The Study

Fill in the blanks after reading each Bible text.

1. What events mark the beginning of the 1,000 years?

1 Thessalonians 4:16 For the ____________ himself shall ____________ from heaven with a shout, ... and the dead in Christ shall rise first.

Revelation 20:4, 5 And they lived and reigned with Christ a ____________ years. But the rest of the dead lived not again until the thousand years were finished. This is the ____________ resurrection.

NOTE: The one thousand years of Revelation 20 is often called the millennium. The word “millennium” is simply a Latin composite of two words: “mille,” meaning “one thousand,” and “annum,” meaning “years.” The second coming of Jesus and the resurrection of the righteous mark the beginning of the 1,000 years. The saints of all ages (described as “blessed and holy” in verse 6) will be raised in this first resurrection.

2. What else will happen at the first resurrection?

1 Corinthians 15:51, 52 We shall not all sleep, but we shall all be ____________, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised.

Philippians 3:21 Who shall change our vile body, that it may be fashioned like unto his ____________ body.

2 Thessalonians 2:8 And then shall he reveal the wicked, whom the Lord shall destroy with the brightness of his coming.

Revelation 16:18, 20, 21 And there was a great ____________, such as was not since men were upon the earth, so mighty an earthquake, and in great ... And every island fled away, and the mountains were not found. And there fell upon men a great ____________, out of heaven, every stone about the weight of a talent [about 75 pounds].

Revelation 20:1, 2 An angel ... laid hold on the dragon, that old serpent, which is the Devil, and Satan, and ____________ him a thousand years.

NOTE: See the 1,000-year chart on page 6 for a summary of the events that will take place during the first 1,000 years.

3. Who will be raised in the second resurrection, and when will it take place?

John 5:28, 29 All that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of ____________.

Revelation 20:5 But the rest of the dead [the wicked] lived not again until the thousand years were ____________.

NOTE: The wicked are raised in the second general resurrection at the close of the 1,000 years.

4. What is the condition of the earth during the 1,000 years?

Isaiah 24:1 Behold, the Lord maketh the earth shake, and maketh it waste, and turneth it upside down.

Jeremiah 4:23-26 I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light. I beheld the mountains, and, lo, they trembled; ... There was no man, and all the birds of the heavens were fled. ... The fruitful place was a wilderness, and all the ____________ thereof were broken down at the presence of the Lord, and by his fierce anger.

Jeremiah 25:33 And the ____________ of the Lord shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor ____________.

NOTE: The earth will be totally devastated by the earthquake and hailstorm that strike at Jesus’ second coming. It will be left in complete darkness. Dead people will lie strewn across the earth’s surface, with no one mourning, because none will be left alive. The righteous will all be in heaven, and the wicked will all be dead. (See supplement on “The Bottomless Pit.”)

5. Where will the saints be during the 1,000 years, and what will they be doing?

John 14:1 I will come again, and receive you unto myself; that ye may be also. 

Revelation 20:4 And I saw thrones, and they sat upon them, and were judged. And ____________ was given unto them: and they lived and reigned with Christ a thousand years. 

1 Corinthians 6:2, 3 Do ye not know that the ____________ shall judge the world? ... Know ye not that we shall judge angels?

NOTE: During the 1,000 years the saints will be in heaven, participating in the judgment. They will not decide who is saved or lost, because God will already have determined that. They will simply confirm the judgments of God. “For thy judgments are made manifest.” Revelation 15:4. The fairness of God’s punishment for the lost will be affirmed, as well as the rewards for the righteous (Revelation 22:11, 12). This phase of the judgment is for the benefit of the saints. For example, suppose you get to heaven and discover that your beloved pastor is not there—yet some infamous criminal is there! You would probably need an explanation. The angels will guide us through the record books to settle any doubts. At the end of this phase of the judgment, all will be totally convinced of God’s justice, love, and His impartial dealings with all. They will declare, “For true and righteous are his judgments.” Revelation 19:2. (See supplement entitled “The 1,000-Year Chart.”)

6. What will happen at the close of the 1,000 years?

Zechariah 14:1, 4, 5, 9 Behold the day of the Lord cometh; ... And his feet shall stand in that day upon the ____________ of ____________, which is before Jerusalem on the east, and the

Resting the Land

2 Chronicles 36:11-21

Our world was first created with a perfect balance in nature. Man, animals, and plants lived in total harmony. But with the entrance of sin, everything changed. Man started eating animals, and animals began eating each other. Thorns and thistles sprouted everywhere. The scourgé of sin depleted even the soil. God told Cain, “When thou tillest the ground, it shall not henceforth yield unto thee her strength.” Genesis 4:12.

This is one reason the Lord commanded the children of Israel to rest the farmlands every seventh year (Exodus 23:10, 11). It would give the ground a chance to recover its vitality and provide a volunteer crop for the poor to eat. But most of God’s people ignored this law or simply refused to obey it. Then came a day of awful judgment. Nebuchadnezzar, the Babylonian king, came to Judah and executed those who had rebelled against him. Others were carried off to the golden city of Babylon. Meanwhile, the land of Israel lay quietly in ruins, until it had “enjoyed her sabbaths: for as long as she lay desolate she kept sabbath.” 2 Chronicles 36:21. At the end of 70 years, the survivors returned to Canaan to replant the promised land and to rebuild Jerusalem.

For 6,000 years now, Jesus has been sowing the seed of the gospel. The Bible tells us that “one day is with the Lord as a thousand years.” 2 Peter 3:8. Soon King Jesus will come to harvest the world. Some will be slain by the brightness of His coming, and the rest will be carried off to His golden kingdom. Then this tired old planet will keep a 1,000-year Sabbath!
mounts of Olives shall be


in the midst thereof: ... And the Lord my God shall come, and all the saints with thee: ... And the Lord shall be king over all the earth.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven prepared as a bride adorned for her husband.

NOTE: At the close of the 1,000 years, the New Jerusalem with the saints inside will descend from heaven and land on what is now the Mount of Olives. The Lord will flatten the hill to make a great plain for the city’s landing site.

7. What will happen next to free Satan from his prison?

Revelation 20:5, 7 But the rest of the dead lived not again until the thousand years were finished. ... And when the thousand years are expired, Satan shall be taken out of his prison.

NOTE: After the wicked are resurrected, Satan will once again be free to deceive and manipulate them.

8. What will Satan do when the wicked are raised?

Revelation 20:8, 9 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

NOTE: Satan will deceive people into believing that he was unjustly deposed from heaven and that together they can capture the city and take control. Realizing they are shut out of the holy city, the wicked will organize an attack to conquer the New Jerusalem.

9. At this crucial moment, what will stop everything?

Revelation 20:11, 12 And I saw a great ... , and he that sat on it, ... and the dead were judged out of those things which were written in the books, according to their works.

NOTE: God’s throne will suddenly appear in the heavens above the city, and the final phase of the judgment begins. The assault on the city of God is thus called the second death (Revelation 20:14).

10. What will happen after the wicked are judged?

Romans 14:11 As I live, saith the Lord, ... every knee shall bow, and shall go out to the nations.

Philippians 2:10, 11 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth: And every tongue should confess that Christ is Lord, to the glory of God the Father.

Revelation 19:1, 2 I heard a great voice of much people in heaven saying, ... true and ... are his.

NOTE: The wicked will all freely admit that God has been fair and just and that He tried desperately to save them, but they openly chose to reject Him and to live a selfish life of sin. After this universal admission, the sin controversy will be forever settled and it will be safe to destroy sinners.

Your Response

Jesus says, “I go to prepare a place for you.” John 14:2. He has a mansion for you in the holy city. Will you now accept His offer of life eternal so He may give you the new birth and prepare you for His kingdom?

ANSWER:

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Events that begin the 1,000 years:
1. Jesus returns WITH His saints, and the holy city descends upon the Mount of Olives.
2. Wicked are slain by the Lord’s coming, plus devastating earthquake and hail.
3. Living righteous are changed, then caught up to meet the Lord in the air.
4. Cloud carries the righteous to heaven.

The 1,000-Year Chart

The Bottomless Pit

The term “bottomless pit” from Revelation 20:1 is often misunderstood. It is translated from the Greek word “abussos,” the root of the English word “abyss.” In the Greek Old Testament, this word is used to refer to the formless, dark earth as it was before Creation. “And the earth was without form and void; and darkness was upon the face of the deep.” Genesis 1:1, 2. The word “abyssus” is used again in Luke 8:51 to illustrate a condition where demons have no one to possess or manipulate.

Events at the close of the 1,000 years:
1. Jesus returns WITH His saints, and the holy city descends upon the Mount of Olives.
2. Wicked are resurrected, and Satan persuades wicked to attack the holy city.
3. Wicked are judged, then punished by fire from heaven that eventually devours the lost.
4. God creates new heaven and a new earth on ashes of a purified earth.

During the 1,000 years, the devil is chained by circumstances, “that he should deceive the nations no more.” Revelation 20:3. A literal chain could never possess a spiritual being. Only one thing would prevent him from tempting people, and that is if there were no people alive! When Jesus comes, the wicked are all slain and the righteous taken to heaven, so Satan and his angels are confined to this planet with no one to tempt. For 1,000 years they will roam and behold the fruit of their rebellion. No more galling chain of circumstances has ever been forged. It is in this manner that Satan and his angels are bound. “And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.” Isaiah 24:22.