STORACLES OF PROPHECY

Resting the Land

2 Chronicles 36:11-21

The Story ...

ur world was first created with a perfect balance in nature. Man, animals, and plants lived in total harmony. But with the entrance of sin, everything changed. Man started eating animals, and animals began eating each other. Thorns and thistles sprouted everywhere. The scourge of sin depleted even the soil. God told Cain, "When thou tillest the ground, it shall not henceforth yield unto thee her strength." Genesis 4:12.

This is one reason the Lord commanded the children of

Israel to rest the farmlands every seventh year (Exodus 23:10, 11). It would give the ground a chance to recover its vitality and provide a volunteer crop for the poor to eat. But most of God's people ignored this law or simply refused to obey it. Then came a day of awful judgment. Nebuchadnezzar, the Babylonian king, came to Judah and executed those who had rebelled against him. Others were carried off to the golden city of Babylon. Meanwhile, the land of Israel lay quietly in ruins, until it had "enjoyed her sabbaths: for as long as she lay desolate she kept sabbath." 2 Chronicles 36:21. At the end of 70 years, the survivors returned to Canaan to replant the promised land and to rebuild Jerusalem.

AMAZING FACTS

For 6,000 years now, Jesus has been sowing the seed of the gospel. The Bible tells us that "one day is with the Lord as a thousand years." 2 Peter 3:8. Soon King Jesus will come to harvest the world. Some will be slain by the brightness of His coming, and the rest will be carried off to His golden kingdom. Then this tired old planet will keep a 1,000-year Sabbath!



Fill in the blanks after reading each Bible text.

| 1 Thessalonia | ans 4:16 For the | himself shall |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| | from heaven with a show | |
| | first. | |
| | 0:4, 5 And they lived and reign | ned with Christ a |
| | years. But the rest of the | dead lived not again until t |
| | were finished. This is the | _ |
| The word "miller" one thousand," the resurrection of | thousand years of Revelation 20 is annium" is simply a Latin composite and "annum," meaning "years." The of the righteous mark the beginning bed as "blessed and holy" in verse 6 | of two words: "milli," meaning e second coming of Jesus and of the 1,000 years. The saints |
| What else | will happen at the first | resurrection? |
| 1 Corinthian | s 15:51, 52 We shall not all si | leep, but we shall all be |
| | , In a moment, in the tw | • |
| | trumpet shall sound, and the a | |
| 2 0 | 3:21 Who shall change our vile | |
| | body. | <i>y y y</i> |
| 2 Thessalonia | ans 2:8 And then shall that W with the b | |
| | 5:18, 20, 21 And there was a | |
| and so great found. And th | t since men were upon the eart . And every island fled away, a ere fell upon men a great out the weight of a talent [abou | and the mountains were not out of heave |
| | 0:1, 2 An angel laid hold on overl, and Satan, and | 2 |
| | 1,000-year chart on page 6 for a sur 1,000 years begin. | mmary of the events that will |
| Who will t will it take | pe raised in the second place? | resurrection, and who |
| come forth; the | All that are in the graves shall that have done good, unto the | ne resurrection of life; and th |

- 2 -

NOTE: The wicked are raised in the second general resurrection at the close of the 1,000 years.

| Isaiah 24 | :1 Behold, the Lord maketh the earth |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | th it waste, and turneth it upside down. |
| | 4:23-26 I beheld the earth, and, lo, it was without form, an |
| | ; and the heavens, and they had no light. I beheld t |
| | s, and, lo, they trembled There was no man, and all the |
| birds of th | ne heavens were fled The fruitful place was a wilderness, an |
| | thereof were broken down at the presence of |
| | and by his fierce anger. |
| Jeremiah | 25:33 And the of the Lord shall be at |
| that day t | rom one end of the earth even unto the other end of the earth: |
| | not be lamented, neither gathered, nor |
| that strike a people will none will b | e earth will be totally devastated by the earthquake and hailstorm at Jesus' second coming. It will be left in complete darkness. Dead lie strewn across the earth's surface, with no one mourning, because e left alive. The righteous will all be in heaven, and the wicked will (See supplement on "The Bottomless Pit.") |
| | will the saints be during the 1,000 years, and |
| John 14: | ill they be doing? 3 I will come again, and receive you unto myself; that |
| John 14: | 3 I will come again, and receive you unto myself; that I, there ye may be also. |
| John 14: | 3 I will come again, and receive you unto myself; that |
| John 14: | I will come again, and receive you unto myself; that I, there ye may be also. 1 20:4 And I saw thrones, and they sat upon them, and |
| John 14: Revelation with Chris | 3 I will come again, and receive you unto myself; that I, there ye may be also. 1 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigne |
| John 14: Revelation with Christ 1 Corint | 3 I will come again, and receive you unto myself; that I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigner ist a thousand years. |
| Revelation with Christ 1 Corint shall judg | 3 I will come again, and receive you unto myself; that I, there ye may be also. on 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigned ist a thousand years. hians 6:2, 3 Do ye not know that the |
| Revelation With Christ 1 Corint shall judg NOTE: Du judgment. | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigne ist a thousand years. Thians 6:2, 3 Do ye not know that the we the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment. Te | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigne ist a thousand years. Thians 6:2, 3 Do ye not know that the the world? Know ye not that we shall judge angels? Ting the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment. Te that determ judgments a | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigne ist a thousand years. hians 6:2, 3 Do ye not know that the e the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment |
| Revelation With Christ 1 Corint shall judg NOTE: Du judgment. That determ judgments a for the lost | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigners a thousand years. Thians 6:2, 3 Do ye not know that the ethe world? Know ye not that we shall judge angels? They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy will manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation |
| Revelation With Christ 1 Corint shall judg NOTE: Du judgment: That determ judgments at for the lost 22:11, 12). | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigned at a thousand years. hians 6:2, 3 Do ye not know that the the the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment. To that determ judgments a for the lost 22:11, 12). suppose you some infam | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigned ist a thousand years. Thians 6:2, 3 Do ye not know that the the world? Know ye not that we shall judge angels? They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment. That determ judgments a for the lost 22:11, 12). suppose you some infam angels will g | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigne ist a thousand years. hians 6:2, 3 Do ye not know that the e the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The quide us through the record books to settle any doubts. At the end of |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment. That determ judgments a for the lost 22:11, 12). suppose you some infam angels will g this phase of | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigne ist a thousand years. thians 6:2, 3 Do ye not know that the e the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the they will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The guide us through the record books to settle any doubts. At the end of the judgment, all will be totally convinced of God's justice, love, and |
| Revelation With Christ 1 Corint shall judg NOTE: Du judgment: That determ judgments a for the lost 22:11, 12). suppose you some infam angels will gethis phase of His impartit | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigner ist a thousand years. hians 6:2, 3 Do ye not know that the e the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The guide us through the record books to settle any doubts. At the end of |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment. That determ judgments a for the lost 22:11, 12). suppose you some infam angels will g this phase of His imparti judgments." | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigner ist a thousand years. hians 6:2, 3 Do ye not know that the the the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the lined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The guide us through the record books to settle any doubts. At the end of for the judgment, all will be totally convinced of God's justice, love, and all dealings with all. They will declare, "For true and righteous are his to Revelation 19:2. (See supplement entitled "The 1,000-Year Chart.") |
| Revelation with Christ 1 Corint shall judg NOTE: Dusing judgment. That determing judgments are for the lost 22:11, 12). Suppose you some infam angels will gethis phase of His imparting judgments. The world will be a supposed to the suppose you some infam angels will gethis phase of His imparting judgments. The world will be a supposed to the suppose you some infam angels will gethis phase of His imparting judgments. The world will be a supposed to the su | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigner ist a thousand years. hians 6:2, 3 Do ye not know that the the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the ring they will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The guide us through the record books to settle any doubts. At the end of the judgment, all will be totally convinced of God's justice, love, and all dealings with all. They will declare, "For true and righteous are his reveal to the close of the 1,000-Year Chart.") Till happen at the close of the 1,000 years? |
| Revelation with Christ 1 Corint shall judg NOTE: Du judgment: That determ judgments a for the lost 22:11, 12). suppose you some infam angels will g this phase of His imparti judgments. What w Zecharia | I, there ye may be also. In 20:4 And I saw thrones, and they sat upon them, and was given unto them: and they lived and reigned at a thousand years. hians 6:2, 3 Do ye not know that the the the world? Know ye not that we shall judge angels? Tring the 1,000 years the saints will be in heaven, participating in the They will not decide who is saved or lost, because God will already have ined. They will simply confirm the judgments of God. "For thy are made manifest." Revelation 15:4. The fairness of God's punishment will be affirmed, as well as the rewards for the righteous (Revelation This phase of the judgment is for the benefit of the saints. For example, a get to heaven and discover that your beloved pastor is not there—yet ous criminal is there! You would probably need an explanation. The guide us through the record books to settle any doubts. At the end of a fthe judgment, all will be totally convinced of God's justice, love, and all dealings with all. They will declare, "For true and righteous are his to Revelation 19:2. (See supplement entitled "The 1,000-Year Chart.") |

SP12

- 3 -

| | mount of Olives shall in the midst thereof And | | | |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | the Lord my God shall come, and all the saints with thee And the | | | |
| | Lord shall be king over all the earth. | | | |
| | Revelation 21:2 And I John saw the holy city, new Jerusalem, coming | | | |
| | from God out of, prepared as a bride adorned for her husband. | | | |
| | NOTE: At the close of the 1,000 years, the New Jerusalem with the saints inside will descend from heaven and land on what is now the Mount of Olives. The Lord will flatten the hill to make a great plain for the city's landing site. | | | |
| 7. | What will happen next to free Satan from his prison? | | | |
| | Revelation 20:5, 7 But the rest of the lived not | | | |
| | again until the thousand years were finished And when the thousand | | | |
| | years are expired, Satan shall be out of his prison. | | | |
| | NOTE: After the wicked are resurrected, Satan will once again be free to deceive and manipulate them. | | | |
| 8 | .What will Satan do when the wicked are raised? | | | |
| | Revelation 20:8, 9 And shall go out to the nations | | | |
| | which are in the four quarters of the earth, Gog and Magog, to gather | | | |
| | them together to battle: the number of whom is as the sand of the sea. | | | |
| | And they went up on the breadth of the earth, and | | | |
| | the camp of the saints about, and the beloved city. | | | |
| | NOTE: Satan will deceive people into believing that he was unjustly deposed | | | |
| | from heaven and that together they can capture the city and take control. Realizing they are shut out of the holy city, the wicked will organize an attack to | | | |
| | conquer the New Jerusalem. | | | |
| 9 | . At this crucial moment, what will stop everything? | | | |
| • | Revelation 20:11, 12 And I saw a great | | | |
| | , and him that sat on it, and the dead were | | | |
| | out of those things which were written in the books, | | | |
| | according to their works. | | | |
| | NOTE: God's throne will suddenly appear in the heavens above the city, and | | | |
| the final phase of the judgment begins. The assault on the city of God is thus | | | | |
| | brought to an instant halt. The books will be opened, and every person's life will | | | |
| | be made to pass before him. Everything will be open for the wicked and righteous to see (Luke 12:2, 3). | | | |
| 10. | . What will happen after the wicked are judged? | | | |
| | Romans 14:11 As I live, saith the Lord, knee shall | | | |
| | to me, and every tongue shall confess to God. | | | |
| | Philippians 2:10, 11 That at the name of Jesus every knee should bow, | | | |
| | of things in heaven, and things in earth, and things under the earth; And | | | |

| that every tongue should | that |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Christ is Lord, to the glory of C | |
| Revelation 19:1, 2 I heard a | great voice of much people in heaven saying, |
| true and | _ are his |
| He tried desperately to save them, b | dmit that God has been fair and just and that but they openly chose to reject Him and to live sal admission, the sin controversy will be destroy sinners. |
| What will happen next | ? |
| Revelation 20:9 | came down from God out of heaven, |
| and them. | |
| Revelation 20:15 And whoso | ever was not found written in the book of life |

NOTE: God's fire will then fall upon the wicked and form a vast lake of fire all around the city of God. This fire will eventually turn them all to ashes (Malachi 4:3). The devil will have no control over this fire, which is called hell. Instead, he and his angels will also be punished in the fire and then turned into ashes (Revelation 20:10; Ezekiel 28:18). There is no resurrection from this fire, which is called the second death (Revelation 20:14).

was cast into the ______ of fire.

12. After the fire goes out, what will God do for His people?

Isaiah 65:17 For, behold, I ______ new heavens and a new earth.

2 Peter 3:13 We, according to his promise, look for new heavens and a new earth wherein dwelleth _____.

NOTE: At the end of the 70 years of Babylonian captivity, the children of Israel returned to the promised land and rebuilt the city. After the millennium, the saints will witness Jesus create a new heavens (atmosphere) and a perfect new earth, where sin will never again rear its ugly head (Nahum 1:9). The paradise that Adam and Eve lost by sin will be restored in all of its Edenic glory. Peace, joy, love, and perfect happiness will rest upon God's people forever!

13. Where will God and the righteous finally live?

Revelation 21:3 Behold, the tabernacle of God is with men, and he will ______ with _____.

Matthew 5:5 Blessed are the meek: for they shall inherit the

NOTE: Both God the Father and God the Son will live with their saints on the new earth. Just think of it—having God for a neighbor!

Your Response

Jesus says, "I go to prepare a place for you." John 14:2. He has a mansion for you in the holy city. Will you now accept His offer of life eternal so He may give you the new birth and prepare you for His kingdom?

ANSWER:



This section provides additional information for further study.

The 1,000-Year Chart

Events that begin the 1,000 years:

- 1. Jesus returns FOR His saints, and the righteous dead are resurrected.
- 2. Wicked are slain by the Lord's coming, plus devastating earthquake and hail.
- 3. Living righteous are changed, then caught up to meet the Lord in the air.
- 4. Cloud carries the righteous to heaven.

1,000 Years

Conditions and events during the 1,000 years:

- 1. Saints in heaven participate in judgment of the wicked.
- 2. Satan and his angels are forced to remain on earth in total devastation and darkness.
- 3. No people are alive on earth.

Events at the close of the 1,000 years:

- 1. Jesus returns WITH His saints, and the holy city descends upon the Mount of Olives.
- 2. Wicked are resurrected, and Satan persuades wicked to attack the holy city.
- 3. Wicked are judged, then punished by fire from heaven that eventually devours the lost.
- 4. God creates new heaven and a new earth on ashes of a purified earth.

The Bottomless Pit

The term "bottomless pit" from Revelation 20:1 is often misunderstood. It is translated from the Greek word "abusos," the root of the English word "abyss." In the Greek Old Testament, this word is used to refer to the formless, dark earth as it was before Creation. "And the earth was without form and void; and darkness was upon the face of the deep." Genesis 1:1, 2. The word "abusos" is used again in Luke 8:31 to illustrate a condition where demons have no one to possess or manipulate.

During the 1,000 years, the devil is chained by circumstances, "that he should deceive the nations no more." Revelation 20:3. A literal chain could never chain a spiritual being. Only one thing would prevent him from tempting people, and that is if there were no people alive! When Jesus comes, the wicked are all slain and the righteous taken to heaven, so Satan and his angels are confined to this planet with no one to tempt. For 1,000 years they will roam and behold the fruit of their rebellion. No more galling chain of circumstances has ever been forged. It is in this manner that Satan and his angels are bound. "And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited." Isaiah 24:22.

©1999 Amazing Facts, Inc. All Rights Reserved Printed in the USA



P.O. Box 909 Roseville, CA 95678