

him to heaven. The Bible records that as Elisha returned to the Jordan River, the spirit of Elijah rested upon him (2 Kings 2:1–15).

This story has profound implications for your spiritual life. Let's consider those now ...



When you see a blank, use your Bible to look up the missing word and fill it in.



What New Testament prophet came in the spirit and power of Elijah?

MATTHEW II:13, I4 For all the prophets and the law prophesied until ______. And if you are willing to receive it, he is Elijah who is to come.

LUKE I:17 He will also go before Him in the _____ and power of Elijah, "to turn the hearts of the fathers to the children," and the disobedient

to the wisdom of the just, to make ready a people prepared for the Lord.

NOTE: There were strong similarities in the ministries of John the Baptist and Elijah.

John reflected the Old Testament prophet's bold preaching and simple lifestyle. Besides

fearlessly rebuked kings, and both ministered around the Jordan River.

John the Baptist was not a reincarnation of Elijah. We know this because Elijah and Moses appeared personally to Jesus on the Mount of Transfiguration (Mark 9:4).

never being married, both wore a garment of camel's hair and a leather belt, both



What unique ministry was John chosen for?

MATTHEW 3:1, 5, 6 In those days John the	came
preaching in the wilderness of Judea Then Jerusalem, all Judea, an	d all the
region around the Jordan went out to him and were	_ by him
in the Jordan.	



NOTE: The Gospel stories begin and end with the subject of baptism. It was such an important teaching to Jesus that He taught about it at the start of His earthly ministry and at the end (Matthew 28:18, 19).

3	What essential Bible truth is symbolized by I	oaptism?
	Arise and be baptized, and	_away your
	Bible ordinance of baptism symbolizes the cleansing from as the new birth.	m sin in a person's
113/3	According to the Bible, how many different k are acceptable?	inds of baptism

EPHESIANS 4:5 One Lord, one faith, one

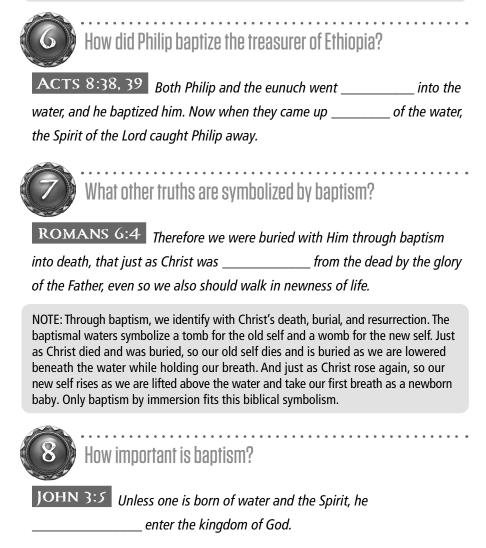
NOTE: At least 15 different ceremonies are called baptism today, but according to the Bible, there is only one true baptism. The Greek word baptizo means "submerge," "plunge under," or "immerse." A person has not been baptized unless he has been completely submerged, or buried, in water. The word baptizo is always used in the Bible in reference to the sacred ordinance of baptism. The Greek words for "sprinkling" or "pouring" are never used.

•

Jesus is our example. How was He baptized?

MARK 1:9, 10	Jesus came and wa	s baptized by John in the
Jordan. And immedi	ately, coming up	the water, He saw the
heavens parting.		

NOTE: John baptized Jesus by immersion in the same river where Naaman the Syrian was miraculously cleansed from leprosy after immersing himself seven times (2 Kings 5:1–14). Note that they were "in" the Jordan, not on its banks, and that Jesus came "up from" the water. John baptized "in Aenon near Salim, because there was *much water* there" (John 3:23, emphasis added). Christians are to follow Jesus' example (1 Peter 2:21); He was baptized by immersion "to fulfill all righteousness" (Matthew 3:15).



MARK 16:16 He who believes and is baptized will be ; but he who does not believe will be condemned.

NOTE: Baptism is an essential part of our salvation experience. However, when baptism is impossible, as it was for the thief on the cross, Jesus gives that person credit for His baptism (Matthew 3:15). Notice that being born of the Spirit is likewise essential for entrance into God's kingdom.



What blessed ceremony can be compared to baptism?

GALATIANS 3:27 For as many of you as were baptized into Christ Christ.

NOTE: Baptism is like a marriage ceremony. The Bible says, "For your Maker is your husband, the LORD of hosts is His name" (Isaiah 54:5). As a woman takes her husband's name in marriage, so also Christians take the name of Christ. Both ceremonies must be based on love and commitment if they are to be meaningful. Baptism is as essential to the Christian life as a wedding is to a marriage.



What command did Jesus give to His people just hefore His ascension?

MATTHEW 28:19	Go therefore and make disciples of all the nations,
ther	n in the name of the Father and of the Son and of
the Holy Spirit.	

NOTE: Peter followed this command when, on the day of Pentecost, he told the penitent people, "Repent, and let every one of you be baptized in the name of Jesus Christ" (Acts 2:38).



What biblical qualifications must precede baptism?

- A. Understand Jesus' teachings (Matthew 28:19, 20).
- B. Believe all of His teachings (Mark 16:16).
- C. Repent and turn from past sins (Acts 2:38; Romans 6:6).
- D. Be willing to confess your sins to God (Proverbs 28:13; 1 John 1:9).
- E. Believe with all of your heart (Acts 8:37).
- F. Accept Christ as your personal Savior and desire to experience the new birth (2 Corinthians 5:17; John 3:3, 5).

NOTE: Since infants cannot comply with any of the qualifications above, it is not scriptural to baptize them. Everyone must be old enough to comprehend the gospel before being baptized.

12)	Where did all of the c	counterfeit	forms of baptism originate?
MARI	K 7:8 For laying aside	e the comm	nandment of God, you hold the
MATT	THEW 15:9 And in		_ they worship Me, teaching as
doctrines	s the	of men.	
and for ce baptism for	nturies after the cross. But	then, misguid	ptism practiced during Bible times ded men introduced other forms of acred ordinance was distorted and
B	But doesn't the bapti baptism by immersi	sm of the	Holy Spirit replace

ACTS 2:38 Repent, and let every one of you be _____

the name of Jesus Christ for the remission of sins; and you shall receive the

gift of the

NOTE: No! Notice that while Peter was preaching (Acts 10:44–48), the Holy Spirit fell upon all who were listening, many of whom had not been baptized. But even though they had already received the baptism of the Holy Spirit, Peter insisted that they be baptized in water as well.



Is rebaptism ever appropriate?

ACTS 19:2–5 [Paul] said to them, "Did you receive the Holy Spirit when you believed?" So they said to him, "We have not so much as heard whether there is a Holy Spirit." And he said to them, "Into what then were you baptized?" So they said, "Into John's baptism." Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus." When they this, they were _____ in the name of the Lord Jesus.

NOTE: When the apostle Paul was preaching in Ephesus one day, he found 12 men who had been baptized by John the Baptist but had never heard of the Holy Spirit. Upon receiving this substantial new light, they were rebaptized. Likewise, if a person has completely lost his Christian experience, he should be rebaptized upon returning to the Lord. Rebaptism is also appropriate if a person was not baptized in the biblical method.

5

Is baptism connected with joining a church?

ACTS 2:41	Then those who gladly received his word were
	; and that day about three thousand souls were added
to them.	

ACTS 2:47	praising God and having favor with all the people. And the
Lord added to the	daily those who were being saved.

COLOSSIANS 3:15 You were called in one

CORINTHIANS 12: 3 For by one Spirit we were all baptized intobody.	1
NOTE: Scripture is unequivocal. All of God's people are called into one body, the church, and we enter it by baptism. After birth, a baby must be placed in a familifor nurturing, protection, and growth.	ly
If I refuse baptism, whose counsel am I refusing?	• •
LUKE 7:30 But the Pharisees and lawyers rejected the will of for themselves, not having been baptized by him.	_
NOTE: By His own word and example, Jesus endorsed the sacred right of baptism an important part of God's perfect plan for His followers.	as
When Jesus was baptized, what did His Father say?	• •
MARK 1:9, It came to pass in those days that Jesus came from	
Nazareth of Galilee, and was baptized by John in the Jordan Then a volcame from heaven, "You are My beloved Son, in whom I am"	ice
NOTE: When any of God's children repent of their sins and are baptized, He is well pleased!	
> YOUR RESPONSE Would you like to begin preparing for the sacred rite of baptism so God ca say of you, "This is My beloved child, in whom I am well pleased"? ANSWER:	n
If you would like to know more about baptism,	

If you would like to know more about baptism, contact the pastor or group leader who is presenting these studies and express your desire.

FURTHER STUDY

The Model Baptism

Jesus was not baptized for the purpose of being cleansed from sin—for He was sinless (1 Peter 2:22). This is why John the Baptist was perplexed when

Jesus came to the Jordan River asking to be baptized by him. John said, "I need to be baptized by You, and are You coming to me?" (Matthew 3:14).

So why was Jesus baptized? There are three main reasons.

- First, He was baptized on behalf of those who cannot be baptized themselves. Sometimes, when people accept the Lord in prison or in a hospital, circumstances do not allow them to be baptized. Jesus gives them credit for His baptism. The thief on the cross was one example (Luke 23:43).
- Second, Jesus was baptized as an example that we should follow in His steps (1 Peter 2:21).
- Third, Jesus was baptized so that we can, by studying His experience, know what to expect by faith.

To illustrate, let's take the following verses word by word and see what we can expect from our baptism. Matthew 3:16, 17 read, "When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him. And suddenly a voice came from heaven, saying, 'This is My beloved Son, in whom I am well pleased.'"

"The heavens were opened" = We receive access to God.

"He saw" = Our spiritual eyes are now opened, giving us new understanding and perception.

"The Spirit of God" = We recognize His leading.

"Descending like a dove" = Peace gently enters our hearts.

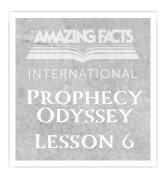
"A voice came from heaven" = We will begin to hear the Spirit's still, small voice.

"My beloved Son" = We are adopted into God's royal family.

"I am well pleased" = He gives us complete acceptance and forgiveness.

Notes:







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