

The prophecy of Revelation 20 describes the battle and final fate of this diabolical despot who thought he could seize the world as his domain. What happens? Let's find out ...

When you see a blank, use your Bible to look up the missing word and fill it in.

| What events mark the beginning of the 1,000 years?   |
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| THESSALONIANS 4:16   For the Lord Himself will   |
| from heaven with a shout And the dead in Christ will first.  |
| REVELATION 20:4, 5 And they lived and reigned with Christ for a  |
| years. But the rest of the dead did not live again until the   |
| thousand years were finished. This is the resurrection.  |
| NOTE: The thousand years of Revelation 20 is often called the "millennium," which is a Latin composite of two words: <i>milli</i> , meaning "one thousand," and <i>annum</i> , meaning "years." The second coming of Jesus and the resurrection of the righteous mark the beginning of the 1,000 years. The saints of all ages (described as "blessed and holy" in verse 6) will be raised in this first resurrection. |
| What else will happen at the first resurrection?   |
| CORINTHIANS   5:51, 52   We shall not all sleep, but we shall all  |
| bemin a moment, in the twinkling of an eye, at the last  |
| trumpet. For the trumpet will sound, and the dead will be raised.  |
| PHILIPPIANS 3:21 Who will transform our lowly body that it may be  |
| conformed to His body.   |
|  |

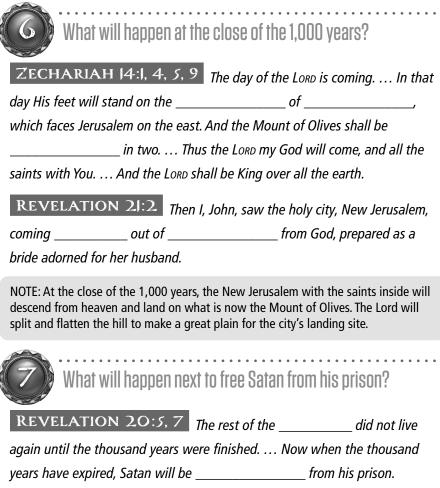


| 2 THESSALONIANS 2:8   | Then the lawless one will be revealed,  |  |  |
|---|---|--|--|
|   | with the brightness of His coming.  |  |  |
| REVELATION 16:18, 20,   | 21 There was a great,   |  |  |
|   | ke as had not occurred since men were on  |  |  |
| the earth Then every island fle   | d away, and the mountains were not found.                                       |  |  |
| And great from heav   | ven fell upon men.  |  |  |
| REVELATION 20:1, 2  | n angel laid hold of the dragon, that   |  |  |
|   | nd Satan, andhim for  |  |  |
| a thousand years.   |   |  |  |
| NOTE: See the 1,000-year chart at the that will take place as the 1,000 years | e end of this study for a summary of the events begin.                          |  |  |
| Who will be raised in t   | he second resurrection, and when will   |  |  |
| JOHN 5:28, 29 All who are   | e in the graves will hear His voice and come                                    |  |  |
|   | d, to the resurrection of life, and those who                                   |  |  |
| have done, to the re  | surrection of   |  |  |
| REVELATION 20:5 The thousand years were                                       | rest of the dead did not live again until the                                   |  |  |
| NOTE: Whereas the saved are resurred are raised in the second resurrection a  | cted at the start of the 1,000 years, the wicked at the end of the 1,000 years. |  |  |
|   | of the earth during the 1,000 years?  |  |  |
| ISAIAH 24:1 Behold, the Lo  | RD makes the earth and  |  |  |
| makes it waste.   | Lesson 10   |  |  |

| JEREMIAH 4:23–26 I beheld the earth, and indeed it was without   |
|--|
| form, and; and the heavens, they had no light. I beheld the  |
| mountains, and indeed they trembled; there was no man, and all the   |
| birds of the heavens had fled The fruitful land was a wilderness, and all  |
| its were broken down at the presence of the LORD, by His   |
| fierce anger.  |
| JEREMIAH 25:33 At that day the of the LORD shall   |
| be from one end of the earth even to the other end of the earth. They shall  |
| not be lamented, or gathered, or   |
| NOTE: The earth will be totally devastated by the earthquake and hailstorm that strike at Jesus' second coming. It will be left in complete darkness. Dead people will lie strewn across the earth's surface, with no one mourning, because none will be left alive. The righteous will all be in heaven, and the wicked will all be dead. (See supplement on "The Bottomless Pit.") |
| Where will the saints be during the 1,000 years, and what will they be doing?  |
| JOHN 14:3 I will come again and receive you to Myself; that  |
| I, there you may be also.  |
|  |
| REVELATION 20:4 I saw thrones, and they sat on them, and   |
| was committed to them And they lived and reigned   |
| with Christ for a thousand years.  |
| CORINTHIANS 6:2, 3   Do you not know that the  |
| will judge the world? Do you not know that we shall  |
| judge angels?  |

NOTE: During the 1,000 years, the saints will be in heaven participating in a judgment. They will not decide who is saved or lost, because God will already have that determined. His "judgments [will] have been manifested" (Revelation 15:4). Instead, the fairness of God's punishment for the lost will be affirmed, as well as the rewards for the righteous (Revelation 22:11, 12).

This phase of the judgment is for the benefit of the saints. For example, suppose you get to heaven and discover that your beloved pastor is not there—yet some infamous criminal is! You would want an explanation. The angels will guide us through the record books to settle any doubts. At the end of this phase of the judgment, all will be convinced of God's justice, love, and fair dealings with all. They will declare, "True and righteous are His judgments" (Revelation 19:2).



NOTE: After the wicked are resurrected, Satan will once again be free to deceive and manipulate a numberless throng of all the lost from every age.

| •                       |   | _   | , ,                |                                       |           |
|-------------------------|---|---|--------------------|---------------------------------------|-----------|
| 8                       | What will Satan   | do when the v                             | wicked are r       | aised?                                | • • • • • |
| REVE                    | LATION 20:8   | B, 9 [He] will                            | go out to          |                                       | _ the     |
|                         | hich are in the fo  |   |                    |                                       |           |
| •                       | ether to battle, wh   |   |                    | •                                     |           |
|                         | breadth of the ea   |   |                    | the camp of th                        | e         |
| saints and              | d the beloved city.   |   |                    |                                       |           |
| heaven and              | n will deceive lost p<br>d that together they<br>he wicked will orga                        | can capture the c                         | city. Realizing tl | ney are shut out                      | of the    |
| 9                       | At this crucial n   | noment, what                              | will stop evo      | erything?                             | • • • • • |
| REVE                    | LATION 20:1   | l, 12   I saw a g                         | great              |                                       |           |
|                         | and Hi  | im who sat on it                          | And the            | dead were                             |           |
|                         | accord  | ling to their wor                         | ks, by the thi     | ngs which were                        | è         |
| written in              | the books.  |   |                    |                                       |           |
| the judgme<br>The books | I's throne will appea<br>ent begins. The desp<br>will be opened, and<br>will be open for th | oerate attack on t<br>d every person's li | he city is brough  | ght to an instant<br>e to pass before | halt.     |
|                         | What will happe   | en after the wi                           | cked are juc       | lged?                                 |           |

knee shall

ROMANS |4:|| As I live, says the LORD,

to Me, and every tongue shall confess to God.

| DUITIDDIANC 3:10 II   |  |
|---|--|
|   | At the name of Jesus every knee should bow, ose on earth, and of those under the earth, and  |
| ·   | that Jesus Christ is Lord, to the  |
| glory of God the Father.  |  |
| REVELATION 19:1, 2  | I heard a loud voice of a great multitude in   |
|   | are His"   |
| tried desperately to save them, b   | dmit that God has been fair and just and that He out they openly chose to reject Him for a selfish life sion, the sin controversy will be forever settled, and   |
| What will happen  | next?  |
| REVELATION 20:9   | came down from God out of  |
| heaven and  | them.  |
| REVELATION 20:15  | Anyone not found written in the Book of Life   |
| was cast into the   | _ of fire.   |
| around the holy city. This fire wi<br>The devil will have no control ov<br>his angels will also be punished | oon the wicked and form a vast lake of fire all ll eventually turn them all to ashes (Malachi 4:3). Ver this fire, which is called hell. Instead, he and in the fire and turned into ash (Revelation 20:10; rection from this fire, which is called the second |
|   |  |
| After the fire goes   | out, what will God do for His people?  |
| ISAIAH 65:17 Behold, I  | new heavens and a  |
| new earth.  |  |

|                          |  | e, according to l  |                               |  | v heavens and                   |
|--------------------------|--|--|-------------------------------|--|---------------------------------|
| (atmosphe<br>The paradi  | ere) and a perfe<br>se that Adam a                   | m, the saints wi<br>ct new earth, in<br>nd Eve lost by sir<br>piness will rest u | which sin w<br>n will be rest | vill never arise<br>tored in all of it | (Nahum 1:9).<br>s glory. Peace, |
|                          |  | od and the rig   |                               |  |                                 |
|                          | wit  | 3 The tabern   |                               |  |                                 |
| MATT                     | HEW 5:5  | Blessed are th   | e meek, foi                   | they shall inl                         | herit the                       |
|                          |  | er and God the So<br>ving God for a no   |                               | vith their saints                      | on the new                      |
| 14                       | What will the and the new                            | e redeemed e   | xperience                     |  | Jerusalem                       |
| there sha                | ll be no more <sub>-</sub>                           | :4 God will v  | , nor soi                     | rrow, nor cryii                        | ng. There shall                 |
|                          |  | _, for the form  | •                             | ave passed av                          | vay."                           |
| Jesus said<br>for you in | l, "I go to prep<br>the holy city!<br>a new birth an | SPONSE<br>pare a place for<br>Will you accep<br>d prepare you f                  | you" (Johr<br>t His offer o   | of life eternal                        | s a mansion<br>so that He may   |

## **FURTHER STUDY**

The Bottomless Pit

The term "bottomless pit" from
Revelation 20:1 is often misunderstood. It is
translated from the Greek word abyssos, the root of
the English word "abyss." In the Greek Old Testament (Septuagint), this
word is used to refer to the formless, dark earth as it was before Creation.
"The earth was without form, and void; and darkness was on the face of
the deep" (Genesis 1:2). The word abyssos is used in Luke 8:31 to illustrate
a condition in which demons have no one to possess or manipulate.

During the 1,000 years, the devil is chained by circumstances, "that he should deceive the nations no more" (Revelation 20:3). A literal chain could never hold a spiritual being. Only one thing would prevent him from tempting people, and that is if no people were still alive! When Jesus comes, the wicked are all slain and the righteous taken to heaven, so Satan and his angels are confined to this planet with no one to tempt. For 1,000 years, they will roam the charred landscape, beholding the fruit of their rebellion. It will be the most galling chain of circumstances ever forged. "They will be gathered together, as prisoners are gathered in the pit, and will be shut up in the prison; after many days they will be punished" (Isaiah 24:22).

See the chart on the next page.



### THE I,OOO-YEAR CHART

#### EVENTS THAT BEGIN THE 1,000 YEARS:

- 1. Jesus returns FOR His saints, and the righteous dead are resurrected.
- 2. Wicked are slain by the Lord's coming, plus devastating earthquake and hail.
- 3. Living righteous are changed, then caught up to meet the Lord in the air.
- 4. Cloud carries the righteous to heaven.

#### 1,000 Years

# CONDITIONS AND EVENTS DURING THE 1,000 YEARS:

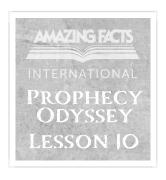
- 1. Saints in heaven participate in judgment of the wicked.
- 2. Satan and his angels are forced to remain on earth in total devastation and darkness.
- 3. No people are alive on earth.

#### EVENTS AT THE CLOSE OF THE 1,000 YEARS:

- 1. Jesus returns WITH His saints, and the holy city descends upon the Mount of Olives.
- 2. Wicked are resurrected, and Satan persuades wicked to attack the holy city.
- 3. Wicked are judged, then punished by fire from heaven that eventually devours the lost.
- 4. God creates new heaven and a new earth on ashes of a purified earth.

| Notes: |
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