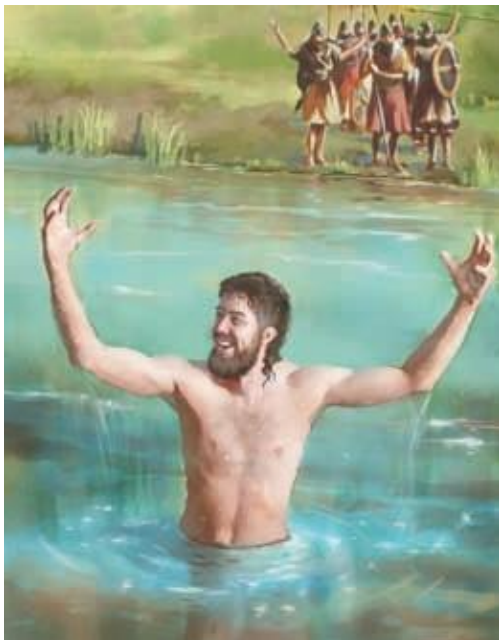


Tutunlap mi Awewei Osini

Chonupwupwun Manau

2 Kings 5:1-14

Naaman emon mwan mi fokun pwara, tufich me wou. Emon souemwenin sounfiu non Syria mi fokun itefounoo nge a urri ewe semwen itan Keinapan Ewe semwen mi fokun eniweniw menom-nom non fansoun paipel. Nupwen a tori emon ei semwenin keinapan iwe wewen nge repwene towau seni ar family tori ar ra mano. lei fokun ew Sokun napanapen mano mi atong. Emon fin Hebrew neun Naaman amanau, a ereni Naaman pwe ika epwe chok feino churi ewe soufoos Elisha non Israel iwe ina epwe tongeni chikara seni an ewe semwenin keinapan.



Pokiten an Naaman mochen an epwe chikar seni ewe semwen, a fokun achocho noo ngeni Israel inamo ika mi towau. Mei wor fitemon neun sounfiu ra emweni, ra pwan uwei nifang seni neun Naaman we King ar repwe nifang ngeni ewe epwe echikara. Nupwen Naaman a tikeri imwen ewe soufos Elisha we, Elisha esapw mochen an epwe tou nukun nge a chok tinauu neun ewe chon angang pwe epwe ereni Naaman, “Feino iwe ka tutiw tuta non ewe chonupwupwu Jordan fan 7, iwe kopwe fokun nimonimoch.” 2 King 5:10

Wewen pwe met ewe Soufos a era pwe Naaman mi fokun nimengaw? A ereni epwe noo nimeti non ewe konik fan 7 – kapach ewe konik mi fen pwan pwokakak, ewe Souemwenin sounfiu Naaman ese fokun pwapwa ren. Non an song Naaman a okkunu sefani wan ewe orris oh a niwin ngeni imwan. Nge mwemwan an epwe tori Damascus, Naaman epwe akoum sano arun ewe

chonupwupwu Jordan. Nupwen ra tikeri ewe chonupwupwu, neun Naaman kewe sounfiu ra pessei pwe epwe sotuni me fori met ewe soufossun Kot a ereni. Iwe a keuno won wan eewe orris, toti, pwiniti ufan kewe fouten sounfiu iwe Naaman a tolong non ewe konik. A tutiw tutá fan 6 nge ese mwo wor met e fiss ngeni. Mei chok chiwen keinapan. Nge nupwen a tutiw tutá efisuwan ewe, unusen ewe keinapan a morono. Unuchan ewe a fokun nimonimoch usun chok unuchen emon monukol mi fokun atarashi.

En me ngang kich mi pwan tongeni mefi ei sokun manaman Naaman a mefi. Ei manamanen asofo sefan.

1. Ifa iten ewe Soufosun Kot, Seni ewe New Testament, a pwan aea ewe chonupwupwu Jordan me papataiseri aramas ika nimetir seni ar tipis?

Matthew 3:1, 5, Lon ewe fansoun _____ ewe _____ a feila ngeni ewe fanüapön Jutea o popuetä le afalafal. ... ⁵Iwe, aramas ra feito ren seni Jerusalem me unusen ewe fanü Jutea, pwal seni ekewe fanü meinisín ünükün ewe chanpupu Jortan. ⁶Ra pwärätä ar tipis, nge Johannes a _____ lon ewe chanpupu Jortan

NOTE: Nengeni pwe ei porous anim ika kapasanim a poputa me sopono won porousen papatais. Mei pwarata pwe papatais mei fokun auchea ngeni Sises. Mathew 28:18-19

2. Ifan ewe amwararen fofor e esisinata “Nimenim” seni ewe keinapanen tipis.

Acts 22:16 *Pwáátá, oh _____, nimetano om tipis, kokori iten ewe Samol.*

Note: Chemeni pwe paipel a apochokuna papatais pwe esisinen ach manawach a enimenim seni tipis, oh a pwan esisinata uup sefan.

3. Fitu sokun foforun papatais, anogonong won met paipel a apasa?

Ephesians 4:5 *Emon Samol, Ew nukunuk, _____.*

NOTE: Ikenai a wor ukukun 15 foforun papatais nge ika sipwe fiti met mi mak non paipel, iwe a chok wor ew sokun papatais.

4. Met wewen papatais?

Colossians 2:12 Pun lupwen oua _____, oua eti Kraist le peias, nge lon ämi papatais oua pwal eti Kraist lon an _____ ren ämi lükü manamanen Kot mi amanauasefäli Kraist seni mäla.

NOTE: The Greek word “baptizo” means “submerge,” “plunge under,” or “immerse.” A person has not been baptized unless he has been completely submerged, or buried, in water. This word “baptizo” is always used in the Bible in reference to the sacred

ordinance of baptism. The Greek words for “sprinkling” or “pouring” are never used. Ei kapas papatais kapasen Greek, Batizo wewen kokonoo, nom faan, ika mwonoo. Emon aramas mi enletin papatais ika pwun epwe kokonoo me mwonoo non konik. Ei kapas baptizo paipel a neuneu nupwen a kapas ren an emon a fori ewe angang mi pin, papatais.

5. Sises ach pisekin appiru. Ifa usun foforun an we papatais?

Mark 1:9, 10 ⁹Iwe, ekis chök fansoun mürin Jesus a feito seni Nasaret lon Kalilea pwe epwe papatais ren Johannes lon ewe chanpupu Jortan. ¹⁰Iwe, lon ewe chök otun a _____ o ütä lon ewe koluk, a küna pwe läng a sukula, iwe, Ngünmifel a feitiu won usun lapalapen eman lisom

NOTE: John a papataisei Sises a amotiwei non ewe konik non ewe chok konik Naaman a nimeti ren an we semwenin kainapan. Nengeni, iir me ruemon re nom non ewe konik Jordan(rese nom nukun). Sises a tou me non ewe konik. Ina pwata John a fori an papatais non “Aeon unukun Salim, pokiten a watte konik ikewe.” John 3:23. Kich soulang sipwe appiru Sises (1 Peter 2:21) ewe a papatais, kokotiw, pwun epwe apwonueta metoch meinisin mi pwung me murino.” Matthew 3:15.

6. How did Philip baptize the treasurer of Ethiopia?

Acts 8:38, 39 ³⁸Iwe, ewe nöüwis a allük pwe ewe woken epwe köüla o ir me ruoman, _____, ra feitiu o tolong lon ewe koluk. Nge Filip a papataisi ätei. ³⁹Lupwen ar _____ me lon ewe koluk, Ngünün ach Samol a angeala Filip. Iwe, ewe nöüwis esap chüen küna, nge a sopwela lon an sai fän pwapwa mi watte.

7. What other truths are symbolized by baptism?

Romans 6:4- ⁴Iwe, ren ach papatais sia peiasepök me i o eti i lon an mäla, pwe usun chök Kraist a _____ seni mäla ren amwararen manamanen ewe Sam, ina usun pwal kich sipwe manaueni eu manau mi fö.

NOTE: Papatais a esisinata an Christ mano peias me manausefal. Mei wor mano ngeni ewe manawen tipis, peiasinanooi ewe manawen noom, iwe manaueta ngeni ewe minafon manau non Christ. Iei popun ach papatais ren ach kokonoo non konik ewe enletin pwungun foforun papatais. Ewe manawen tipis a mano, iwe a wor ewe fansoun sise chiwen ngasangas pwe sia peiasino non ewe konik esisinata ach peiasini ewe manawen noom. Iwe ewe aramas a manau sefan oh popueta ew minafon manau usun emon upwufol monukol, esisinata ewe manau sefan. Ese pwan wor ew sokun foforun papatais epwe tongeni wewe ngeni ei papatais non paipel. Ekoch ra apasa pwe ra epini Sunday pokiten ewe manau sefan, nge esapw mwo fan ew sipwe kuna non paipel an apasa pwe sipwene epini ei ran.

8. Ifa ukukun auchean papatais?

Mark 16:16¹⁶ Iö a lükülük o papatais epwe küna _____, nge iö esap lükülük epwe angei liwinin an tipis..

John 3:5⁵ Iwe, Jesus a üreni, “Enlet, üpwe wesewesen ürenuk: Esap wor eman a tongeni tolong lon Mwün Kot are esap up ren _____ me Ngün.

NOTE: Papatais mei fokun auchea iei popun paipel a afata ngeni kich. Nge nupwen papatais mei weires ngeni emon aramas, usun chok ewe chon fiti Kraist me irapenges, Ra chok tiik non an Kraist we papatais. (Matthew 3:15).

9. Met sokun fororupin mi wewe ngeni papatais?

Galatians 3:27²⁷ Pun ämi meinsin mi fen papatais lon Kraist oua _____ manauen Kraist.

NOTE: Papatais mi wewe ngeni en apwupwunu. Paipel A Apasa, “Pwun ewe chon foruk inaii pwunuwom; Ewe Samol mi lapalap ina itan.” Isaiah 54:5. Usun an emon fefin a angei iten pwunuwan atun ar ra apwupwunu, a pwan ina usun chok ren kich nupwen sia riri ngeni Christ. Sia pwan angei iten Christ- ina pwata sia iteni Christians. Iir me ruu repwe nongonong won tong me pwon pwe repwe fokun pochokun. Papatais mei fokun ngeni Soulang usun chok apwupwunu ren nefinen pwupwunu.

10. Ifan an Sises ewe annuk a ngeni neun kewe aramas mwemwan an ewe a atekiata lang?

Matthew 28:19.¹⁹ Oupwe feila o asoulängala chon ekewe mwü meinsin, oupwe _____ ngeni iten ewe Sam, ewe Nau me ewe Ngünmifel.

NOTE: Peter a apwonueta ei annuk non ewe fansoun Pentecost, a erenie ekwe chomong aramas, “Aier oh papatais emon me emon ami non iten Sises Kraist.” Acts 2:38.

11. Nge met epwe akoum fiss mwemwan an emon epwe papatais?

- A. Weweiti an Krais kewe osukun (Matthew 28:19, 20).
- B. Nuku metoch meinsin Sises a osukuna (Mark 16:16).
- C. Aier seni tipisum (Acts 2:38).
- D. Nuku ren unusen netipom (Acts 8:37).
- E. Tipew ngeni pwe kopwe kuun seni tipis (Luke 3:7, 8; Romans 6:5, 6).
- F. Etiwa Kraist pwe epwe om chon amanau pwan mefi ewe manau mi foo non ii (2 Corinthians 5:17; John 3:3, 5).

12. Nge ian ekkei ekoch foforun papatais mi mwan ra feito me ia ika poputa me ia?

Mark 7:8. Ämi oua likitala an Kot kewe allük, nge oua aleasochis ngeni aitian aramas _____.

NOTE: Kokonoo non Konik non papatais, ina chok ewe sokun angangen papatais paipel a kapas usun seni chok nepoputan tori fitu fitu ier murin an Sises we irapenges. Iwe non ekoch fansoun ekoch mwan ra ekesiwini ewe angangen papatais pokiten ra mochen fori met mi mecheres ngenir. Iwe an kot we angangen papatais mi pin a rukono pwan ekoch sokun awewe mi mwan a pwan tolong non mwichefel.

13. Met paipel a apasa faniten ekewe ra akoumwa an aramas afanafan nap seni an Kot?

Matthew 15:9 A _____ ar fel ngeniei, pun ra aiti ngeni aramas förien _____ allükusun itä nge ai kewe allük!”

Galatians 1:8 ⁸Nge ikamwo epwe fen äm ika eman chon läng epwe afalafala ngenikemi eu Pworausen Manau mi soko seni ewe eu aia fen afalafala ngenikemi, i epwe _____!

14. Pwata, papatais ren ewe ngunmifel esene angei nenien me auchea seni papatais ren konik?

Acts 2:38 ³⁸Petrus a pölüeniir, “Ämi meinsin oupwe aier seni ämi tipis kana o _____ ngeni iten Jesus Kraist, pwe ämi tipis kana repwe musala. Iwe, oupwe angei an Kot we lifang, ewe _____.

NOTE: Apw! Nengeni, nupwen Peter a afanafan(fofor 10:44-48) ewe Ngunmifel a feitiw on ekewe chon rongorong, chomong meneir resamo papatais. Nge ikamwo iwe rafen angei ewe papatais ren ewe Ngunmifel Peter mi chok erenir pwe repwe pwan angei ewe papataisen konik.

15. An emon epwe papatais sefan mei tufich?

Acts 19:2-5 o a aisiniir, “Ifa usun, oua angei Ngünmifel lupwen oua lükü?” Ir ra pölüeni, “Äm aisap rongorong mwo pwe a wor eman Ngünmifel.” ³Iei mine Paulus a aisiniir, “Ika ina, iwe, met sokun papatais oua angei?” Ra pölüeni, “Ewe papatais Johannes a kapas usun.” ⁴Mürin Paulus a üreniir, “Ewe papatais Johannes a eäni, a föri ngeni chokewe mi aier seni ar tipis. A pwal üreni ekewe aramasen Israel ar repwe lükü ewe eman epwe

feito me mürin, iei i Jesus.” ⁵Iwe, mürin ar _____ ekei kapas, ra _____ ngeni iten ewe Samol Jesus.

NOTE: Non ew ran Paulus a afanafan non Efisos, A sineni 12 mwan iir mei papatais akoum ren John ewe chon papatais, nge esapw mwo fan ew ar repwe rong usun ewe Ngunmifel. Nge non chok ewe atun Paul a aporoussa ngenir usun, ra papatais sefan faniten ewe enlet ra keran pwan sinei. Pwan inau sun chok ren an emon mi patapateno, mei namot an epwe pwan papatais sefan non niwiniti ewe Samol. Papatais sefan a pwan auchea me namot ngeni ekewe rese kokonoo non konik.

16. Met riri fengenin nefinen papatais me ai upwe fiti ewe mwichefel?

Acts 2:41. ⁴¹Iwe, chomong me leir ra lükü an afalafal o ra papatais. Lon ewe rän ina epwe ükükün ülüngat ngeröü aramas ra _____ ngeni ewe mwichen chon lükü Jesus.

Acts 2:47 ⁴⁷Ra mwareiti Kot, ra pwal küna chen me ren ekewe aramas meinisin. Iwe, iteiten rän ewe Samol a _____ ngeni ar we mwich aramas mi küna manau

Colossians 3:15 ¹⁵Iwe, ewe kinamwe Kraist a ngenikemi epwe nemeni letipemi, pun Kot a körifengenikemi lon _____ inis ngeni ei kinamwe. Iwe, oupwe kilisou ngeni Kot.

Colossians 1:18 ¹⁸I möküren inisin we, iei ewe _____. I popun pwe ewe inis a manau. I Nöün Kot, ewe mwänichi, Kot a amanauasefäli seni mäla, pwe i chök epwe tekia mwen mettoch meinisin.

1 Corinthians 12:13 usun oukich meinisin, ese lifilifil ika chon Juta ika chon lükün Israel, ika amanau ika aramas mi ngas, kich meinisin sia papatais lon _____ inis ren eman chök Ngün, kich meinisin sia pwal ün seni eman chök Ngün.

NOTE:. Ese fokun wor ew puuk epwe taitap ngeni ewe paipel. Unusen ewe paipel ra tipew fengen won mettoch meinisin ra kapas usun. Kot a kokori neun aramas pwe repwe chooni ew chok inis, ewe mwichefel an Kot. Iwe sia chooni nupwen sia papatais. Nupwen emon monukol a uputiw, epwe akoum nonom non anewe family pwe repwe tumunu me amari.

17. Nupwen emon ese etiwa an epwe papatais, an iowe kapas emonewe a esipa netipan seni?

Luke 7:30 ³⁰Nge ekewe Farisi me ekewe Sensen Allük resap etiwa än _____ fän iter, pun resap mochen ar repwe papatais ren Johannes.

18. Nupwen an Sises we a papatais, metewe saman we a apasa?

Mark 1:9, 11 Iwe, ekis chök fansoun mürin Jesus a feito seni Nasaret lon Kalilea pwe epwe papatais ren Johannes lon ewe chanpupu Jortan,... ¹¹Iwe, eu möngüngü a feitiu seni läng o a apasa, “En nei mi fokun achengicheng, üa _____ reöm.”

NOTE: Nupwen neun Kot kewe ra niwin sefanito ren oh ra papatais, Kot a fokun pwapwa.

Finiei ika Mocheni

Ka mochen amwonon enukunukun papatais pwe Kot epwe pwan apasa ngonu, “lei neiwe mwan/fein uwa fokun pwapwa ren.”

Ponuwan merei: _____

The Model Baptism

An Sises we papatais esapw papataisin an epwe nimeti an tipis, pwe ese fokun wor tipisin (1 Peter 2:22). Iei popun me wewen John ewe chon papatais mei mefin an ukungaw ika osupwang nupwen Sises a feito ren pwe epwe papataisei non-Jordan. John a apasa, “A auchea ngeniei ai upwe papatais, nge ka fen feito pwe upwe papataiseok?” Matthew 3:14.

Nge pwata chok Sises a papatais? Mei wor 3 popun:

1. A papatais faniten ekewe rese tongeni papatais. Ekoch aramas ra etiwa Sises non nenien kalapus ika non pioing, nge ese tufich ngenir ar repwe papatais. Ra tik non an Sises papatais usun ewe mwan won an we irapenges (Luke 23;43)

2. Sises a papatais pwe epwe ew pisekin appiru ngeni kich chon tapweno murin. (1 Peter 2;21)

3. Sises a papatais pwe nupwen sia wess me kaeo an kapas nge sipwene tufichin weweiti met epwene fiss ngeni kich ren ach nukunukuk non ii.

To illustrate, let's take the following verses word by word and see what we can expect from our baptism. Matthew 3:16 and 17 reads: “And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: And lo a voice from heaven, saying, this is my beloved Son, in whom I am well pleased.”

Epwe kan iei usun, sipwe angei en ew wokisin non paipel iwe sia sotuni me nengeni fichi ew mew kapasan. Mathew 3:16 me 17: Sises, nupwen a papatais, a tou seni ewe konik, iwe lang a sukunoo ngeni,iwe a kuna ewe ngunun Kot a feitiw won

usun emon dove, a sarametiwi won. Ew mongungu a feitiw seni lang a apasa, “iei neiwe mi achengicheng, ion uwa fokun pwapwa ren.”

Lang a sukuno = Wewen pwe a suuk ewe aan ngeni Kot.

“A kuna” = Mesen netipach a sukuno sia kuna, a ngeni kich minafon saram me wewe.

“Ewe ngunun Kot” = Sia essina an emweni kich

“A feitiw usun emon muro” = A Wor kinamwe non netipach.

“Ew mongungu seni lang” = Sipwene poputa me rong ewe mongungu mei noukukun.

“Nei mi achengicheng” =. Sia winiti neun Kot pwe Kot a mutikichening non an we family. Sia pwan winiti citizen non lang.

“Uwa fokun pwapwa ren” = God a etiwa kich me enletin omusano ach tipis

