabooli takonzyi kucita naciba cintu ccita kuti Leza wazumizya mu makanze Akwe aabuleli.

**Hena Cuumbwe ca Mulilo Tacyiki Kukabe Kutamani?**

**M.** Pandulula kaano ka muntu muvwubi a Lazaro kuti cuumbwe camulilo tacyiki kukabe kutamani.

**K.** Makani muli Luka 16:19-31 nkaano. Kuti naa twasola kukapandulula kaano aka mbuli mbokaamba, inga twajanika mu mapenzi manjimanji. Kutaanguna, kaamba bantu bali kujulu a mu cuumbwe balaambaula antoomwe. Twazyiba kale kuti eco taciko mu Bbaibbele pe. Ikuti naa bantu kujulu banooyookanana abantu bali mukusubulwa mukati kakutamani koonse, eco ncibi kapati alimwi cilayoosya. Alimwi cikanana donsi lyomwe lya meenda kutontozya mulaka wa muntu uuyaka mu mulilo. Oobo nkuciindizya. Elyo Kumasi-mpilo caamba kuti simulombalomba iwakafwa elyo wafwutulwa wakaunka mu maboko aa Abburahamu (*Bosom* – ncilawo cili akati ka maboko obilo acamba camuntu). Kunyina Mangwalo ambi aamba kuti bafwutule baya mu maanza aa Abburahamu. Ikuti naa

ayo masimpe, nkokuti (Abburahama) ujisi maboko alimwi a camba zyipati pee! Nkwaali majwi manji aaminina mu makani aya cakuti naa zyoonse zyikananwa muli ngayo twazyibweza kuba zyabwini, tuya kujana citondezyo cipilingene kapati.

Ciiyo mu makani aamuntu muvwubi a Lazaro kanji bantu balaciimpya nkaambo cilapesyamikwa mukusola kucibelesya kutondezya kululama kwa mizeezo yabo mu ciimo ca bafwu a cuumbwe ca mulilo. Ciiyo ncakuti naa kuti bantu ba Leza, ibajisi kasimpe (muntu muvwubi), tabaabili bamwi cilyo cabo ca muuya kuli baabo basweekede (simulombalomba, Lazaro), baya kujana kuti mulubeta aabo mbobakalanga kuti bali sweekede bayakufwutulwa elyo balo lwabo beni baya kusweeka. Mu majwi amwi, tujisi mulimo wakwaabila bamwi Mulumbe Mubotu.

Mulumbe ngonguwena oyo ku cikomelo sunu. Ikuti naa tuyaka bwaanda kuzinguluka zyikombelo zyesu elyo twaamba kuti tulifwutukide mukaambo biyo kakuti tuli Baklistu, akuti tuyakwiiya Mabbaiibbele esu antoomwe akuluba baabo basweekede mu nyika, elyo mu lubeta tuyakujana kuti tiitwakali kubayanda ncobeni bakwesu elyo tulakonzya kusweeka.

Aka kaano takagumene akasyoonto alufwu acuumbwe camulilo. Lino twaambe ndatalika kumwaambila makani aatalika kuti, “Bumwi buzuba, Alisi wakali kweendeenda mu Nyika Igambya.” Ndilyona mwazyiba kuti ndaana biyo caano, makani aakulengelela. Ndilyona Jesu mbwaakalibelesyela biyo jwi lyakuti “cuumbwe camulilo,” bantu bakazyiba kuti wanjila kaano, nkaambo cilasalala kuti taakali kusyoma mu zyaano a mu masena azyaano zya Chigiriki.

### **Cinyonyoono Kujulu?**

**M.** Isaia 65:20 cibee cipa muzeezo wakuti kuya kuba cinyonyoono kujulu, Hena masimpe?

**K.** “Takukabi limbi muvwanda wa mazuba, naba mudaala iwatazuzikizya mazuba akwe, nkaambo mwana uyakufwa kalaa myaka mwaanda yakuzyalwa;



pele mubisiyi ulaa myaka mwaanda yakuzyalwa uya kutukilwa” (Isaia 65:20). Eyi mpango itwaambila biyo kuti bana a bapati tabakafwi pe kujulu – lufwu talukabi limbi pe. Majwi aakuti, “Nkaambo mwana uyakufwa kalaa myaka mwaanda yakuzyalwa” atwaambila kuti ciindi ciya kumusyigwa. A twaakuba amyaka mwaanda yakuzyalwa, ciyakwaamba kuti tutalika biya kupona. Cinyonyoono ababisiyi, kulubazu lumwi, tabakabi limbi peepe. Baya “kutukanwa,” caamba kuti baya kujanika basingaikwa, tabakabi limbi alimwi.

### **Zyiindi zya Zyisinsimi?**

**M.** Hena tuli ali mu zyiindi zya zyisinsimi zya Ciyubunuzyo?

**K.** Ndisyoma kuti tupona mukati kaciindi cipandululwa mu Ciyubunuzyo 13 a 14. Ezyi zyaandaano zyaamba zyinyama zyobilo zyipati. Mu caandaano 13, cinyama citaanzi cayaswa alimwi capona. Olu ndubazu lwa ciindi cakainda kale. Elyo kwaboola cinyama cabili aawo alimwi cililibambide kubamba mukozyano ku cinyama citaanzi eco cakapona.

Kweendelana a Danieli 7, ezyi zyinyama mikowa. Cinyama cabili ncisi ca United States of America. Nocitalika cilibonya mbuli kabelele, pesi cikanana mbuli tosi (cinyama). Mu cisinsimi, kabelele kaiminina Klistu, elyo tosi ciiminina Satani. Tuyakucibona cisi ca Amerika mbuli ceeco ca nguzu kwiinda masi oonse, kuleta Bakazyia, Bakatolika, a zykombelo zya Orthodox kuzangila Leza – kusiya lusyomo lwabo lubagamide a kuswaangana kubamba cikombelo comwe ca nyika mboizulwa. Pele kuyakucaala lubazu luniini lusyoma Bbaibbele lutikazumanane lulasyomeka. Alimwi ndisyoma kuti tuli munsiminsi amilawo ya bukombi eyo itikasyaanikizye bantu ba Leza.