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him to heaven. The Bible records that as Elisha returned to the Jordan River, the spirit of Elijah rested upon him (2 Kings 2:1–15).

This story has profound implications for your spiritual life. Let's consider those now ...



When you see a blank, use your Bible to look up the missing word and fill it in.



What New Testament prophet came in the spirit and power of Elijah?

| Matthew 1 | 1:13, 14 | For all the prophets and | the law prop | hesied |
|---------------------|-------------------|------------------------------|----------------|-----------|
| until | | re willing to receive it, he | | |
| Luke 1:17 | He will also go | o before Him in the | | and power |
| of Elijah, "to turi | n the hearts of | the fathers to the children | ," and the dis | sobedient |
| to the wisdom o | f the just, to ma | ake ready a people prepar | ed for the Lor | rd. |

NOTE: There were strong similarities in the ministries of John the Baptist and Elijah. John reflected the Old Testament prophet's bold preaching and simple lifestyle. Besides never being married, both wore a garment of camel's hair and a leather belt, both fearlessly rebuked kings, and both ministered around the Jordan River.

John the Baptist was not a reincarnation of Elijah. We know this because Elijah and Moses appeared personally to Jesus on the Mount of Transfiguration (Mark 9:4).

What unique ministry was John chosen for?

| Matthew 3:1, 5, 6 In those days John the | came |
|---|---------|
| preaching in the wilderness of Judea Then Jerusalem, all Judea, and | all the |
| region around the Jordan went out to him and were | by him |
| in the Jordan. | |



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NOTE: The Gospel stories begin and end with the subject of baptism. It was such an important teaching to Jesus that He taught about it at the start of His earthly ministry and at the end (Matthew 28:18, 19).

| What essential Bible truth is symbolized by baptism? |
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| Acts 22:16 Arise and be baptized, and away your, calling on the name of the Lord. |
| NOTE: The Bible ordinance of baptism symbolizes the cleansing from sin in a person's life, as well as the new birth. |
| According to the Bible, how many different kinds of baptism are acceptable? |
| Ephesians 4:5 One Lord, one faith, one |
| NOTE: At least 15 different ceremonies are called baptism today, but according to the Bible, there is only one true baptism. The Greek word <i>baptizo</i> means "submerge," "plunge under," or "immerse." A person has not been baptized unless he has been completely submerged, or buried, in water. The word <i>baptizo</i> is always used in the Bible in reference to the sacred ordinance of baptism. The Greek words for "sprinkling" or "pouring" are never used. |
| Jesus is our example. How was He baptized? |

Mark 1:9, 10

Jesus came ... and was baptized by John in the Jordan. And immediately, coming up ______ the water, He saw the heavens parting.

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NOTE: John baptized Jesus by immersion in the same river where Naaman the Syrian was miraculously cleansed from leprosy after immersing himself seven times (2 Kings 5:1–14). Note that they were "in" the Jordan, not on its banks, and that Jesus came "up from" the water. John baptized "in Aenon near Salim, because there was *much water* there" (John 3:23, emphasis added). Christians are to follow Jesus' example (1 Peter 2:21); He was baptized by immersion "to fulfill all righteousness" (Matthew 3:15).

How did Philip baptize the treasurer of Ethiopia?

Acts 8:38, 39

Both Philip and the eunuch went ______ into the water, and he baptized him. Now when they came up ______ of the water, the Spirit of the Lord caught Philip away.



What other truths are symbolized by baptism?

Romans 6:4 Therefore we were buried with Him through baptism into death, that just as Christ was ______ from the dead by the glory of the Father, even so we also should walk in newness of life.

NOTE: Through baptism, we identify with Christ's death, burial, and resurrection. The baptismal waters symbolize a tomb for the old self and a womb for the new self. Just as Christ died and was buried, so our old self dies and is buried as we are lowered beneath the water while holding our breath. And just as Christ rose again, so our new self rises as we are lifted above the water and take our first breath as a newborn baby. Only baptism by immersion fits this biblical symbolism.

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John 3:5 Unless one is born of water and the Spirit, he enter the kingdom of God.

is baptism?

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Mark 16:16 He who believes and is baptized will be ; but he who does not believe will be condemned.

NOTE: Baptism is an essential part of our salvation experience. However, when baptism is impossible, as it was for the thief on the cross, Jesus gives that person credit for His baptism (Matthew 3:15). Notice that being born of the Spirit is likewise essential for entrance into God's kingdom.



What blessed ceremony can be compared to baptism?

Galatians 3:27 For as many of you as were baptized into Christ have

Christ.

NOTE: Baptism is like a marriage ceremony. The Bible says, "For your Maker is your husband, the LORD of hosts is His name" (Isaiah 54:5). As a woman takes her husband's name in marriage, so also Christians take the name of Christ. Both ceremonies must be based on love and commitment if they are to be meaningful. Baptism is as essential to the Christian life as a wedding is to a marriage.



What command did Jesus give to His people just before His ascension?

Matthew 28:19 Go therefore and make disciples of all the nations,
_____ them in the name of the Father and of the Son and of the Holy Spirit.

NOTE: Peter followed this command when, on the day of Pentecost, he told the penitent people, "Repent, and let every one of you be baptized in the name of Jesus Christ" (Acts 2:38).

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What biblical qualifications must precede baptism?

- A. Understand Jesus' teachings (Matthew 28:19, 20).
- B. Believe all of His teachings (Mark 16:16).
- C. Repent and turn from past sins (Acts 2:38; Romans 6:6).
- D. Be willing to confess your sins to God (Proverbs 28:13; 1 John 1:9).
- E. Believe with all of your heart (Acts 8:37).
- F. Accept Christ as your personal Savior and desire to experience the new birth (2 Corinthians 5:17; John 3:3, 5).

NOTE: Since infants cannot comply with any of the qualifications above, it is not scriptural to baptize them. Everyone must be old enough to comprehend the gospel before being baptized.

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Where did all of the counterfeit forms of baptism originate?

| Mark 7:8 | For laying aside the commandment of God, you hold the |
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| | of men. |

| Matthew 15:9 | And in _ | | _ they worship Me, teaching as |
|---------------|----------|---------|--------------------------------|
| doctrines the | | of men. | |

NOTE: Baptism by immersion was the form of baptism practiced during Bible times and for centuries after the cross. But then, misguided men introduced other forms of baptism for the sake of convenience. Thus, this sacred ordinance was distorted and its rich symbolism obscured.

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But doesn't the baptism of the Holy Spirit replace baptism by immersion?

| Acts 2:38 | Repent, and let every one of you be | _ in |
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| | us Christ for the remission of sins; and you shall receive t | he |
| gift of the | . | |

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NOTE: No! Notice that while Peter was preaching (Acts 10:44–48), the Holy Spirit fell upon all who were listening, many of whom had not been baptized. But even though they had already received the baptism of the Holy Spirit, Peter insisted that they be baptized in water as well.



Is rebaptism ever appropriate?

Acts 19:2–5 [Paul] said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they ______ this, they were ______ in the name of the Lord Jesus.

NOTE: When the apostle Paul was preaching in Ephesus one day, he found 12 men who had been baptized by John the Baptist but had never heard of the Holy Spirit. Upon receiving this substantial new light, they were rebaptized. Likewise, if a person has completely lost his Christian experience, he should be rebaptized upon returning to the Lord. Rebaptism is also appropriate if a person was not baptized in the biblical method.

| Is baptisr | n connected with joining a church? |
|---------------|--|
| Acts 2:41 The | en those who gladly received his word were |
| | and that day about three thousand souls were added |
| to them. | |
| Acts 2:47 | praising God and having favor with all the people. And the |
| | daily those who were being saved. |
| Colossians 3: | You were called in one |

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1 Corinthians 12:13 For by one Spirit we were all baptized into _____body.

NOTE: Scripture is unequivocal. All of God's people are called into one body, the church, and we enter it by baptism. After birth, a baby must be placed in a family for nurturing, protection, and growth.



Luke 7:30 But the Pharisees and lawyers rejected the will of _____ for themselves, not having been baptized by him.

NOTE: By His own word and example, Jesus endorsed the sacred right of baptism as an important part of God's perfect plan for His followers.



When Jesus was baptized, what did His Father say?

Mark 1:9, 11

It came to pass in those days that Jesus came from

Nazareth of Galilee, and was baptized by John in the Jordan. ... Then a voice
came from heaven, "You are My beloved Son, in whom I am _______
."

NOTE: When any of God's children repent of their sins and are baptized, He is well pleased!

⇒ YOUR RESPONSE

Would you like to begin preparing for the sacred rite of baptism so God can say of you, "This is My beloved child, in whom I am well pleased"?

ANSWER:

If you would like to know more about baptism, contact the pastor or group leader who is presenting these studies and express your desire.

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Jesus was not baptized for the purpose of being cleansed from sin—for He was sinless (1 Peter 2:22). This is why John the Baptist was perplexed when Jesus came to the Jordan River asking to be baptized by him. John said, "I need to be baptized by You, and are You coming to me?" (Matthew 3:14).

So why was Jesus baptized? There are three main reasons.

- First, He was baptized on behalf of those who cannot be baptized themselves. Sometimes, when people accept the Lord in prison or in a hospital, circumstances do not allow them to be baptized. Jesus gives them credit for His baptism. The thief on the cross was one example (Luke 23:43).
- Second, Jesus was baptized as an example that we should follow in His steps (1 Peter 2:21).
- Third, Jesus was baptized so that we can, by studying His experience, know what to expect by faith.

To illustrate, let's take the following verses word by word and see what we can expect from our baptism. Matthew 3:16, 17 read, "When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. And suddenly a voice came from heaven, saying, 'This is My beloved Son, in whom I am well pleased.'"

- "The heavens were opened" = We receive access to God.
- "He saw" = Our spiritual eyes are now opened, giving us new understanding and perception.
- "The Spirit of God" = We recognize His leading.
- "Descending like a dove" = Peace gently enters our hearts.
- "A voice came from heaven" = We will begin to hear the Spirit's still, small voice.
- "My beloved Son" = We are adopted into God's royal family.
- "I am well pleased" = He gives us complete acceptance and forgiveness.

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